## **ORDINANCE NO. 2360**

AN ORDINANCE AMENDING THE CITY OF HERMISTON COMPREHENSIVE PLAN MAP TO CONVERT CERTAIN LANDS FROM URBANIZABLE STATUS TO URBAN STATUS LOCATED WITHIN THE URBAN GROWTH BOUNDARY OF THE CITY OF HERMISTON IN ACCORD WITH THE PROVISIONS OF POLICY 6 IN THE CITY'S COMPREHENSIVE PLAN.

THE CITY OF HERMISTON DOES ORDAIN AS FOLLOWS:

**SECTION 1.** The following described property shall be changed on the city comprehensive plan map from Future Residential (FR) to Low Density Residential (L) and shall be designated as Medium Density Residential (R-2) on the city zoning map:

East 320 feet of the following described tract of land:

Beginning at the Southwest corner of Section 12, Township 4 North, Range 28, East of the Willamette Meridian, Umatilla County, Oregon; thence North along the West line of said Section 12, a distance of 355.62 feet to a point; thence South 89°34′ East a distance of 30 feet to the East line of 10<sup>th</sup> Street in the City of Hermiston; thence North along the East line of said 10<sup>th</sup> Street a distance of 675.22 feet to the true point of beginning for this description; thence continuing North along the East line of said 10<sup>th</sup> Street a distance of 272.63 feet to a point; thence South 89°36′ East a distance of 603.28 feet to a point; thence South a distance of 272.63 feet to a point; thence North 89°36′ West a distance of 603.30 feet to the point of beginning;

Also including the 30' wide right of way for SE 11<sup>th</sup> St adjacent to the east boundary of the above-described property.

Also including the 60' wide right of way for E Tamarack Ave adjacent to the south boundary of the above-described property.

All being East of the Willamette Meridian, Umatilla County, Oregon;

**SECTION 2.** The findings of fact as adopted by the City Council on August 12, 2024, are incorporated herein by reference.

**SECTION 3.** The effective date of this ordinance shall be the thirty days after co-adoption by the Umatilla County Board of Commissioners.

PASSED by the City Council this 12<sup>th</sup> day of August 2024. SIGNED by the Mayor this 12<sup>th</sup> day of August 2024.

ATTEST:	Dr. David Drotzmann, MAYOR	
Lilly Alarcon-Strong, CMC, CITY RECORDER		