



# STAFF REPORT

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**MEETING DATE:** April 21, 2025

**MEETING TYPE:** Regular Council Meeting

**SUBMITTED BY:** Chief Perry

**AGENDA CAPTION:** [Hutchins Police department update at the Wilmer Hutchins School Incident] Presented by: [Steve Perry Police Chief]

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## **Background Information**

Police department report regarding the response to the April 15, 2025, Wilmer Hutchins High School Incident.

## **Budget Implications**

## **Operational Impact**

## **Legal Review**

Internal Review and consultation with City Attorney Joe Gorfida.

## **Staff Recommendation**

## **Supporting Documentation and Attachments**