	elopment App	lication		
X F S C C C C C C C C C	Preliminary Plat Final Plat Site Plan - New or Amended Concept Plan - New or Amer andscape Plan/Tree Survey	Amı Rep	or Plat ended Plat olat tative Dev. Plan	UNICATAS THE NEW FRONTIER
	Building Elevations	CITY OF HU 321 N. N		[//
	PERTY INFORMATIO	N Hutchins, Tex (972) 225		File #
Addres	ss/Location: 1400 Trout	t Rd.	Existir	ng Use: Vacant / Abandoned Residential
Lot(s):	1 Blo	ock: 1	Curre	ent Zoning: N/A
Name:	Drew Lonigro		Com	pany: Hanna Surveying and Engineering
Mailing	Add		te. 101	, , , , , , , , , , , , , , , , , , , ,
City:	Mansfield		State: Texas	^{Zip:} 76063
Phone:	(918) 859-7241	Fax:		Email: drew@hanna-se.com
Name:	AMIT JAYMINKU	 JMAR PATEL	Com	pany: SPAT HUTCHINS LLC
Mailing	Address: 530 W. Comr			
mannig	JJJ W. COIIII	merce St #168		
City:	DALLAS	merce St #168	State: TEXA	S Zip: 75208
	DALLAS	merce St #168 Fax:	State: TEXA	S Zip: 75208 Email: INFO@SPATCAPITAL.COM

		ITTAL DOCUMENTS					
Please refer	to the Hutch	ins Zoning Ordinance and sub	mittal checklist for all require	ed submittal documents.			
YES	<u>NO</u>	DESCRIPTION					
		FOUR 24" x 36" hard copies of	of each proposed plan for Ci	ty Staff review.			
		THREE rolled sets of civil engineering plans if required for City Staff review					
		CD of electronic version (pdf)	of proposed plans.				
				e application will result in an automatic staffing Commission and City Council.			
ADDITION	NT AUTUC	ADIZATIONI.					
APPLICA	NIAUIHC	ORIZATION:					
	I will represe	nt the application myself; or					
I authorize <u>Drew Lonigro</u> (name of applicant) to represent this application on my behalf. The named applicant shall be the principal person for responding to all requests and to attend all meetings.							
complai	nce with st more in	ate regulations. If that day fo visit www.cityofhutchin	falls on a holiday, then	al Monday of each month, in order to ensure it will be accepted the next business day. For anning and Zoning Department tab.			
Owner's S	Signature:	of Later	Date:	8/27/27			
STATE OF	F TEXAS	0					
COUNTY	OF:	COUIN	,				
the above significant	gned, who, u	ublic, on this day personally ap nder oath, stated the following: on; that all information submitte	"I hereby certify that I am the	ne owner or authorized corporate representative for the te."			
Subscribed a	and sworn to	before me this 27th	day of August	, 20 24			
		ANN H PARK Notary ID #125308433 My Commission Expires June 7, 2025	Notary Public in an	d for the State of Texas			
This applica	ntion is not o	onsidered accepted by the C	ity until the Building Offic	ial or his designee has signed below.			

Date:

CITY OF HUTCHINS:

Acknowledged By: _