

ORDINANCE NO. 2376

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY ON E THEATER LANE, DESCRIBING SAID REAL PROPERTY, WITHDRAWING SAID REAL PROPERTY FROM SPECIAL DISTRICTS AND DESIGNATING ZONING.

THE CITY OF HERMISTON ORDAINS AS FOLLOWS:

SECTION 1. The following described real property is annexed to the City of Hermiston and is withdrawn from the Umatilla County Library District and the Umatilla County Sheriff's Office Law Enforcement District due to annexation:

THAT PORTION OF THE EAST HALF OF NORTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 28 EAST, WM.; EXCEPTING THEREFROM THE WEST 292 FEET THEREOF; ALSO EXCEPTING THEREFROM THE SOUTH 1069 FEET THEREOF; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 02 THENCE NORTH 89°32'51" EAST ALONG THE NORTHERLY LINE OF SAID SECTION 2284.40 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTH 89°32'51" EAST ALONG SAID LINE 370.45 FEET; THENCE SOUTH 00°17'51" EAST ALONG THE EASTERLY LINE THEREOF 444.10 FEET; THENCE SOUTH 89°29'12" WEST ALONG THE SOUTHERLY LINE THEREOF 370.45 FEET; THENCE NORTH 00°17'51" WEST ALONG THE WESTERLY LINE THEREOF 444.50 FEET TO THE SAID TRUE POINT OF BEGINNING

CONTAINS 3.78 ACRES

All being East of the Willamette Meridian, Umatilla County, Oregon;

SECTION 2. The City Zoning Map shall include the real property described in Section 1 above and shall be designated as Medium-High Density Residential (R-3) on said map.

SECTION 3. The findings of fact as adopted by the Council on August 11, 2025, are incorporated herein by this reference.

SECTION 4. The City Recorder shall promptly transmit a record of annexation proceedings to the Secretary of State and notify the County Assessor of the change in boundary.

SECTION 5. The effective date of this ordinance shall be the thirtieth day after its adoption.

SECTION 6. This annexation shall be complete when all necessary documents have been accepted and

filed by the Secretary of State.

ADOPTED by the Council this 11th day of August 2025.

SIGNED by the Mayor this 11th day of August 2025.

Doug Primmer, MAYOR

ATTEST:

Heather KP La Beau, ASSISTANT CITY RECORDER

DRAFT