



**Huerfano County  
Land Use Department  
401 Main Street, Suite 304  
Walsenburg, Colorado 81089  
719-738-1220, Ext. 1117 (Bldg Department)**

March 27, 2023

This Letter is concerning Steven Kent Richardson Oxy USA. A parcel of land located in PT of the NE4NE4 also being a part of lot 1, sec2 & PT of the NW4NE4, also being PT of lot 4, sec1, all in 28-70 (parcel number 118131) in Gardner, zoned part industrial and part agricultural (see parcel map) After investigating, the property, there are two structures currently on the property as well as a storage tank.

The land owners currently have a storage tank for their buildings, that was filled with a local well, they no longer have access to the well and are requesting a bulk water permit to haul water from Gardner.

Please let us know if you have any further questions or concerns.

Best Regards,

**Cheri Chamberlain**

Huerfano County  
Building and Code Enforcement  
401 Main Street Suite 304  
Walsenburg, CO 81089  
(719) 738-1220 ext. 117 (Office)  
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**Ryan Sablich**

Huerfano County  
Building and Code Enforcement  
401 Main Street Suite 304  
(719) 738-1220 ext. 118 (Office)  
(719) 248-9019 (Cell)  
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**PERMIT AND AGREEMENT FOR BULK WATER USE**

This permit and agreement for bulk water use ("Application") is entered into by and between the Gardner Water and Sewer Public Improvement District ("District") and:

Steven Kent Richardson Oxy USA to become effective on 3-7-23  
(Printed Name) ("Effective Date").

Applicant is requesting bulk water as a

County Resident X Non County Resident \_\_\_\_\_

Licensed Contractor of Huerfano County \_\_\_\_\_

Physical address of property where water will be used

1386 Cty Rd 562 Gardner, CO 81040

In space provided please explain why you are requesting to open a bulk water account

We have a storage tank for our Buildings, that used to be filled with a local well.

We no longer have access to the well. So we will need to haul water from Gardner to our storage tank

**Attach proof of ownership to this form.** Accepted forms of ownership are a Property Deed, Treasurers Deed, or File Maintenance print out from county Assessor's Office.

**Bulk Water Rates and Administrative Fee.**

**County Resident Rate:**

\$0.04 cents per gallon up to 30,000 gallons per calendar year, limited to 2,500 gallons per month. Use exceeding 30,000 gallons per calendar year will be charged \$0.08 cents per gallon, limited to 1,500 gallons per month. County resident status is defined as owning a parcel of land within the 81040 postal zip codes, or within the Upper Huerfano River drainage basin with an approved conforming primary residence on the parcel.

**Non County Resident Rate:**

08

\$0.08 cents per gallon up to 30,000 gallons per calendar year, limited to 2,500 gallons per month. Use exceeding 30,000 gallons per calendar year shall not be permitted. Nonresident is defined as an owner of any un-improved parcel of land within the 81040 postal zip codes, or within the Upper Huerfano River basin, or any user outside of the Upper Huerfano River basin.

**Licensed Contractor of Huerfano County:**

Contractors licensed in Huerfano County shall be charged a rate of \$08.5 cents per gallon and limited to 15,000 gallons per calendar year.

**Administrative Fee:**

A non-refundable new application administrative fee of \$50.00 dollars is due at time of application submittal.

*Huerfano County has land use regulations. Account holders charged with a land use violation(s) shall have their account suspended. If it is determined that a violation does exist all remaining fees will be forfeited and the account terminated. NO EXCEPTIONS. Issuance of a bulk water account does not guarantee a source of water in perpetuity.*

**Approval of all bulk water accounts is subject to inspection of subject property by a county representative and approval of the Board.**

Applicant by signing this "Application" agrees to hold the District harmless for any damages to their property as a direct result of utilizing the Bulk Fill Station.

Customer signature: Steve Richardson

~~DL#~~ \_\_\_\_\_ ~~State~~ \_\_\_\_\_  
~~Expiration date~~ \_\_\_\_\_ ~~DOB~~ \_\_\_\_\_

Phone number: (719) 568-2654

e-mail address: \_\_\_\_\_

Application received by: Nancy Bester  
Office Representative

Date 3-7-23

Date application received by Public Works Director: \_\_\_\_\_

Application was reviewed at the regularly scheduled Huerfano County Board of County Commissioners meeting of \_\_\_\_\_

District approved: \_\_\_\_\_ District denied: \_\_\_\_\_

Finance staff to complete below information:

Date account opened: \_\_\_\_\_ Account # \_\_\_\_\_

Administrative Fee \$50.00 paid by: \_\_\_\_\_

Cash \_\_\_\_\_ Check \_\_\_\_\_ Attach copy of check to agreement

Card Transaction  Attach receipt from Treasurers Office 3-7-23

Bulk Water fee collected: \_\_\_\_\_

Cash \_\_\_\_\_ Check \_\_\_\_\_ Attach copy of check to agreement

Card Transaction \_\_\_\_\_ Attach receipt from Treasurers Office

# Huerfano County



3/27/2023, 4:04:30 PM

- Parcels
- Streams
- Zoning
- INDUSTRIAL

1:4,514

0 0.03 0.06 0.12 mi  
0 0.05 0.1 0.19 km

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Airbus DS

The information on this map was derived from digital databases created by Huerfano County GIS. Care  
Public Viewer

ACCOUNT FILE MAINTENANCE

INQUIRY ONLY

Account Name 118131 Flag R LEGAL DESCRIPTION Acres  
 ATLANTIC RICHFIELD CO A PARCEL OF LAND LOCATED IN  
 Address 1 C/O OXY USA INC PT OF THE NE4NE4, ALSO  
 Address 2 TAX DEPT (SHEEP MOUNTAIN) BEING PT OF LOT 1, SEC 2; &  
 Address 3 PO BOX 27570 PT OF THE NW4NW4 ALSO BEING  
 Address 4 HOUSTON PT OF LOT 4, SEC 1, ALL IN  
 State/Zip TX 77227 7570 28-70. (FOR FULL DESC. SEE

Property  
 Map Num 28-5151-021-00-004

Prev Name1  
 Prev Name2

VALUES-ASSD TAXABLE EXEMPT  
 LAND 7285

Use 0550 City 00000 Subdv 00000  
 Anlys SF8 Tax/Dst 1GS Zone 0D

Exempt Late Filing Advrt Y Bnrpt N TOTALS 7285  
 ACRES: Master Legal Value Ignore PP \$ 15080 Exemption N  
 00000004638 000 4638 NOV # NOD #

CHANGES

Parcel On 07/18/2018 By COHUMELI CMD1-Value Change CMD2-Legal Change  
 Name On 04/06/2009 By TONI CMD3-Both Changes CMD4-Sales Change  
 Values On 04/13/2007 By TONI  
 Legal On 00/00/0000 By CMD22-Abort Entry HELP-More Details

# Thank you for your payment!

This service has been provided by [Huerfano County Treasurer, CO](#) and [Point & Pay](#). We value your business. Please keep this receipt for future reference.

You have made a payment to [Huerfano County Treasurer, CO](#) . Huerfano County Treasurer Thanks You For Your Business. Credit Card Services provided by Huerfano County Treasurer in connection with POINT & PAY. Signature: \_\_\_\_\_

**Name:** Steven Richardson  
**Address:** 1386 County Road 562, Gardner CO, US, 81040  
**Contact:** 7195682654  
**Comments:**

**Payment ID:** 130922728  
**Date:** 03/07/23 11:47 AM  
**Subtotal:** \$50.00  
**Fee:** \$2.00  
**Total:** \$52.00  
**Method:** Credit Card(\*\*\*\*\*0487)

Item Purchased	Transaction Description	Account	Amount
GPID	Huerfano Co		\$50.00

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
By signing this receipt you agree to the terms and conditions of this service.

You will see one line item on your credit or debit card statement indicating the amount you paid and will be identified as *Huerfano Co* . If you have any questions about the charges please call 1-888-891-6064.

[Print Receipt](#) [Close Window](#)