

**CITY OF HUTCHINS, TEXAS
RESOLUTION NO. R 2025-2025-03-1251**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUTCHINS, TEXAS, AUTHORIZING THE CHIEF OF POLICE TO APPLY FOR GRANT FUNDING TO FUND IN WHOLE OR IN PART A NEW RECORDS MANAGEMENT SYSTEM, FROM THE OFFICE OF THE GOVERNOR (OOG) CRIMINAL JUSTICE DIVISION (CJD) FOR THE FY 2025/2026 JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AND AUTHORIZING THE CITY ADMINISTRATOR OR THEIR DESIGNEE TO ACT ON THE CITY'S BEHALF TO ADMINISTER THE GRANT, AND PLEDGING THAT THE CITY OF HUTCHINS WILL COMPLY WITH THE GRANT REQUIREMENTS OF THE CRIMINAL JUSTICE DIVISION (CJD) OFFICE OF THE GOVERNOR (OOG); AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Hutchins finds it in the best interest of the citizens of Hutchins, Texas, that the Records management grant be operated for the 2025/2026 budget year; and

WHEREAS, in the event of loss or misuse of the Office of the Governor funds, the City shall return the funds to the Office of the Governor in full; and

WHEREAS, the City of Hutchins designates Sergeant Matthew McPherson as the grantee's authorized official.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HUTCHINS, TEXAS, THAT:

SECTION 1. The City of Hutchins authorizes the Chief of Police to apply for grant funding to fund a new Records Management System from the Office of the Governor (OOG) Criminal Justice Division (CJD) for the FY 2025/2026 Justice Assistance Grant (JAG) Program.

SECTION 2. The City Administrator or their designee shall act on the City's behalf to administer the Grant and shall pledge that the City will comply with the Grant requirements of the Criminal Justice Division (CJD) Office of the Governor (OOG).

SECTION 3. This Resolution shall take effect immediately from and after its passage and the publication of the caption, as the law in such cases provides.

DULY RESOLVED AND ADOPTED by the City Council of the City of Hutchins, Texas, this the 3rd day of March 2025.

CITY OF HUTCHINS, TEXAS

Mario Vasquez, Mayor

ATTEST:

Cynthia Olguin, City Secretary
(02-24-2025: 4934-6189-2124, v. 1)

Grant Number: 5370001
4934-6189-2124, v. 1