Huerfano County Land Use Department 401 Main Street, Suite 304, Walsenburg, CO 81089 Office: 719-738-1220, Ext. 103

To Request an Inspection: 719-738-1220, Ext. 104



## **BUILDING PERMIT APPLICATION**

| PROPERTY OWNER INFORMATION   |                     |                                | CONTRACTOR INFORMATION        |                          |                                    |  |  |
|--|---------------------|--------------------------------|-------------------------------|--------------------------|------------------------------------|--|--|
| Name: Mike Worley  |                     |                                | Na                            | me: J                    | 30 Looking and Exteriors we        |  |  |
| Mailing Address:   |                     |                                | Mailing Addr                  | ess: 19                  | 125 E. 146 of                      |  |  |
| City, State, Zip:  | _ 10                |                                | City, State,                  | Zip: 1                   | Pueblo, co 8001                    |  |  |
| Phone No. 1/2:   |                     | 1                              | Phone No.                     | 1/2: 7                   | P-281-821 1                        |  |  |
| E-Mail Address:  |                     |                                | E-Mail Addr                   |                          |                                    |  |  |
| TYPE   | OCCUPANCY           |                                | INTEND                        | DED USE                  |                                    |  |  |
| ☐ New construction ☐ Site built  |                     | Site built reside              | sidential                     |                          | Single or multi family dwelling    |  |  |
| Remodel  |                     | Manufactured residential       |                               |                          | Residential garage/utility         |  |  |
| Addition   |                     | Residential accessory building |                               | -                        | Agricultural animal husbandry      |  |  |
| Demolition   |                     | Commercial                     |                               |                          | Commercial (give details in scope) |  |  |
| In kind replacement  |                     | Agricultural                   |                               |                          | Industrial (give details in scope) |  |  |
| Extension of building permit   |                     | ☐ Industrial                   |                               |                          | Storage (note stored materials)    |  |  |
|  |                     | Stra piers on porch di         |                               |                          |                                    |  |  |
| followed by chaired plans.   |                     |                                |                               |                          |                                    |  |  |
| SITE ADDRESS, LEGAL DESCRIPTION, OR PARCEL NUMBER:   |                     |                                |                               |                          |                                    |  |  |
|  |                     |                                |                               |                          |                                    |  |  |
| ZONING DISTRICT:   AGRICULTURAL   RURAL RESIDENTIAL   ÜRBANIZING RESIDENTIAL   INDUSTRIAL   COMMERCIAL             |                     |                                |                               |                          |                                    |  |  |
| SUBDIVISION (IF APPLICABLE):   |                     |                                |                               |                          |                                    |  |  |
| SETBACKS (FEET FROM PROPERTY LINES): FRONT REAR SIDES  |                     |                                |                               |                          |                                    |  |  |
| DESCRIBE EXISTING STRUCTURES ON SITE: STAGLE Family Dwelling   |                     |                                |                               |                          |                                    |  |  |
| SUBMITTAL CHECKI   | LIST - THE FOLLOWIN | G DOCUMENTS TO BE              | SUBMITTED WITH YO             | OUR APPL                 | LICATION:                          |  |  |
| ☐ Deed or Proof of ownership ☐ Sanitation an   |                     |                                | water                         | eter Exterior Elevations |                                    |  |  |
| Foundation Plan (stamped)  |                     |                                |                               |                          | Framing Plan                       |  |  |
| Engineered Truss Plan (stamped)  |                     | Mechanical Pla                 | =                             |                          | Site Plan                          |  |  |
| Owner/Builder Liability Form (if applicable) Bid or quot   |                     |                                |                               |                          |                                    |  |  |
| - Switch bullder Elability Form (il applicable) - Bid of quote (lot fellouels/alterations)                         |                     |                                |                               |                          |                                    |  |  |
| HOA Name: or □Property not located in an HOA/POA.  |                     |                                |                               |                          |                                    |  |  |
| HOA/POA has reviewed and approves of the proposed construction. (If HOA is registered with the Secretary of State) |                     |                                |                               |                          |                                    |  |  |
| HOA Representative:HOA Signature:  |                     |                                | HOA Contact info:HOA Comments |                          |                                    |  |  |
|  |                     |                                | TOA Confinence                |                          |                                    |  |  |
| Applicant Signature:   |                     |                                | Submittal Date: 2/14/24       |                          |                                    |  |  |
|  |                     |                                |                               |                          |                                    |  |  |
| BELOW THIS LINE FOR USE BY BUILDING DEPARTMENT ONLY  |                     |                                |                               |                          |                                    |  |  |
| 0  | BUILDING SIZE:      | Cost of Building               |                               |                          |                                    |  |  |
| OCCUPANCY:   | (SQUARE FEET)       | (PER SQUARE FEET)              | VALUATION:                    |                          |                                    |  |  |
| 1  |                     |                                |                               |                          | FLOODPLAIN?  YES NO                |  |  |
|  |                     |                                |                               |                          | CONDITIONS: OTHER PERMITS          |  |  |
|  |                     |                                |                               |                          | -                                  |  |  |
|  |                     |                                |                               | ARPRO                    | OVAL: A C                          |  |  |
| PAYMENT OF FEES:   |                     | TOTAL VALUATION:               | 22020                         | / 11/                    | William In a                       |  |  |
|  |                     |                                | 2000,00                       | ( 1/1/                   | re amounder                        |  |  |
| COUNTY RECEIPT NO:<br>PERSONAL CHECK NO:   |                     | FEE MODIFIER:                  | XU.0115<br>A = 3()            | HULHPAN                  | NO COUNTY BUILDING INSPECTOR       |  |  |
| I ENSURAL OFFICE INC.  |                     | PERMIT FEE:                    | 95,50                         | DATE:                    | 11/2/                              |  |  |
|  |                     | PLAN REVIEW FEE:               | Q,000                         |                          | $\frac{2117}{27}$                  |  |  |
|  |                     | TOTAL PERMIT                   | 07.83                         |                          | •                                  |  |  |
|  |                     | FEE                            | U 7.00                        |                          |                                    |  |  |
| COUNTY BUILDING PERMIT NO: PRIMARY OCCUPANCY CLASS: Type of Construction:  |                     |                                |                               |                          |                                    |  |  |
|  |                     |                                |                               |                          |                                    |  |  |
|  |                     |                                |                               |                          |                                    |  |  |