

**CITY OF HUTCHINS
RESOLUTION NO. R2025-06-1267**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUTCHINS, TEXAS AUTHORIZING CITY ADMINISTRATOR TO PURCHASE ONE 2025 CHEVROLET TAHOE LS FROM CALDWELL COUNTRY CHEVROLET AT THE QUOTED BID PRICE OF \$58,734.00 UTILIZING BUYBOARD CONTRACT 724-23; AND APPROPRIATING FUNDS FROM FISCAL YEAR 2024/2025 FUND BALANCE; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, Texas Local Government Code Section 791.001 authorizes members of the Local Government to utilize Buy Board Contract #724-23 in order to comply with State bidding requirements; and

WHEREAS the City of Hutchins is a member of the Buy Board Local Government Purchasing Cooperative agreement adopted by council; and

WHEREAS, the City of Hutchins has obtained a bid quote from Caldwell Country Chevrolet, Caldwell, Texas utilizing Buy Board contract #724-23 in order to purchase one 2025 Chevrolet Tahoe LS; and

WHEREAS, the bid quote from Caldwell Country Chevrolet, located in Caldwell Texas establishes the price to purchase one 2025 Chevrolet Tahoe LS at \$58,734.00; and

WHEREAS the City Council finds that it is in the best interest of the City and its citizens to authorize the City Administrator to purchase one new 2025 Chevrolet Tahoe LS from Caldwell Country Chevrolet at the quoted bid price of \$58,734.00 utilizing Buy Board Contract No. 724-23.

NOW THEREFORE BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF HUTCHINS, DALLAS COUNTY, TEXAS:

SECTION 1. That the City Council of the City of Hutchins, Texas hereby authorizes the City Administrator to purchase one 2025 Chevrolet Tahoe LS from Caldwell Country Chevrolet at the quoted bid price \$58,734.00 and

SECTION 2. That the City Council of the City of Hutchins, Texas hereby authorizes the appropriation of said funds from the FY 2025 Cities fund balance.

SECTION 3. This resolution shall become effective immediately upon its passage.

DULY PASSED BY THE CITY COUNCIL OF THE CITY OF HUTCHINS, DALLAS COUNTY, TEXAS, ON THE 16th DAY OF JUNE 2025.

APPROVED:

Mario Vasquez, Mayor

ATTEST:

Cynthia Olguin, City Secretary