

CITY OF HERMISTON

APPLICATION FOR ANNEXATION

Pursuant to the provisions of ORS Chapter 222 and Chapter 150 of the Hermiston Code of Ordinances, application is hereby made to annex the following described property:

Name of Applicant: NATHAN CROWTHER Phone: 541-561-4490

Mailing Address: 910 W ANGUS AVE

Contact Person: NATHAN CROWTHER Phone: 541-561-4490

Mailing Address: 910 W ANGUS AVE

Name of Owner (If Different): SAME Phone:

Mailing Address:

Legal Description: Assessor's Map No: 4N2815CB01907 Tax Lot No: 121095

Subdivision (If Applicable):

Street Address: 910 W ANGUS AVE

Current Comprehensive Plan Designation: RESIDENTIA Proposed Zoning Designation: RESIDENTIAL

Land Area (In Acres): .72

Existing Use of Property:

Number of Single-Family Units: 1 Number of Multi-Family Units: 0

Number of Commercial Units: 0 Number of Industrial Units: 0

Public Facilities or Other Uses: 0

Population: Owners: 2 Tenants: Voters:

Please Include the Names and Ages of All Residents:

NATHAN CROWTHER - 68
PENNEY CROWTHER - 64

Surrounding Use of Property:

North: HOUSES

South: HOUSES

East: HOUSES

West: HOUSES

Current Year Taxes: _____

Previous Year Taxes: 3455.88

Total Assessed Valuation: \$222,700

Please provide a general description of the property including topography, vegetation, drainage basins, flood plain areas, etc.:

2100 SQ FT HOME WITH A 12'X16' SHED

Please explain why the annexation has been proposed:

SEPTIC SYSTEM FAILURE

If the property is undeveloped, please describe plans for future development. This description should describe whether the development will be residential, commercial or industrial and include building types, public facilities, number of units, etc.:

Does the proposed development conform to the uses allowed under the proposed zoning designation?

YES

Please provide the following information regarding services and utilities:

Location and size of the nearest water line:

SW 9TH STREET ALREADY PLUMBED TO PROPERTY LINE WHEN ARMAND LARIVE MIDDLE SCHOOL WAS BUILT

Location and size of the nearest sewer line:

SW 9TH STREET ALREADY PLUMBED TO PROPERTY LINE WHEN ARMAND LARIVE MIDDLE SCHOOL WAS BUILT

Proximity of other facilities (storm drains, gas lines, irrigation lines, etc.):

IRRIGATION LINE AT INTERSECTION OF SW 9TH AND ANGUS AVE

The time at which services can be reasonably provided by the city or other district:

ASAP

The estimated cost of extending such facilities and/or services and the method of financing:

HOMEOWNERS WILL PAY INLAND PLUMBING TO CONNECT SERVICE

Availability of the desired service from any other unit of local government (Please indicated which government):

NONE

Please indicate the roads that adjoin the parcel or will provide service to the parcel:

SW 9TH STREET AND ANGUS AVE

Please indicate the condition of the roads and any improvements that are projected:

ROADS IN GOOD SHAPE NO IMPROVEMENTS NEEDED

Please indicate if any new roads will be created or extended through the property:

NO

If the property is presently included within the boundaries of any of the following types of governmental units, please indicate by stating the name or names of the governmental units involved.

Rural Fire District: _____ Irrigation District: HERMISTON
School District: HERMISTON Drainage District: _____
Library District: _____ Parks and Recreation District: _____
Special Road District: _____

Please indicate which services are presently being received in the territory (For example, are residents receiving municipal water or sewer services?):

ADDITIONAL INFORMATION TO BE FURNISHED AND ATTACHED TO APPLICATION:

1. Evidence that applicant is owner or purchaser of the property or has written permission of such owner to make an application for the proposed use.
2. Two copies (one digital copy) of a site plan (11" x 17") drawn to scale, showing the location of the property concerned, the location of all proposed building(s), highways, streets and alleys.
3. A metes and bounds legal description of the entire property proposed for annexation. A metes and bounds legal description of each individual parcel is not sufficient.

The above statements are true to the best of my beliefs and knowledge. As applicant, I understand that the city council, planning commission and annexation advisory committee request the attendance of me, or my representative, at the meeting(s) where this request is scheduled for consideration and that the city council, planning commission and annexation advisory committee retain the right to approve or deny this request and impose those conditions as may be necessary to lessen probable adverse impacts based upon the testimony provided at the hearing.

I am the owner/ owner(s) authorized representative.
(If authorized representative, attach letter signed by owner or owners.)

Nathan Conner
Signature of Applicant

7/13/23
Date

OUT OF POCKET EXPENSES FOR PUBLICATION COSTS WILL BE BILLED LATER

For further information, please feel free to contact the planning department at the Hermiston City Hall, 180 N.E. 2nd Street, Hermiston, Oregon 97838, or telephone (541) 567-5521. The City's fax number is (541) 567-5530.

OFFICE USE ONLY

Date Filed: 7-17-23 Received By: Hkpl Meeting Date: PC 9-13-23
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