



# Huerfano County

401 Main Street,  
Walsenburg, CO 81089

719-738-1220 Ext.103

**BULK-23-0012**

**Bulk Water Application**

SITE ADDRESS: NO SITUS ADDRESS

PROJECT NAME: Elliott- Bulk Water

EXPIRES: 05/25/2024

**PARCEL: 2032038**

**Permit Request:**

Water to supplement well.

**APPLICANT:** ELLIOTT, BRITTANY & DANIEL  
PO BOX 595  
LA VETA, CO 81055-0000  
303-416-0203

**OWNER:** ELLIOTT, BRITTANY & DANIEL  
PO BOX 595  
LA VETA, CO 81055-0000

**PERMIT INFO:**  
User Type: County Resident  
Full-time resident: Yes  
Residence on property: No, But I Have An Open Building Permit  
Electrical Service: No

VALUATION:	Quantity	Value	FEES:	Paid	Due
			Administrative Fee	50.00	\$0.00
<b>CONDITIONS</b>				<b>Total:</b>	<b>\$50.00</b>
					<b>\$0.00</b>

### Action by the Authorized Permitting Authority

Approved     Conditional Approval     Denial

Name \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Comments \_\_\_\_\_

Title \_\_\_\_\_

\_\_\_\_\_

**Huerfano County  
Land Use Department  
401 Main Street, Suite 304  
Walsenburg, Colorado 81089  
719-738-1220, Ext. 117 (Bldg Department)**



December 7, 2023

This Letter is concerning Daniel Elliot who has property located at 821 State Highway 12 in La Veta, Tract 7, Shearer Reservoir, parcel number 2032038. After investigating the property, there are four permitted structures on the property and ground mounted solar. There are no code violations.

Daniel Elliot applied for the bulk water permit to supplement their well which has dropped in water production. He is outside the 10-mile radius for Walsenburg and was hoping the County would help them.

Please let us know if you have any further questions or concerns.

Best Regards,

**Cheri Chamberlain**

Huerfano County  
Building and Code Enforcement  
401 Main Street Suite 304  
Walsenburg, CO 81089  
(719) 738-1220 ext. 117 (Office)  
(719) 248-6715 (Cell)  
[cchamberlain@huerfano.us](mailto:cchamberlain@huerfano.us)

**Ryan Sablich**

Huerfano County  
Building and Code Enforcement  
401 Main Street Suite 304  
Walsenburg, CO 81089  
(719) 738-1220 ext. 118 (Office)  
(719) 248-9019 (Cell)  
[rsablich@huerfano.us](mailto:rsablich@huerfano.us)

ACCOUNT FILE MAINTENANCE

INQUIRY ONLY

Account Name 2032038 Flag R LEGAL DESCRIPTION Acres  
 ELLIOTT, BRITTANY & DANIEL TRACT 7 SHEARER RESERVOIR  
 Address 1 PO BOX 595 ACCORDING TO THE PLAT MAP  
 Address 2 534, RECORDING OCT 22, 2017  
 Address 3 AT RECEPTION #410411 & MAP  
 Address 4 LA VETA 535 RECORDED OCT 23, 2017  
 State/Zip CO 81055 0000 @ REC #410412 157.82AC MOL  
 Property HWY 12 # 00821  
 Map Num 28-5267-113-00-308  
 Prev Name1 GOLDEN REVOCABLE TRUST  
 Prev Name2 F.R. FUNDING CORP

VALUES-ASSD TAXABLE EXEMPT  
 LAND 1057

Use 4147 City 00000 Subdv 0712  
 Anlys 000 Tax/Dst 250 Zone 00  
 Exempt Late Filing Advrt Y Bnkrupt N TOTALS 1057  
 ACRES: Master Legal Value Ignore PP \$ 14508 Exemption N  
 00000015782 000 15782 NOV # 8330 NOD #

CHANGES

Parcel On 11/15/2023	By COHUPTON	CMD1-Value Change	CMD2-Legal Change
Name On 11/15/2023	By COHUPTON	CMD3-Both Changes	CMD4-Sales Change
Values On 04/09/2018	By COHUPTON		
Legal On 09/21/2022	By COHUPTON	CMD22-Abort Entry	HELP-More Details

**PERMIT AND AGREEMENT FOR BULK WATER USE**

This permit and agreement for bulk water use ("Application") is entered into by and between the Gardner Water and Sewer Public Improvement District ("District") and:

Daniel Elliott to become effective on 11/28/23  
(Printed Name) ("Effective Date").

Applicant is requesting bulk water as a:

County Resident: X Non County Resident: \_\_\_\_\_

Licensed Contractor of Huerfano County \_\_\_\_\_

Physical address of property where water will be used:

821 Co 12, Ca Veta, CO 81055

In space provided please explain why you are requesting to open a bulk water account:

Water is needed to supplement our well, water production has dropped since first digging well. Unfortunately I'm 12 mile outside of the 10 mile radius for Walsenburg. We're hoping you could help us out.  
Thank you.

4 Struct  
Ground water  
all permitted no  
code violations **BP**

**Attach proof of ownership to this form.** Accepted forms of ownership are a Property Deed, Treasurers Deed, or File Maintenance print out from county Assessor's Office.

M

Application was reviewed at the regularly scheduled Huerfano County Board of County Commissioners meeting of \_\_\_\_\_.

District approved: \_\_\_\_\_ District denied: \_\_\_\_\_

**Finance staff to complete below information:**

Date account opened: \_\_\_\_\_ Account # \_\_\_\_\_

Administrative Fee \$50.00 paid by:

Cash \_\_\_\_\_ Check \_\_\_\_\_ Attach copy of check to agreement

Card Transaction \_\_\_\_\_ Attach receipt from Treasurers Office

Bulk Water fee collected: \_\_\_\_\_

Cash \_\_\_\_\_ Check \_\_\_\_\_ Attach copy of check to agreement

Card Transaction \_\_\_\_\_ Attach receipt from Treasurers Office

State Documentary Fee  
\$26.00 08-25-2021

423586  
Page 1 of 2  
Nancy C. Cruz, Clerk & Recorder  
Huerfano County, CO  
08-25-2021 10:20 AM Recording Fee \$18.00

**WARRANTY DEED**

THIS DEED is dated the 24 day of August, 2021 and is made between

GOLDEN REVOCABLE TRUST DATED JUNE 9, 2005  
(whether one, or more than one), the "Grantor" of the County of --  
and State of Colorado and

BRITTANY ELLIOTT and DANIEL ELLIOTT  
the "Grantees", whose legal address is PO BOX 595, LA VETA, CO  
81055 of the County of -- and State of

WITNESS, that the Grantor, for and in consideration of the sum of ( \$260,000.00 ) Two Hundred Sixty Thousand Dollars and No Cents, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, conveys and confirms unto the Grantees and the Grantees' heirs and assigns forever, not in tenancy in common but in joint tenancy, all the real property together with any improvements thereon, located in the County of Huerfano and State of Colorado described as follows:

TRACT 7, SHEARER RESERVOIR, PART OF SECTION 2 AND 11, TOWNSHIP 29 SOUTH, RANGE 68 WEST OF THE 6TH P.M. ACCORDING TO PLAT MAP 534, RECORDED OCTOBER 23, 2017 AT RECEPTION NO. 410411, AND MAP 535, RECORDED OCTOBER 23, 2017 AT RECEPTION NO. 410412, ACCORDING TO THE RECORDS OF THE CLERK AND RECORDER FOR HUERFANO COUNTY, COLORADO.

also known by street and number as: TBD LOT #7 HWY 12 AND US HWY 160, LA VETA, CO 81055

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the Grantees, and the Grantees' heirs and assigns forever.  
The Grantor, for the Grantor and the Grantor's heirs and assigns, does covenant, grant, bargain, and agree to and with the Grantees, and the Grantees' heirs and assigns: that at the lime of the ensealing and delivery of these presents, the Grantor is well seized of the premises above described; has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, and in fee simple; and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid; and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except and subject to:

SEE ATTACHED EXHIBIT "A"

And the Grantor shall and will WARRANT AND FOREVER DEFEND the above described premises, in the quiet and peaceable possession of the Grantees, and the heirs and assigns of the Grantees, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the Grantor has executed this deed on the date set forth above.

*Marilyn Jean Golden*  
*William Allen Golden* Trustees  
GOLDEN REVOCABLE TRUST DATED JUNE 9, 2005

Parcel # 2032038  
423586

State of Colorado  
County of Huerfano

The foregoing instrument was acknowledged before me this 24 day of August, 2021 by  
GOLDEN REVOCABLE TRUST DATED JUNE 9, 2005.

Witness my hand and official seal.

*Kimberly Sue Trujillo*  
Notary Public:  
My commission expires: 12-05-2024

KIMBERLY SUE TRUJILLO  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20084041726  
MY COMMISSION EXPIRES DECEMBER 05, 2024

**EXHIBIT "A"**  
**EXCEPTIONS TO TITLE**

Taxes for the year 2021, a lien not yet due and payable.

Distribution of Utility Easements (including cable tv)

Those specifically described rights of third parties not shown by the public records of which Buyer has actual Knowledge and which were accepted by Buyer in accordance with § 8.3 (off record Title ) and § 9 (New ILC or New Survey)

Inclusion of the Property within any special taxing district

Any special Assessment if the improvements were not installed as the date of Buyers' Signature hereon, whether assessed prior to or after closing.

All roads, railroads, highways, alleys, rights of way, utilities and easements for ingress and egress therefore as shown on Huerfano County Road Map filed August 15, 1979.

Easement to and from said land

Easement between Golden Revocable Trust and La Veta/ Cuchara Chamber of Commerce, Inc., recorded December 3, 2018 at Reception No. 414086.



Step 1: Select Payments    Step 2: Review and Submit    Step 3: Confirmation and Receipt

### Step 3: Confirmation and Receipt

**Result: Payment Authorized**  
**Confirmation Number: 146642251**

Your payment has been authorized successfully and payment will be processed.

Huerfano County Treasurer Thanks You For Your Business. Credit Card Services provided by Huerfano County Treasurer in connection with POINT & PAY.  
 Signature: \_\_\_\_\_ Thank you for using our bill payment services.

Please save or print a copy of this receipt for record keeping purposes.

#### My Bills

Description	Amount Due
BLDG INSP payment of \$50.00	\$50.00

Subtotal:	\$50.00
Convenience Fee:	\$2.00
<b>Total Payment:</b>	<b>\$52.00</b>

#### Customer Information

First Name: Daniel  
 Last Name: Elliott  
 Address Line 1: PO Box 595  
 Address Line 2:  
 City: La Veta  
 State: Colorado  
 Zip Code: 81055  
 Phone Number: 303-416-0203  
 Email Address: elliotdan75@gmail.com

*0045.0518  
 BULK-23-0012*

#### Payment Information

Payment Date: 11/27/2023  
 Card Type: Visa  
 Card Number: \*\*\*\*\*0632

