



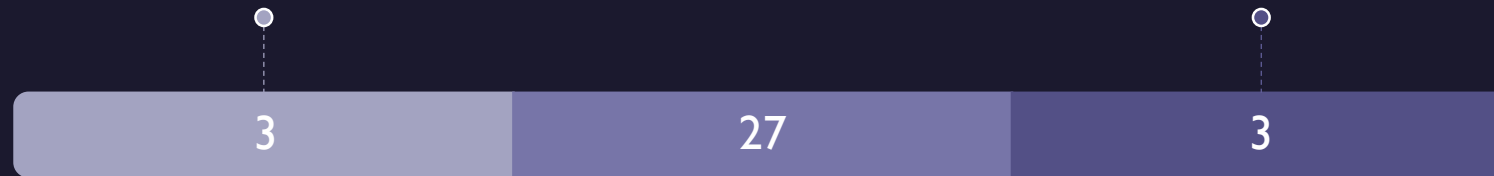
# Hutchins Fire Rescue

April 15, 2024

# Personnel

- Fire Administration:

- Chief
- EMS Captain
- Fire Inspector



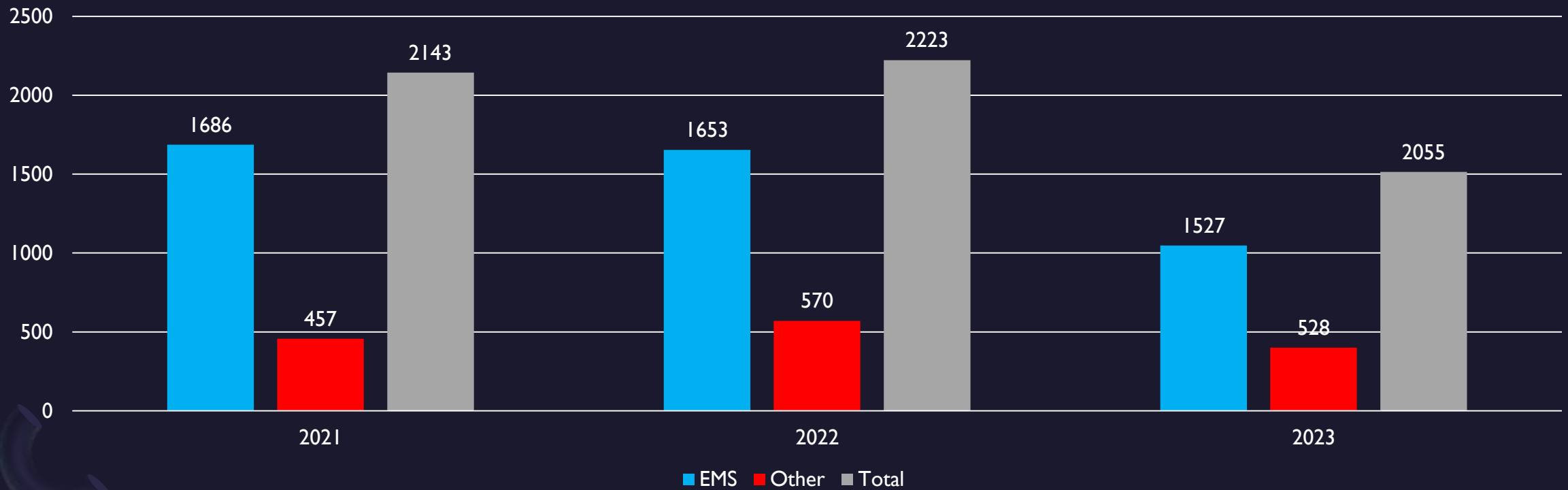
Future Plans for Personnel  
3 total Personnel in 2025/2026  
Possible SAFER Grant

- 9 Personnel per Shift
- Station 1 (PSB) x 1 Lieutenant & 3 FF's
- Station 2 x 1 Captain & 4 FF's



# Hutchins Fire Rescue

## EMS and Fire Response 2021-2023





## COMMUNITY PROJECTS:

### CURRENT:

- National Night Out
- Ride Along Program
- Wellness Checks for Seniors
- Station Tours for Public

### FUTURE:

- Touch a Truck (Annually with Atmos)
- Junior Fire Explorer Program
- Take a Student to School Day
- Citizens Public Safety Academy
- Stop the Bleed



# Training Initiatives

Specialty Training with EDUCT City's

High Angle Rescue

Swift Water Rescue

Heavy Rescue

Hutchins Fire Rescue Training

Fire Academy for Two Medics

Driver Operator and Aerial Ops

Fire Officer I, II, III, IV

Fire Instructor I, II, III, IV

# Public Safety Improvement and Projects

- Council approved \$974,000.00 to fund 700/800 mhz public safety radios for Police and Fire.
- Interlocal agreement with the City of Dallas completed.
- Interoperability radio system equipment delivered.
- Assistance to Firefighters Grant for second set of firefighting gear and wildland/vehicle extrication gear applied for thru FEMA for \$201,000.00.
- New Fire Administration vehicle delivered for EMS Supervisor.



# Future Needs



## Engine

2025-2026

Replacing 2005  
Spartan Fire  
Engine



## FF/Paramedic

2025-2026

Adding 3  
FF/Medics

Safer Grant



## Medic 342

2026-2027

Replacing 2018  
Ambulance



## Booster 342

2027-2028

Replacing 2008  
Booster.

# Summary

With the city growing and calls expected to increase, the priority for our dept is serving the public at the highest level.

Mission Statement: We continually strive for excellence, guided by principles of trust, integrity, honesty, loyalty, safety, and respect for all."





# Thank You

Stacey Hickson – Fire Chief

[shickson@cityofhutchins.org](mailto:shickson@cityofhutchins.org)

[www.cityofhutchins.org](http://www.cityofhutchins.org)

972-225-9901

