

# Mayor and Members of the City Council **STAFF REPORT**

For the Meeting of May 22, 2023

#### Title/Subject

Review and Possible Approval of Project PATH Strategic Plan.

#### **Summary and Background**

Attached is an updated draft strategic plan for Project PATH as required by the state grant funding, Project PATH is receiving. The PATH Advisory Committee received our feedback as well as comments from all of the other partner entities. Below is a summary of the changes made since the last time the council reviewed the plan:

- Updated the Stepping Stones Board membership as currently constituted.
- Added a reference to the Board member list that the current members can be found on the Stepping Stones Alliance Website.
- Added the following concerning partners: This listing is provided as a representation of the partners identified at the time of adoption of the Strategic Plan in Spring 2023. It is anticipated that this list of partners will grow and change over time. For a current listing of active partners in Project PATH and with Stepping Stones Alliance please refer to the Stepping Stones Alliance website.
- Added Disabled/Developmentally Disadvantaged partner category listing ARC of Umatilla County as the provider.
- Added the following paragraph concerning ongoing review of the Plan: Annually the Project PATH Advisory Committee will review this Strategic Plan and if warranted will make changes to assure that these Goals, Objectives, and Strategic Priorities are implemented successfully. The first Strategic Plan was adopted by all five participating jurisdictions through their governing body. Any changes would also need to be adopted by all five governing bodies.

Each of the partner entities are reviewing and adopting the final plan. We are on track to have this adopted to meet a June deadline.

The City of Umatilla has been the lead on drafting this plan in conjunction with Stepping Stones Alliance staff and board. The advisory committee has also had a good opportunity to review and comment on the draft prior to this current version.

# **Tie-In to Council Goals**

#### **FOCUS AREA**

Housing: Increase senior and affordable housing, market rate rentals, and prevent people from becoming unhoused.

# **Fiscal Information**

No current fiscal impact but possible future impacts.

# **Alternatives and Recommendation**

# <u>Alternatives</u>

- 1. Adopt Plan as presented.
- 2. Amend Plan and adopt as amended.
- 3. Direct Staff to edit report and bring it back.

# Recommended Action/Motion

Motion to adopt Project PATH Strategic Plan as presented.

Submitted By: Byron Smith