DAILY COMMERCIAL RECORD

Legal Notices Continued

REQUEST FOR BIDS/PRO-POSALS/QUALIFICATIONS

Request for Bid (RFB) will be received and opened by the Dallas College Procurement Department, phone 972/860-7771 via Electronic Submittal. Due April 17, 2025, no later than 2:00 pm. RFB-2025-866846, Frame Machine for Electric Vehicles for Eastfield Automotive Program. Buver: Sheneicka Ogwuegbu; Advertising on 3/27/25 & 4/3/25. Note: RFB documents can be downloaded through our new online bidding and Sourcing eProcurement Workday system. at https://dallas-college.public-portal.us.workdayspend.com/

3/27,4/3

PUBLIC NOTICES

Service of Process by Publication

Copy: It appearing by verified Petition to Quiet Title and for Muniment of Title Docket No. 24-542, filed by Petitioner BRENDA LORANCE before the Cannon County, Tennessee Chancery Court, that Respondent RHESA LANDS DUNCAN'S location and whereabouts are unknown and cannot be ascertained upon diligent inquiry, this Court hereby issues Order of Constructive Service by Publication upon said Respondent. The Respondent, RHESA LANDS DUNCAN, is hereby summoned to appear before the Honorable Dana Davenport, Cannon County, Tennessee Clerk & Master, and file answer to the Petition and serve a copy of her Answer upon Petitioner's Counsel, Jonathon D. Fagan, at 157 Cedar Lane, Auburntown, TN 37016, or otherwise judgement by default will be entered against her for the relief demanded in the Petition.

3/6,3/13,3/20,3/27

CITY OF MESQUITE NOTICE OF INTENTION TO ISSUE CERTIFICATES OF OBLIGATION

NOTICE IS HEREBY GIVEN that the City Council of the City of Mesquite, Texas (the

"City"), will meet in the Council Chambers at the City Hall, 757 N. Galloway Ave, Mesquite, Texas 75149, the regular meeting place of the City Council, at 7:00 p.m. on the 19th day of May, 2025, which is the time and place tentatively set for the passage of an ordinance and such other action as may be deemed necessary to authorize the issuance of the City's certificates of obligation (the "Certificates"), in one or more series, issued as taxable and/or taxexempt obligations, in the combined maximum aggregate principal amount not to exceed \$32,200,000, payable from the levy of a direct and continuing ad valorem tax against all taxable property within the City sufficient to pay the interest on this series of Certificates as due and to provide for the payment of the principal thereof as the same matures, as authorized by Chapter 271, Subchapter C, Texas Local Government Code, as amended, and from all or a part of the surplus revenues of the Citv's waterworks and sewer system, such pledge of surplus revenues being limited to \$1,000, bearing interest at any rate or rates not to exceed the maximum interest rate authorized by law, as shall be determined within the discretion of the City Council of the City at the time of issuance of the Certificates,

and maturing over a period not

to exceed forty (40) years from

the date of issuance, for the

purposes of evidencing the in-

debtedness of the City for all

or any part of the costs asso-

ciated with: (i) acquisition and

installation of City information

technology infrastructure and

equipment; (ii) designing, en-

gineering, developing, con-

repairing, extending and ex-

panding streets, thorough-

fares and bridges, including

streetscaping, related storm

drainage improvements, sig-

nalization and other traffic

controls, sidewalks, street

lights and the acquisition of

any right of way therefor; (iii)

designing, developing, con-

structing, improving and reno-

vating existing City buildings

and facilities, including City

Hall facilities, recreation facili-

ties, service center facilities,

police facilities, public safety

training facilities, solid waste

service facilities, arts facilities,

field service facilities, and fire

stations; (iv) acquisition of

equipment and vehicles for

various City services and de-

partments, including police,

animal services, parks and

recreation, enforcement serv-

ices, neighborhood services,

improving

and

structing,

public works, fire, and facilities maintenance services, and (v) professional services incurred in connection with items (i) through (iv), and to pay the costs incurred in connection with the issuance of the Certificates The estimated combined principal and interest required to pay the Certificates on time and in full is \$51,100,000. Such estimate is provided for illustrative purposes only, and is based on an assumed interest rate of 4 75% Market conditions affecting interest rates vary based on a number of factors beyond the control of the City, and the City cannot and does not guarantee a particular interest rate associated with the Certificates. As of the date of this notice, the aggregate principal amount outstanding of tax-supported debt obligations of the City is \$263,685,000 and based on the City's expectations, as of the date of this notice the combined principal and interest required to pay all of the outstanding taxsupported debt obligations of the City on time and in full is \$360.815.585. WITNESS MY HAND AND

WITNESS MY HAND AND THE OFFICIAL SEAL OF THE CITY, this 17th day of March, 2025.

<u>/s/Sonja Land</u>, City Secretary City of Mesquite, Texas

3/20,3/27

NOTICE OF PUBLIC HEARING THE MESQUITE HOUSING FINANCE CORPORATION

Notice is hereby given that a public hearing will be conducted by The Mesquite Housing Finance Corporation (the "Issuer") on April 7, 2025, at 5:00 p.m. at the Mesquite City Hall, 2nd Floor Training Rooms A&B, 757 N. Galloway Ave., Mesquite, Texas 75149.

The public hearing is regarding a plan of finance for the issuance of obligations by the Issuer, which may be issued in one or more series, in an aggregate principal amount not to exceed \$50,000,000 (the "Bonds"). The Bonds will be issued as exempt facility bonds for a qualified residential rental project pursuant to section 142(a)(7) of the Internal Revenue Code of 1986, as amended (the "Code"). Such qualified residential rental project (the "Development") will be located at or about 23701 Lyndon В Johnson Fwv. Mesquite, Texas 75180, and the initial owner and principal user thereof will be Torrington Briarwood, LP (or a related person or affiliate thereof).

All interested persons are invited to attend such public

hearing to express their views with respect to the Development and the issuance of the Bonds. Questions or requests for additional information may be directed to Ted Chinn, City of Mesquite Director of Finance, 757 N. Galloway Ave., Mesquite, Texas 75149 (972-216-6287). Any interested persons unable to attend the hearing, but who would like to express their views with respect to the Development and the Bonds, may submit their views in writing to Mr. Chinn prior to the date scheduled for the hearing.

This notice is published and the above-described hearing is to be held in satisfaction of the requirements of section 147(f) of the Code and Section 394.9025(a) of the Texas Local Government Code, as amended.

3/27

CITY OF HUTCHINS <u>NOTICE OF PUBLIC</u> HEARING

NOTICE IS HEREBY GIVEN TO ALL INTERESTED PER-SONS, THAT:

The City of Hutchins, Texas proposes to institute consent annexation proceedings to pursuant to Chapter 43 of the Texas Local Government Code to enlarge and extend the boundary limits of said city to include the following described territory, to-wit:

Portions of Post Oak Road, a county road owned by Dallas County and within the exclusive extraterritorial jurisdiction of the City, from the current city limit in front of the Lancaster Club Lake to Fulghum Road, including the entire width of said county road and the adjacent right-of-way on both sides of the county road, complete description available at city hall.

A public hearing will be held by and before the City Council of the City of Hutchins. Texas on the 7th day of April 2025 at 6:30 p.m. in the City Council Chamber of the City Hall of the City of Hutchins. Texas. for all persons interested in the above proposed annexation. At said time and place all such persons shall have the right to appear and be heard. Of all said matters and things, all persons interested in the things and matters herein mentioned, will take notice.

By order of the City Council of the City of Hutchins, Texas this the 27th day of March 2025.

Mario Vasquez

Mayor ATTEST: Cynthia Olguin City Secretary

3/27

CITY OF BALCH SPRINGS NOTICE OF PUBLIC HEARING

The City of Balch Springs <u>City Council</u> will conduct a public hearing at a meeting on Monday, April 14, 2025, at 7:00 p.m. located at the Balch Springs City Hall, 13503 Alexander Road, Balch Springs, TX 75181 to consider the following:

Specific Use Permit Application No. 001-2025 SUP by Devine Care, LLC on the subject parcel located at 3475 S. Beltline Road totaling (+/-) 1.7910 acres to allow a daycare facility.

Rezoning Application 002-2025 by Alexis Nino to rezone subject parcels totaling (+/-) 0.5969 acres of land located at 11327 Allumbaugh Drive to Industrial (I) from Single-Family (SF-6) to allow the development of a warehouse.

Rezoning Application 003-2025 by Mishal Anwer to rezone subject parcels totaling (+/-) 0.942 acres of land located at 11916 Seagoville Road to Commercial (C) from Local Retail (LR) to allow the development of a warehouse. Rezoning Application 005-2025 by CCM Engineering dba Linvic Holdings LLC & Village Castle Investments LP to rezone subject parcels totaling 9.123 acres from Multi-Family (MF-16), Local Retail (LR), and Single-Family (SF-6), to Planned Development District (PD) located at 12902 Timothy and 12904 Timothy Lane to allow a mixed-use development consisting of medium density residential and retail uses

Rezoning Application 006-2025 by ADTM Engineering and Construction Corporation to rezone subject parcels totaling (+/-) 3 acres of land located at 630 Edgeworth to Planned Development District (PD) from Single-Family Zone District (SF-6) to allow a single-family residential subdivision consisting of seventeen homes.

For more information, contact the Planning and Zoning Division, Jordan Ott at 214-217-5429 or by email at jott@cityofbalchsprings.com

3/27

LEGAL NOTICES CONTINUED ON NEXT PAGE