



Huerfano County

401 Main Street,
Walsenburg, CO 81089

719-738-1220 Ext.103

BULK-23-0009

Bulk Water Application

SITE ADDRESS: CO RD 620 # 07104

PROJECT NAME: Draschil- Water

EXPIRES: 04/03/2024

PARCEL: 204532

Permit Request:

Well on property has been tested and found untreatable, unfilterable, and unusable. Need water permit to fill 2 cisterns on the property for household use.

APPLICANT: Draschil, Robin
7104 County Road 620
GARDNER, CO 81040
571-208-2583

OWNER: Draschil, Robin
7104 County Road 620
GARDNER, CO 81040

PERMIT INFO:
User Type: County Resident
Full-time resident: Yes
Residence on property: Yes
Electrical Service: Yes

VALUATION:	<u>Quantity</u>	<u>Value</u>	FEES:	<u>Paid</u>	<u>Due</u>
			Administrative Fee	50.00	\$0.00
CONDITIONS				Total: \$50.00	\$0.00

Action by the Authorized Permitting Authority

Approved Conditional Approval Denial

Name _____

Signature _____ Date: _____

Comments _____

Title _____



**Huerfano County
Land Use Department
401 Main Street, Suite 304
Walsenburg, Colorado 81089
719-738-1220, ext 117 (Bldg Department)**

October 12, 2023

This Letter is concerning Robin Draschil, 7104 County Road 620, in Gardner. After investigating, the property, there is two structures on the property. There are no code violations on this property.

Robin Draschil has applied for a bulk water permit because the well drilled on the residence has toxic water that was tested and the toxins cannot be treated or filtered. There are two cisterns on the property to utilize for the house.

Please let us know if you have any further questions or concerns.

Best Regards,

Cheri Chamberlain

Huerfano County
Building and Code Enforcement
401 Main Street Suite 304
Walsenburg, CO 81089
(719) 738-1220 ext. 117 (Office)
(719) 248-6715 (Cell)
cchamberlain@huerfano.us

Ryan Sablich

Huerfano County
Building and Code Enforcement
401 Main Street Suite 304
Walsenburg, CO 81089
(719) 738-1220 ext. 118 (Office)
(719) 248-9019 (Cell)
rsablich@huerfano.us

PERMIT AND AGREEMENT FOR BULK WATER USE

This permit and agreement for bulk water use ("Application") is entered into by and between the Gardner Water and Sewer Public Improvement District ("District") and:

ROBIN DRASCHIL to become effective on 15 OCT '23
(Printed Name) ("Effective Date").

Applicant is requesting bulk water as a:

County Resident: Non County Resident:

Licensed Contractor of Huerfano County _____

Physical address of property where water will be used:

7104 CR 620, GARDNER, CO 81040

In space provided please explain why you are requesting to open a bulk water account:

THIS RESIDENCE HAS A WELL, BUT THE
WATER IS UNUSABLE. THE WELL WATER
HAS BEEN TESTED AND FOUND TO HAVE
TOXIC LEVELS OF SALT, LEAD, IRON,
IRON BACTERIA, ETC. THE WATER IS NOT
TREATABLE OR FILTERABLE.

THERE ARE 2 CISTERNS ON THE PROPERTY
USED FOR HOUSEHOLD WATER STORAGE.
WATER NEEDS TO BE Hauled IN TO
FILL THESE CISTERNS.

Attach proof of ownership to this form. Accepted forms of ownership are a Property Deed, Treasurers Deed, or File Maintenance print out from county Assessor's Office.

Bulk Water Rates and Administrative Fee.

County Resident Rate:

\$0.04 cents per gallon up to 30,000 gallons per calendar year, limited to 2,500 gallons per month. Use exceeding 30,000 gallons per calendar year will be charged \$0.08 cents per gallon, limited to 1,500 gallons per month. County resident status is defined as owning a parcel of land within the 81040 postal zip codes, or within the Upper Huerfano River drainage basin with an approved conforming primary residence on the parcel.

Non County Resident Rate:

\$0.08 cents per gallon up to 30,000 gallons per calendar year, limited to 2,500 gallons per month. Use exceeding 30,000 gallons per calendar year shall not be permitted. Nonresident is defined as an owner of any un-improved parcel of land within the 81040 postal zip codes, or within the Upper Huerfano River basin, or any user outside of the Upper Huerfano River basin.

Licensed Contractor of Huerfano County:

Contractors licensed in Huerfano County shall be charged a rate of \$08.5 cents per gallon and limited to 15,000 gallons per calendar year.

Administrative Fee:

A non-refundable new application administrative fee of \$50.00 dollars is due at time of application submittal.

Huerfano County has land use regulations. Account holders charged with a land use violation(s) shall have their account suspended. If it is determined that a violation does exist all remaining fees will be forfeited and the account terminated. NO EXCEPTIONS. Issuance of a bulk water account does not guarantee a source of water in perpetuity.

Approval of all bulk water accounts is subject to inspection of subject property by a county representative and approval of the Board.

Applicant by signing this "Application" agrees to hold the District harmless for any damages to their property as a direct result of utilizing the Bulk Fill Station.

Customer signature: *Robin Marshall* DL# 17-088-3313 State CO
Expiration date 2/27 DOB 2 MARCH 1953
Phone number: (571) 268-2583 e-mail address: RAD13@VERIZON.UE
Application received by: *Sky Tallman* Date 5 OCT '23
Office Representative

Date application received by Public Works Director: _____

Application was reviewed at the regularly scheduled Huerfano County Board of County Commissioners meeting of _____.

District approved: _____ District denied: _____

Finance staff to complete below information:

Date account opened: _____ Account # _____

Administrative Fee \$50.00 paid by:

Cash _____ Check _____ Attach copy of check to agreement

Card Transaction _____ Attach receipt from Treasurers Office

Bulk Water fee collected: _____

Cash _____ Check _____ Attach copy of check to agreement

Card Transaction _____ Attach receipt from Treasurers Office

State Documentary Fee
\$25.50 05-01-2023

429913
Page 1 of 4
Erica Vigil, Clerk & Recorder
Huerfano County, CO
05-01-2023 09:01 AM Recording Fee \$28.00

WARRANTY DEED

THIS DEED, is dated the 26 day of April, 2023, and is made between MORGAN E ALBER, FREDERICK ROSE, and JACOB KARIM ELBEKHTY (whether one, or more than one), the "Grantor" of the State of Colorado and ROBIN DRASCHIL (whether one, or more than one), the "Grantee," whose legal address is: P.O. BOX 614, CORTEZ, CO 81321 of the State of Colorado

State Doc Fee:
Recording Fee:

WITNESS, that the Grantor, for and in consideration of the sum of Two Hundred Fifty Five Thousand Dollars and No Cents (\$255,000.00), the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, conveys and confirms unto the Grantee and the Grantee's heirs and assigns forever, all the real property, together with any improvements thereon, located in the County of Huerfano and State of Colorado described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

also known by street and number as: 7104 CR 620, GARDNER, CO 81040

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the Grantee and the Grantee's heirs and assigns forever.

The Grantor, for the Grantor and the Grantor's heirs and assigns, does covenant, grant, bargain, and agree to and with the Grantee, and the Grantee's heirs and assigns: that at the time of the ensembling and delivery of these presents, the Grantor is well seized of the premises above described; has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, and in fee simple; and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid; and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except and subject to:

SEE EXHIBIT "B" ATTACHED HERETO

And the Grantor shall and will WARRANT AND FOREVER DEFEND the above described premises, but not any adjoining vacated street or alley, if any, in the quiet and peaceable possession of the Grantee, and the heirs and assigns of the Grantee, against all and every person or persons lawfully claiming the whole or any part thereof

IN WITNESS WHEREOF, the Grantor has executed this deed on the date set forth above.

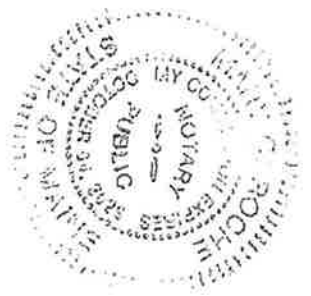
Morgan E Alber
MORGAN E ALBER
Jacob Karim Elbekhty
JACOB KARIM ELBEKHTY

Frederick Rose
FREDERICK ROSE

State of Maine
County of Hancock

The foregoing instrument was acknowledged before me this 26 day of April, 2023 by Mary C. Roche

Witness my hand and official seal.
Mary C. Roche
Notary Public
My Commission Expires: 10/4/2029



County of Huerfano
State of Colorado

The foregoing instrument was acknowledged before me this 28 day of April 2023, by
Morgan E Alber and Jacob Karim Elbek HTy.

My commission expires 12/30/24 witness my hand and official seal.

Sandra J Dotter

Notary Public

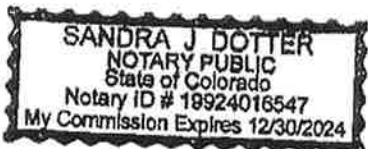


EXHIBIT "A"
LEGAL DESCRIPTION

LOT 6, SILVER FOX RANCHES, LOCATED IN THE SE1/4NE1/4 SECTION 33 AND THE SW1/4NW1/4, AND THE NW1/4NW1/4 OF SECTION 34 TOWNSHIP 25 SOUTH, RANGE 69 WEST OF THE 6TH P.M., HUERFANO COUNTY, COLORADO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SE1/4NE1/4 SECTION 33, THENCE NORTH 03°21'18" WEST ALONG THE WEST LINE OF SECTION 34 A DISTANCE OF 116.20 FEET, THENCE SOUTH 89°50'56" EAST, A DISTANCE OF 1315.03 FEET TO THE EAST LINE OF SAID NW1/4NW1/4 SECTION 34; THENCE SOUTH 03°37'32" EAST, ALONG SAID EAST LINE A DISTANCE OF 116.20 FEET TO THE NORTHEAST CORNER OF SAID SW1/4NW1/4 SECTION 34; THENCE CONTINUING SOUTH 03°37'32" EAST, ALONG THE EAST LINE OF SAID SW1/4NW1/4 SECTION 34, A DISTANCE OF 666.39 FEET; THENCE NORTH 89°46'27" WEST, A DISTANCE OF 1318.30 FEET TO THE WEST LINE OF SAID SW1/4NW1/4 SECTION 34; THENCE NORTH 84°41'32" WEST, A DISTANCE OF 880.99 FEET TO THE EAST RIGHT-OF-WAY LINE OF A COUNTY ROAD, THENCE NORTH 04°45'52" EAST, ALONG SAID EAST RIGHT-OF-WAY, A DISTANCE OF 565.80 FEET TO THE NORTH LINE OF SAID SE1/4NE1/4 SECTION 33; THENCE NORTH 88°41'54" EAST, ALONG SAID NORTH LINE A DISTANCE OF 791.54 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE RECORDS OF THE CLERK AND RECORDER FOR HUERFANO COUNTY, COLORADO.

EXHIBIT "B"
EXCEPTIONS TO TITLE

1. Taxes for the year 2023, a lien not yet due and payable.
2. Distribution of Utility Easements (including cable tv)
3. Those specifically described rights of third parties not shown by the public records of which Buyer has actual Knowledge and which were accepted by Buyer in accordance with § 8.3 (off record Title) and § 9 (New ILC or New Survey)
4. Inclusion of the Property within any special taxing district
5. Any special Assessment if the improvements were not installed as the date of Buyers' Signature hereon, whether assessed prior to or after closing.
6. Excepting a 20 foot easement inside the North, East and West property line for Access and Utilities and a 20' easement for access along an existing road for access to the North, recorded on Warranty Deed April 15, 1996 at Book 411 Page 152.
7. Line Extension Contract and Agreement between San Isabel Electric Association Inc. and E. Christopher Burdekin and Edwin Burdekin, recorded September 16, 1997 at Reception No. 330657.
8. Survey Map Recorded August 3, 1988 at SURVEY NO. 16-S-4, Survey Map Recorded July 26, 1990 at SURVEY NO 16-S-17 and amended September 9, 1991 at MAP NO. 318.



Huerfano County
401 Main Street, Suite 201
Walsenburg, CO 81089

Receipt Number: RO23-00040

719-738-1220 Ext.103

Payer: DRASCHIL, ROBIN
7104 COUNTY ROAD 620
GARDNER CO 81040

Cashier: Kyla Witt

Date: 10/24/2023

BULK-23-0009 BULK WATER APPLICATION CO RD 620 # 07104

<u>Fee Description</u>	<u>Fee Amount</u>	<u>Amount Paid</u>	<u>Fee Balance</u>
Administrative Fee	\$50.00	\$50.00	\$0.00
	\$50.00	\$50.00	\$0.00
	Total Paid:	\$50.00	

<u>Payment Method</u>	<u>Reference</u>	<u>Payment Amount</u>
CHECK	2172	\$50.00
	Total Paid:	50.00