

# **General Application**

775 Summer St NE, Suite 200 Salem, OR 97301-1280

| Applicant                                                                                        |                                   |  |  |
|--------------------------------------------------------------------------------------------------|-----------------------------------|--|--|
| City of Hermiston                                                                                | 93-6002182                        |  |  |
| Name                                                                                             | Federal Tax ID Number             |  |  |
| 180 NE 2nd St., Hermiston, OR 97838                                                              | Same                              |  |  |
| Street Address                                                                                   | Mailing Address                   |  |  |
| Organization Type:                                                                               |                                   |  |  |
| ☐ City ☐ County ☐ Special District under ORS                                                     | ☐ Port District under ☐ Tribe ORS |  |  |
| Mark Morgan                                                                                      | Assistant City Manager            |  |  |
| Contact Name (Person we should contact with project questions)                                   | Title                             |  |  |
| (541) 567-5521 (541) 567-5530                                                                    | mmorgan@hermiston.or.us           |  |  |
| Phone Number Fax Number                                                                          | Email Address                     |  |  |
| Representation (Information may be found at www.leg                                              | g.state.or.us/findlegsltr)        |  |  |
| 29                                                                                               | Bill Hansell                      |  |  |
| Senate District Number                                                                           | Senator's Name                    |  |  |
| 57                                                                                               | Greg Smith                        |  |  |
| House District Number                                                                            | Representative's Name             |  |  |
| Project Information                                                                              |                                   |  |  |
| Hermiston Urban Renewal Area (HURA) Utility & Project Name: (e.g., Stayton Water System Improven |                                   |  |  |

#### Opportunity/Problem

Briefly describe the opportunity or problem facing the applicant:

Hermiston has a large 353 acre tract of residentially zoned land which was brought in to the Urban Growth Boundary in 2004, but faces a significant obstacle for development due to it's distance from utilities. As the City has continued it's strong growth pattern, it is bumping against the limits of remaining well-served residential land available for housing growth; while this 353 acres works against any potential for UGB expansions.

## Response to Opportunity/Problem

Briefly describe the major alternatives considered to address this opportunity or problem:

The City has been working with a developer since 2018 to plan for necessary utility upgrades and establish an Urban Renewal District to finance the utility upgrades and stimulate the development of 1,352 units of housing to serve the community's growing workforce needs.

## **Detailed Project Description**

Clearly describe the proposed project work to be accomplished:

The project will develop a new 2 million gallon Water Storage tank, 6,000 linear foot water transmission main, 5,300 linear foot sewer main, increased water booster pump capacity, and develop 48 acres of new parks, trails, and open space.

# **Project Work Plan**

List project activity milestones with estimated start and completion dates. Identify estimated date of first cash draw:

| A - C - 24 -             | Estimated Date |              |
|--------------------------|----------------|--------------|
| Activity                 | Start          | Completion   |
| Design Engineering       | Jan 1, 2023    | Oct 31, 2023 |
| Bidding & Contract Award | Nov 1, 2023    | Dec 31, 2023 |
| Construction             | Jan 1, 2024    | Jun 30, 2025 |
|                          |                |              |
|                          |                |              |
|                          |                |              |

Estimated First Draw Date: Jan 1, 2023

#### **Project Budget**

List individual project budget line items with requested budgeted amounts by IFA and non-IFA funding sources. Change budget column labels to identify the specific requested IFA funding sources. Non-IFA sources are those funds other than those requested from IFA.

Please be aware that the award loan amount will be subject to a less than 1% issuance fee if the loan is included in the Oregon Bond Bank. Please contact Business Oregon for additional information.

| Budget Line Item                                                             | IFA Funding |          | Non-IFA |            |
|------------------------------------------------------------------------------|-------------|----------|---------|------------|
| (Adjust budget items to suit the project)  Below are general items most used | Source 1    | Source 2 | Funds   | Total      |
| Engineering/Architecture                                                     | \$794,500   | \$0      | \$0     | \$794,500  |
| Construction                                                                 | 7,938,000   |          |         | 7,938,000  |
| Construction Contingency                                                     | 1,589,000   |          |         | 1,589,000  |
| Land Acquisition                                                             |             |          |         | 0          |
| Legal                                                                        |             |          |         | 0          |
| Construction Management                                                      | 794,500     |          |         | 794,500    |
| Other Permitting/Envir./Cultural                                             | 372,000     |          |         | 372,000    |
| Other Inflation to 2024 @ 4%/yr                                              | 1,045,200   |          |         | 1,045,200  |
| Other (Specify)                                                              |             |          |         | 0          |
| Other (Specify)                                                              |             |          |         | 0          |
| Totals                                                                       | 12,533,200  | 0        | 0       | 12,533,200 |

#### **Details of Non-IFA Funds**

| Source of Non-IFA Funds | Amount | Status: C-Committed, A-Application S-Submitted, AI-Application Invited, PS-Potential Source | Dates<br>Required<br>Funds will be<br>Committed<br>and Available |
|-------------------------|--------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------|
|                         | \$0    |                                                                                             |                                                                  |
|                         |        |                                                                                             |                                                                  |
|                         |        | 14                                                                                          |                                                                  |
|                         |        |                                                                                             |                                                                  |
| Totals                  | 0      |                                                                                             |                                                                  |

If "Non-IFA funds" include USDA Rural Development funding that will require interim financing, please indicate the source of the interim financing.

| General Certification                                                                               |                                                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|
| I certify to the best of my knowledge all inform supplements, is valid and accurate. I further of   | nation, contained in this document and any attached certify that, to the best of my knowledge:                                      |  |
| <ol> <li>The application has been approved by t<br/>governing body's lawful process, and</li> </ol> | the governing body or is otherwise being submitted using the                                                                        |  |
| 2. Signature authority is verified.                                                                 |                                                                                                                                     |  |
| Check one:                                                                                          |                                                                                                                                     |  |
| Yes, I am the highest elected official                                                              | . (e.g., Mayor, Chair or President)                                                                                                 |  |
|                                                                                                     | cial so I have attached documentation that verifies my authority ocument such as charter, resolution, ordinance or governing shed.) |  |
| The department will only accept application                                                         | ons with proper signature authority documentation.                                                                                  |  |
| Mark Morgan                                                                                         | Date  Asst. City Manager                                                                                                            |  |
| Printed Name                                                                                        | Printed Title                                                                                                                       |  |
| FOR BUS                                                                                             | INESS OREGON USE ONLY                                                                                                               |  |
| Concept Number                                                                                      | Intake Approval Date                                                                                                                |  |

Other:

**Project Type:** 

☐ Construction

☐ Design & Construction

Planning

Design