Mr. Carl Young Huerfano County Administrator 401 Main Street Walsenburg, CO 81089

RE: Tax Assessor Account # 19234 i/n/o Oberlin, Frank L.; End of CR 576

Mr. Young:

Thank you for your time on the phone. I understand that the County has a rule against issuing an address until a Residence is started on the property. I own the 204-acres shown on the attached Tax Assessor's page and Bargain and Sale Deed. The attached aerial shows a Power Pole in the top right (clouded in red). It is at this power pole location we are setting an RV (Buyer's Agreement, attached) on a concrete pad with permanent electric, telephone/internet, a water well, septic, and 500-gallon buried propane tank (the Utilities).

The property is located near the end of CR 576. CR 576 makes a left hand turn before its terminus at 1049 CR 576 (Cordova Residence, Acct 17585). Instead of making that left hand turn, you continue straight past a 2-acre tract, the gravel road enters our property.

While the RV will not be our permanent residence, it will be our temporary residence when we travel up there from Oklahoma 4-5 times per year so we can be onsite monitoring the build of our retirement home on the site. Our permanent plans are to construct an earth-home or metal country-style home, located East of the Power Pole on the little red-clouded peninsula. We intend to start construction hopefully next Spring so it can be dried-in before winter sets in, however, it may be Spring of 2026 given all that must be designed and decided and our ability to pay for it.

I have run two homebuilding companies and Austin, TX's largest master planned community, and formerly held an IRC-licenses in South Carolina. I understand and support the need for policies, rules and regulations, especially, governing land development and use.

However, my wife suffered a large brain tumor when we lived just to the North in Westcliffe. She had to be life-flighted twice to Denver and we need a hardline phone in the event she has another seizure.

Centurylink refuses to install the phone line unless we have an address. The other utilities would prefer to have a physical address. For the above stated reasons, the RV being our temporary residence (a Residence); my wife's safety, and intent to build our retirement home on the property in relatively short order; I am requesting a one-time interpretation that the RV will qualify as a Residence given that it is on a concrete slab with permanent utilities. If there is concern of that setting an unfavorable precedence, I am requesting a waiver of the rule issuing an address based on the facts of this situation and my wife's safety so we can have a hardline phone and the other permanent utilities.

As mentioned above, we live in Oklahoma and please pardon my absence from your proceedings given the distance. Thank you and the County Commissioners for your time and consideration.

Sincerely.

Frank L. Oberlin 5723-522-0935

frank@theoberlins.com

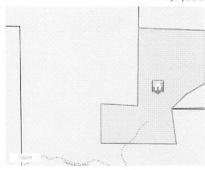
No Photo Available

OBERLIN, FRANK L 16328 WINDING PARK DR EDMOND

Total Actual Value \$7,230







KEY INFORMATION

19234

Account #	19234
Owner	OBERLIN, FRANK L
Situs Address	
Legal Description	TWP 27 RNG 71: SEC 9: E2NE4N2SE4 160A. SEC 10: THAT PT OF NW4 DES AS FOLL: BEG AT NW COR THE ALONG N LINI OF SEC 940 FT TH S & PARALLEL TO W LINE 1760 FT TH S 43 DEG 25'W 240 FT TH S 67 DEGW 500 FT TH S 49 DEG W 444 FT TO A PT ON W LINE WHICH PT IS LOC 189 FT N OF W4
Use Code	40000 AGRICULTURAL
Tax District	1GS
Total Land Size	204.84

ASSESSMENT DETAILS

	Actual
Land Value	\$7,230
Improvement Value	\$0
Total Value	\$7,230

LAND DETAILS

AREA	UNIT TYPE	
10	AC	
160	AC	
35	AC	

BUILDINGS

No data to display

SUB AREAS

No data to display

EXTRA FEATURES

No data to display

SALE HISTORY

DOCUMEN	NT# BOOK	PAGE	SALE DATE	SALE PRICE	IMP / VACANT	
423694	423694	(4)	09/01/2021	\$275,000	V	
Grantor	SOUCIE, WAYNE & BETT	Y ALLOIS				
Grantee	OBERLIN, FRANK L					
Sale Verified	U					
	332946		03/12/1998	\$0	V	
	417	136	12/13/1996	\$60,000	V	

PERMITS

No data to display

423695
Page 1 of 2
Nancy C. Cruz, Clerk & Recorder
Huerfano County, CO
09-02-2021 08:44 AM Recording Fee \$18.00
DOC FEE: \$0.00

BARGAIN AND SALE DEED

THIS BARGAIN AND SALE DEED, dated $\underline{|S|}$ day of September, 2021, is made between Betty Allois Soucie and Wayne Soucie ("Grantor"),

AND

Frank L. Oberlin

Purchaser with contractual rights under a purchaser agreement with the vested owner identified at item 4 below ("Grantee"), of the County of Huerfano and the State of Colorado whose legal address is 1010 Myles Court, Wellinton, KS 67152,

WITNESS, that the Grantor(s), for and in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, and convey unto the Grantee, in Severalty and the heirs, successors and assigns of the Grantee forever, all the right, title and interest which the Grantor has in and to the real property, together with fixtures and improvements located thereon, if any, situate, lying and being in the County of Huerfano and State of Colorado, described as follows:

See Attached Exhibit "A"

ALSO KNOW AS: TBD County Road 576

Any and all water and water rights: pends, reservoirs and storage rights; ditches and ditch rights, including but not limited to interests in water or ditch companies; and springs, wells and well permits which are adjudicated to, associated with or historically used on or in connection with the Property. All water rights appurtanant to the property

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belong, or in anywise thereunto appertaining, unto the Grantee, and the heirs, successors and assigns of the Grantee forever.

EXECUTED AND DELIVERED by Grantor on the date first set forth above.

Betty Allois Soucio

Wayne Soucie

STATE OF: 10104 A-20 COUNTY OF: 10. A-10

The foregoing instrument was subscribed, swom to, and acknowledged before me this $\frac{V^L}{L}$ day of September, 2021 by <u>Setty Alicie Sourcie and Wayne Sourcie</u>

My Commission expires:

Witness my hand and official seal.

Noton Bublic

**If tenancy is unspecified, the legal presumption shall be tenants in common (C.R.S. 38-31-101)

Bergain and Sale Deed 1339251DH

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1339251

The East 1/2 Northeast 1/4 and N 1/2 SE 1/4 Section 9, Township 27S, Range 71W of the 6th P.M., and that part of the NW 1/4 Section 10, Township 27S, Range 71W of the 6th P.M., more particularly described as follows:

Beginning at the NW corner of said Section, thence East along the North line of said Section 940 ft., thence South and parallel to the West line of said Section, a distance of 1760 feet; thence South 43°25' West, a distance of 240 feet; thence South 67° West, 500 feet; thence South 49° West, a distance of 444 feet to a point on the West line of said Section 10, which point is located 189 feet North of the West quarter corner of said Section; thence North 2431 feet along the West line of said Section to the Point of Beginning, County of Huerfano, State of Colorado

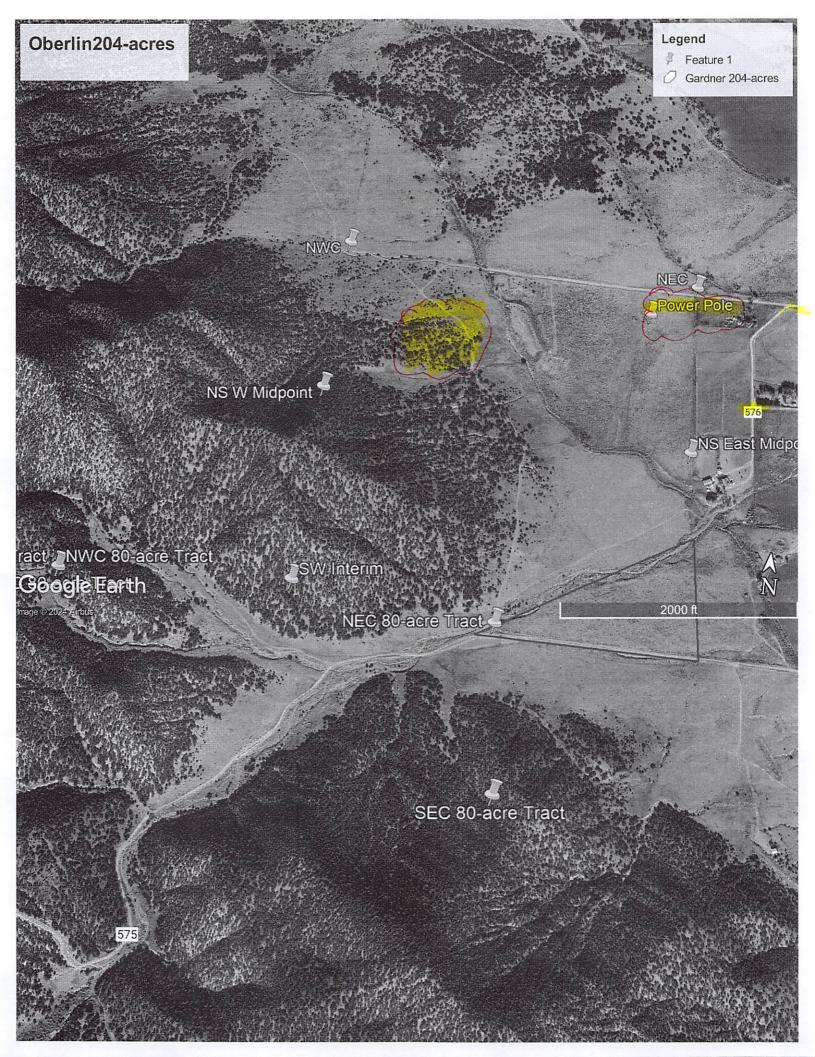
TOGETHER WITH all water and water rights appurtenant thereto including but not limited to all of Sellers' rights in the No. Sixty No. 1 Irrigation ditch as decreed by the District Court, Huerfano County, State of Colorado, dated June 12, 1889, and all rights decreed in the Walker Well No. 1 by the District Court, Water Division No. 2, Case No. W-3156 on June 30, 1972.

TOGETHER WITH all oil, gas and other minerals presently owned by sellers;

TOGETHER WITH an assignment of Sellers' lease from the Bureau of Land Management covering approximately 200 acres of BLM land located North and West of the above described property.

1/4 OF 1/8 INTEREST AS DESCRIBED IN: DISTRICT COURT - WATER RECORD - READ DECREE - JUNE 12, 1809 NO. SIXTY 1 IRRIGATION DITCH. THAT SAID DITCH IS ENTITLED TO PRIORITY AND IS CLAIMED By delores cardenas, repito maes, ramon m.y. valdez, rumaldo atencio, tomas maes, jesus cacias, antonia c. archuleta., jose e martinez, viterbo RAMIREZ, PABLO HURTADO, MANUEL HURTADO, NESTOR MANZANARES, LENTI MAES, GUADALUPE HERTADO, AND BONIFACIO MAES, IT IS SUPPLIED WITH WATER FROM THE HUERFANO RIVER. THE HEADGATE IS LUCATED ON NW1/4SE1/4, SEC. 5 T-27-S, R-71-W, AND 500 ACRES OF LAND ARE IRRIGATED THEREFROM. AND IT IS HEREBY ADJUDGED AND DECREED THAT THERE BE ALLOWED TO FLOW INTO SAID DITCH FROM SAID RIVER FOR THE PURPOSE OF IRRIGATION FOR THE BENEFIT OF THE PARTIES LAWFULLY ENTITLED THERETO UNDER AND BY VIRTUE OF PRIORITY OF APPROPRIATION NO. 74 A SUFFICIENT AMOUNT OF WATER TO IRRIGATE 500 ACRES OF LAND COMPUTED AT 10 CUBIC FEET PER SECOND OF TIME DISTRICT COURT-WATER DIVISION NO. 2- CASE NO. W-3156-JUNE 30, 1972 WALKER WELL NO. 1, LOCATED IN THE NW1/4NW1/4SE1/4 SECTION 9 T-27-S, R-71-W 6TH P.M., HUERFANO COUNTY, COLORADO.

File No.: 1339251 Page 1 of 1



Camperland of Oklahoma - Tulsa 8347 E. 11th Street Tulsa, OK 74112 P: 918-836-6606 F: 918-836-1546 www.CamperlandOK.com



Camperland of Oklahoma - Sapulpa 9889 OK-66 Sapulpa, OK 74066 P: 918-224-9444 F: 918-224-9414 www.CamperlandOK.com

BUYER'S A	GR	EE	WENT	u
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TITLE AS: Frank Alicia	0/0	Win	DA	TE: 3/30/24
ADDRESS: [1328 Linding Park Dr	CITY:	omd	STATE	ZIP: 13013
PRIMARY PHONE: 172 F 27 M 7 F BUSINESS PHONE:	EMAIL:	1 0 11 -	land in	CAM
512-522-0100	1 Ma		WAY IND	. (01)
MAKE: MODEL/MODEL NUMBER: SLIS WILL 4	113	COLOR:	7021	21-21740V
VIN: 1 UJCJSCV5 MIGNONGO	CHASSIS VIN:			ONEW JUSED
CMH CMMH OFW OTT OFD OPUC OOTHER:_		MILES: NAI	Andrew	NAME:
OPTIONAL EQUIPMENT OR SERVICES		SALES PRICE		
EQUIPMENT OR SERVICES	PRICE	TOTAL ADDS		
POL	779 995	FREIGHT		\$1195,00
	11/1	NEW PD		\$5,5.00
2 Demo		PRE-OWNED INSPECTION		\$495.00
				•
3. Camp ready, then wintered		TAXES	3:	
		SUB TOTAL	.:	
4. BEW Companion stide	1660	TRADE-IN	l:	
20 L 14-0520	11795	DIFFERENCI	=:	
	111-	TRADE PAYOF	: :	
5 Clean (Deep) Buck ramp, Applica	NUS ADD	CASH DEPOSI	r:	
11/1/1/1	1 COUCH	CASH DOWN AT CLOSING	à:	11
o. MR Back scopen Replaced 41	1 11	DOCUMENTARY FEES	3:	\$27,000
OTD	an Go	AMOUNT FINANCE):	, , , , , , , , , , , , , , , , , , ,
TOTAL ADDED EQUIPMENT OR SERVICES		A PL'OXIMATE MONTHLY PAYMENT	S:	
SERVICE DEPT HAS BEEN ADVISED AND GIVEN COPY	4721	000		
TRADE-IN	ALL TRADE-II	N DEBTS MUST BE PAID	BY CUSTOMER	
MAKE: MODEL:			YEAR:	LENGTH:
VIN:		MILES:	PAYOFF:	MO. PAYMENT:
LIEN HOLDER:	MH □MMH	□FW □TT □FD □	PUC OTHER	R:
TOW VEHICLE MAKE: MODE	L:		YEAR:	ONG BED SHORT BED
DEMO DATE AND TIME:		V	MAII	
MON-FRI: □9:30 □11:00 □1:00 □2:00 □3:30	SATURDA	Y: □9:00 □10:30 🚶	12:00 □2:00	
HITCH DATE AND TIME:		April	13th	
		<u> </u>		1, 2, 1
Title to the unit purchased will remain with Camperland of Oklahoma the agreed upon price is paid in cash, at which time title passes to the though the actual delivery of the unit purchased may be made at a	Buyer even have	e read and understand th	is agreement.	this order and the buyer(s)
NOT VALID UNLESS SIGNED AND ACCEPTED BY AN OFFICER OF THE				ACTUAL TRADE-IN VALUE.
BY: DATE:	Jan Jan	the Hot	51.	DATE:
		Macasta	2 Luc	Revised: 4-15-2022