

# ATWELL PUBLIC LIBRARY

## ADVISORY BOARD MEETING

TUESDAY, JULY 21, 2026





# AGENDA

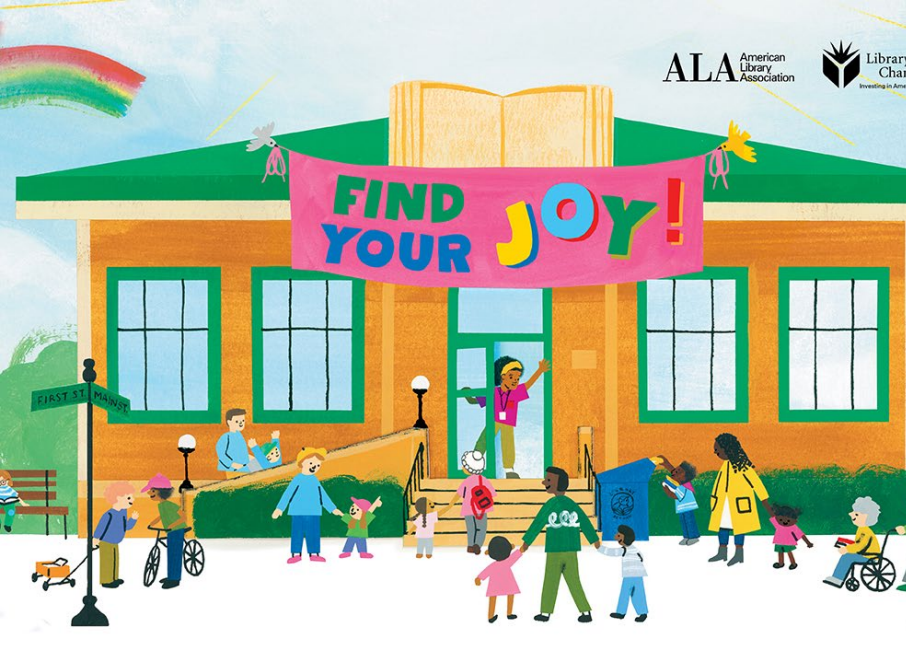
1. Overview of Library Activities  
Presented by Jesus Rios, Library Assistant
2. New Community Library Restocking Schedule and Notifications.  
Presented by: Olivia Daniels, Librarian
3. Continue to Regular Agenda Items: President, Vice President, and Secretary Elections

# OVERVIEW OF LIBRARY ACTIVITIES

APRIL 2026-JULY 2026

PRESENTED BY JESUS RIOS, LIBRARY ASSISTANT





# Celebrate NATIONAL LIBRARY WEEK

April 19–25, 2026



THANK YOU

ATMOS  
energy.



Hutchins Citizen Police Academy  
Alumni Association

@atwellpubliclibrary



# June 2026

# Atwell Public Library



| Sunday | Monday         | Tuesday                                                                                                                                                                                                                                                              | Wednesday                                     | Thursday                           | Friday                            | Saturday |
|--------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-----------------------------------|----------|
| Closed | Open Daily 9-6 | Mosaic Art 2:30 PM                                                                                                                                                                                                                                                   | Open Daily 9-6                                | Alcohol Markers & Coloring 2:30 PM | Early Closure @4PM Outreach Event | Closed   |
| Closed | Open Daily 9-6 | Clay Dino Fossils 2:30 PM                                                                                                                                                                                                                                            | Storytime w/ Ms. Olivia 11:00 AM              | Dinosaur To Go Craft ALL DAY       | Open Daily 9-6                    | Closed   |
| Closed | Open Daily 9-6 | Nube Card Game 2:30 PM                                                                                                                                                                                                                                               | Internet Usage Meeting 6:30 PM Public Meeting | Father's Day To Go Kit ALL DAY     | Juneteenth LIBRARY CLOSED         | Closed   |
| Closed | Open Daily 9-6 | Grid Drawing 2:30 PM                                                                                                                                                                                                                                                 | Field Day @ Campbell 11:00 AM                 | Open Daily 9-6                     | Open Daily 9-6                    | Closed   |
| Closed | Open Daily 9-6 | <b>Summer Reading Challenge (ALL AGES):</b><br>Read 150 or 300 minutes - depending on age - to earn points for small prizes.<br>Complete 300 or 600 minutes to enter in the Grand Prize Drawing.<br>Grand Prizes include Nintendo Switch 2, TVs, laptops, and more!! |                                               |                                    |                                   |          |



## UNEARTH A STORY

Stone Mosaics - Tue. June 2 - 2:30 PM  
 Take Home Days: June 11th & 18th. Pick Up All day, while supplies last.  
 Clay Dinosaur Fossils- Tue. June 9- 2:30 PM  
 Nube Card Game- Tue. June 16 - 2:30 PM  
 Grid Drawings - Tue. June 23 - 2:30 PM  
 Field Day @ Campbell Park - Thur. June 25 - 11:00 AM

Address: 300 N. Denton St. Hutchins, TX 75141  
 Phone: 972-225-4711

Instagram: @atwellpubliclibrary  
 Email: AtwellLibrary@cityofhutchins.org

# PUBLIC MEETING NOTICE

## NEW INTERNET FILTERING GUIDELINES

Learn About Our Implementation of CIPA Filtering



### WHEN & WHERE:

Wednesday, June 17, 2026 at 6:30 PM  
 Atwell Public Library



### WHAT'S CHANGING?

To align with federal CIPA (Children's Internet Protection Act) standards, we are implementing filtering on:

- All Public Computers
- All Library Wi-Fi



### YOUR OPPORTUNITY TO LEARN:

We are giving the public a chance to ask questions and learn about the new guidelines.

A presentation will explain:

- What the filters do
- How to request unfiltered access for adult research (as allowed by CIPA)
- The importance of these measures for library safety

Join us to help keep our digital space safe and accessible for everyone!



## ATWELL PUBLIC LIBRARY

300 N. Denton St., Hutchins, TX  
 972-225-4711 | AtwellLibrary@cityofhutchinstx.gov





BIBLIOTECA PÚBLICA ATWELL

2º Annual

JUEV. 25 DE JUNIO

EN PARQUE CAMPBELL  
200 S. DENTON ST.

11:00 AM - 2:00 PM

# NIÑOS DÍA DE CAMPO

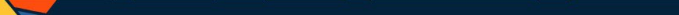


- 11AM-12PM- Circuito de obstáculos inflable, Lanzamiento de globos de agua, Carreras: Fútbol, Baloncesto, y Mas
- 12PM-12:30PM -Pizza y bocadillos
- 1PM-2PM - Juegos de 'Un minuto para ganarlo' y Estación de burbujas

Contacte la biblioteca para más información: 972-225-4711 [AtwellLibrary@cityofhutchinstx.gov](mailto:AtwellLibrary@cityofhutchinstx.gov)

# ATWELL PUBLIC LIBRARY SUMMER KICKOFF

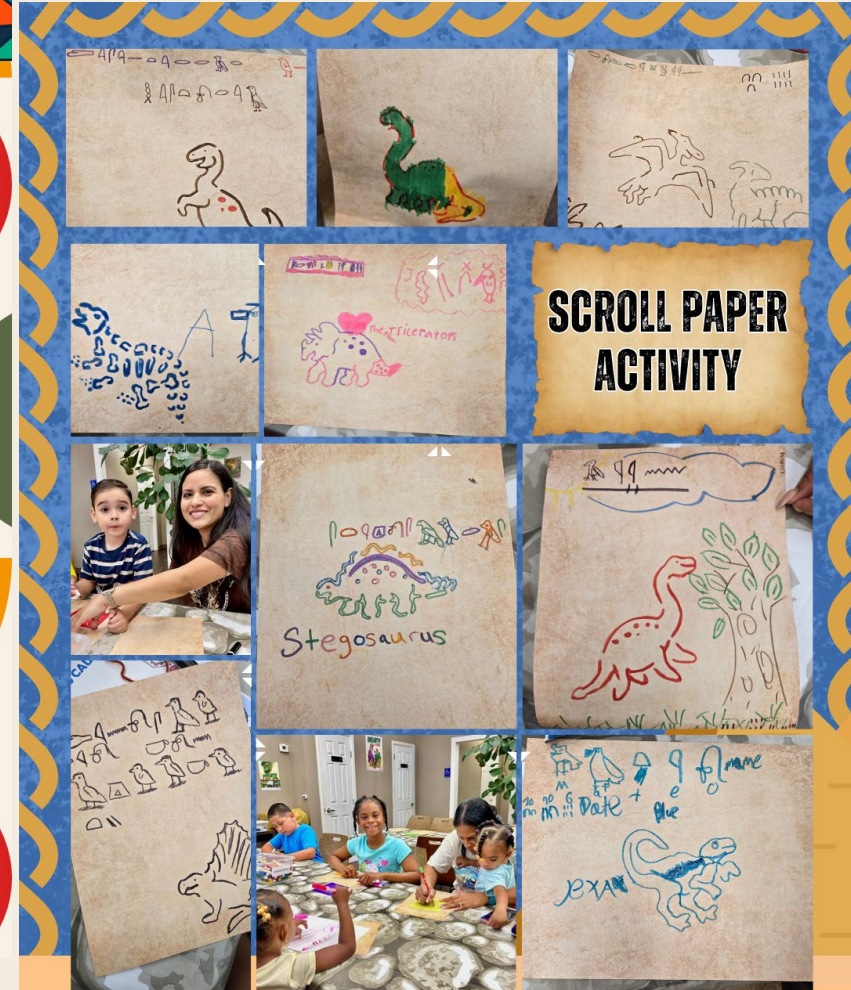




# MOSAIC ART



# SCROLL PAPER ACTIVITY



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# JUNE 2026 ACTIVITIES



**FIELD NOTES OF Wonder**

Where did you wander?  
park

What did you find? What inspired you?  
Nature's magic and beauty

**Sketchbook**  
Sketch a moment that felt like magic.

**FIELD NOTES OF Wonder**

Where did you wander?  
parque de agua

What did you find? What inspired you?  
chicos, niños y me inspiró más con hacer

**Sketchbook**  
Sketch a moment that felt like magic.

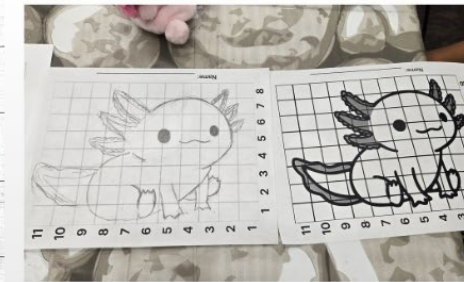
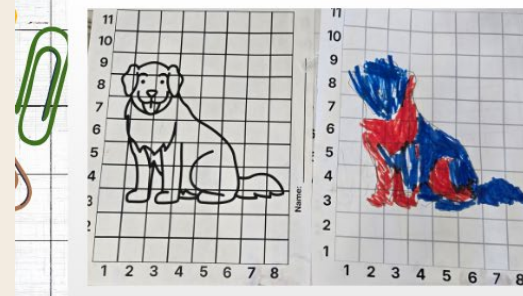
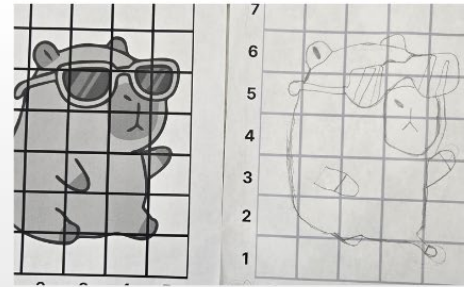
**FIELD NOTES OF Wonder**

Where did you wander?  
parque creativo

What did you find? What inspired you?  
juegos, bonitos y me inspiró gracias a la diversión.

**Sketchbook**  
Sketch a moment that felt like magic.

## Grid Drawings





# KIDS FIELD DAY



# KIDS FIELD DAY



July 2026

# Atwell Public Library



| Sunday       | Monday               | Tuesday                                    | Wednesday                                | Thursday                                  | Friday                                 | Saturday                            |
|--------------|----------------------|--------------------------------------------|------------------------------------------|-------------------------------------------|----------------------------------------|-------------------------------------|
| 28<br>Closed | 29<br>Open Daily 9-6 | 30<br>250th Year Anniversary<br>2:30 P.M.  | 1<br>250th Year Anniversary<br>2:30 P.M. | 2<br>4th of July<br>To Go Craft - ALL DAY | 3<br>LIBRARY<br>CLOSED for 4th of July | 4<br>Closed                         |
| 5<br>Closed  | 6<br>Open Daily 9-6  | 7<br>Outdoor Games<br>2:30 P.M.            | 8<br>Open Daily 9-6                      | 9<br>Pet Cents<br>2:30 P.M.               | 10<br>Open Daily 9-6                   | 11<br>Closed                        |
| 12<br>Closed | 13<br>Open Daily 9-6 | 14<br>DINO DIG<br>2:30 P.M.                | 15<br>Open Daily 9-6                     | 16<br>The Creature Teacher<br>3:00 P.M.   | 17<br>Open Daily 9-6                   | 18<br>Closed                        |
| 19<br>Closed | 20<br>Open Daily 9-6 | 21<br>LAST DAY<br>Summer Reading Challenge | 22<br>Open Daily 9-6                     | 23<br>Open Daily 9-6                      | 24<br>Open Daily 9-6                   | 25<br>Grand Prize Drawing<br>1:00PM |
| 26<br>Closed | 27<br>Open Daily 9-6 | 28<br>Open Daily 9-6                       | 29<br>Open Daily 9-6                     | 30<br>Open Daily 9-6                      | 31<br>Open Daily 9-6                   | 1<br>BACK TO SCHOOL<br>12:00 P.M.   |



250th Year Anniversary: Wed. July 1 - 2:30 PM  
 Activity Days - Tue. July 7, Thur. July 9, Thur. July 14 - 2:30 PM  
 Creature Teacher Show - Thur. July 16 - 3:00 PM @ City Hall 400 JJ Lemmon Rd  
 \*\*Summer Reading Grand Prize Drawing! - Sat. July 25th - 1:00 PM\*\*  
 Back to School BBQ: Sat. August 1st - 12:00 PM @ Campbell Park 200 S Denton St

300 N. Denton St. Hutchins, TX 75141  
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## Summer Milestone Prizes

[Kids: 300 pts - Teens/Adults: 600 pts]



ALUMINUM WATER BOTTLE



HEART WIRELESS SPEAKER



DINO BRACELET



SILICONE ICE CUBE TRAY



CHUNKY PUZZLE



BLUETOOTH SPEAKER



PAW PATROL GIANT COLORING BOOK



COLORING BOOK



WEIRD SCIENCE LABORATORY SET



NECK FAN



TODDLER PUZZLE



BASKET

UPDATED 6/30/2026

## Summer Milestone Prizes

[Kids: 150 pts - Teens/Adults: 300 pts]



HUBBA BUBBA BUBBLE TAPE GUM



EXTRA GUM PACK



GUMMI CANDY



ARCHER BEEF STICK



TAKIS HOT CHIPS



SNAPPLE DRINK



SOUR PUNCH RAINBOW STRAWS

\*All prizes available while supplies last.  
 Prizes subject to change.

>>

JULY 21, 2026

**ATWELL PUBLIC LIBRARY**  
**SUMMER PROGRAM EVENT**

 **The**  
**reatureTeacher**

LIVE ANIMAL PRESENTATION

**HUTCHINS EVENT CENTER**  
**JULY 16, 2026**  
**3:00-4:00 PM**

**FREE EVENT FOR KIDS**  
**& FAMILIES**

 Atwell Public Library

**SUMMER**  
**GRAND PRIZE**  
**DRAWING**

**July 25, 2026 - 1:00 PM**  
400 JJ Lemmon Rd, Hutchins, TX 75141

*(\*Must have qualified to attend)*

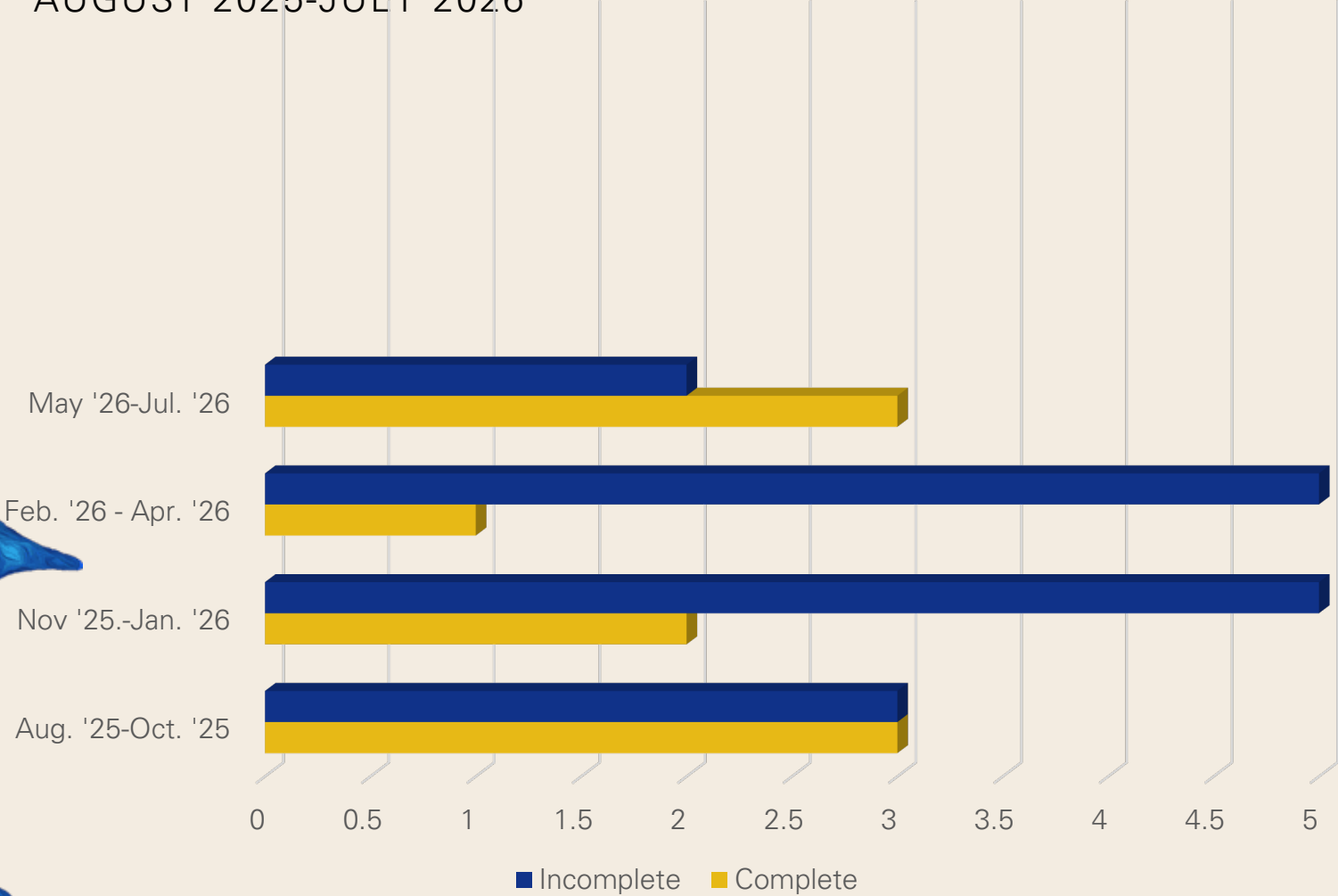
# NEW COMMUNITY LIBRARY RESTOCKING SCHEDULE AND NOTIFICATIONS

PRESENTED BY OLIVIA DANIELS, LIBRARIAN





COMMUNITY LIBRARY RESTOCKING  
AUGUST 2025-JULY 2026



# NEW RESTOCKING SCHEDULE (AUGUST 2026 – JULY 2027)

- A new restocking schedule will be issued.
- Library staff will restock every other scheduled week and all weeks that include a holiday.
- The Board Secretary will provide courtesy reminder calls or leave a voicemail for board members.



# CONTINUE TO REGULAR AGENDA ITEMS:

ELECTIONS FOR  
PRESIDENT, VICE PRESIDENT, &  
SECRETARY



# THANK YOU

Olivia Daniels, Librarian

Jesus Rios, Library Assistant

[AtwellLibrary@cityofhutchinstx.gov](mailto:AtwellLibrary@cityofhutchinstx.gov)

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