

PROPOSAL FOR RECREATION PROJECT FUNDING

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Fiscal Year 2023 - 2024

| PROJECT                     | TITLE: Hermiston Cinco de Mayo 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| ORGANIZATION<br>INFORMATION | Organization: Hermiston Cinco de Mayo, Inc  Contact Person: Moises Lopez OR Nazario Rivera  Address: 245 E Main St Suite E, Hermiston, OR 978383  Email: Info@hermistoncincodemayo.com Phone: 541-571-8412 OR 541-561-0676                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| PROJECT INFORMATION         | How many people will benefit from this project?  3500+  Project Description: (attach additional pages if necessary)  Hermiston Cinco De Mayo, Inc is an IRS 503(c)(3) tax-exempt non-profit corporation. Our organization is committed to adding positives in our community by using culture, diversity, unity, and celebration as a manner to give to others.  Like most great events, our organization made a presence in 2013. From humble beginnings, the Hermiston Cinco de Mayo Event began as a small six-hour celebration in downtown Hermiston. After successfully putting on this event in the years to follow, the festival outgrew Hermiston's downtown and we are now putting on this event on the largest platform Hermiston has to offer at Hermiston's Eastern Oregon Trade & Event Center (EOTEC).  Having grown from a six-hour event in downtown Hermiston, Hermiston Cinco de Mayo is now two-day event at EOTEC. Thanks to our sponsors and contributors throughout the years, we've had over 4,000+ individuals attend and enjoy our events, festivities, and entertainment in our 2019 Celebration.  There was an impact to our celebration because of COVID. The committee of Hermiston Cinco de Mayo, Inc, made the difficult decision to cancel the Annual Cinco de Mayo that was set for May 2020, May 2021, and May 2022 at EOTEC (Eastern Oregon Event & Trade Center). Due to the Covid-19 (Coronavirus) situation. For the safety and precaution for everyone. With alarming growth of confirmed illnesses in our state, our nation and the world, we were forced to make this drastic decision.  Bringing back Hermiston Cinco De Mayo 2023 was a great turnout and being a great success! We are hoping this upcoming year we do a two day event! It was really hard this year trying to get sponsors because businesses are recovering from the effect of covid. But our Cinco de Mayo event for may 2023 was a complete success from not having an event for 3 years! We were able to bring in 9 bands to perform and the community loved package!! I know we had people from tricities and |  |  |
| Authorized S                | Authorized Signature: Way & Sopa Date: 6-21-23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |



## **PROPOSAL FOR RECREATION PROJECT FUNDING**

Fiscal Year 2023 - 2024

**PROJECT TITLE:** Hermiston Jr Bulldogs Youth Football

| ORGANIZATION<br>INFORMATION                         | Organization: Hermiston Jr Bulldogs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                     | Contact Person: Maria Faaeteete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                     | Address: PO BOX 1407 Hermiston OR 97838                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                     | Email: hermistonjrbulldogsfootball@gmail.com Phone: 503-752-1520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| PROJECT<br>INFORMATION                              | Funding Request: \$ 6000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                     | How many people will benefit from this project? 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                     | Project Description: (attach additional pages if necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|                                                     | Hermiston Jr Bulldogs is a new youth football program in association with Columbia Basin Youth Football (CBYF). We will be serving 3rd grade through 8th grade youth. Within this program, we strive to provide youth with a more competitive, organized tackle football program that will propel them forward. This program will be tightly associated with the Hermiston High School Football with head coach David Faaeteete, and assistant Mike Mosher who will work in coordination with our board, to provide the youth football coaches with guidance, allowing a more uniform way to practice and play. Through this program, our objective is to teach the youth self-discipline, commitment, sportsmanship, teamwork and mental toughness that will serve the youth for years to come. Being a part of the CBYF, it will allow our youth to compete with the teams they will grow up competing against, as Hermiston is a part of the WIAA. This will elevate their level and knowledge of the game, thus making Hermiston stronger and more competitive for years to come.  We will be needing to purchase more helmets this year, and are seeking funds to purchase 30 helmets, which average \$200 each, totaling \$6000 in funding requests. With our season starting in |  |
|                                                     | August and registration beginning next week, we are hopeful to have funds ASAP so we can place an order for helmets in order for them to arrive in time for practice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                     | Please note: we have applied to be a non-profit 501(c)3 last week. This process can take 2-3 weeks for it to process.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                     | Thank you kindly<br>Maria Faaeteete<br>Fundraiser board director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
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| Authorized Signature: Maria Faaeteete Date: 6/22/23 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |



### PROPOSAL FOR RECREATION PROJECT FUNDING

Fiscal Year 2023 - 2024

**PROJECT TITLE:** Supporting Local Special Olympics Athletes

**ORGANIZATION** Information

Organization: Hermiston/Pendleton #510

Contact Person: Kristi Smalley

Address: 405 W. Moore Ave. Hermiston, OR 97838

Phone: 541.571.0997 Email: kristinleesmalley60@gmail.com

**PROJECT** Information Funding Request: \$4,600

How many people will benefit from this project? 100 athletes

**Project Description:** (attach additional pages if necessary)

The Hermiston/Pendleton Special Olympics Local Program #510 engages athletes with intellectual/developmental disabilities in year-round training and competition in Umatilla and Morrow Counties and is facilitated entirely by volunteers who manage the program and coach the athletes. We are requesting funding to cover the cost of bowling for our athletes who train and compete in Hermiston at Desert Lanes and in Pendleton at Wildhorse during the fall months. Approximately eighty to ninety athletes train and compete in bowling each fall. The cost of bowling at the two facilities including the regional competition is \$3,500. Bowling is the most popular sport in our Special Olympics program.

Another sport that our local program offers in the spring/summer every year is bocce`. This sport is growing in popularity with our local athletes. We have adequate equipment to serve our athletes who do not have mobility challenges. Unfortunately, our wheelchair athletes are unable to participate in bocce' since we are not able to afford the specialized ramp required to train and compete in half-court booce' matches (please see attached documentation). The cost of the ramp is \$1,100. This ramp would allow this group of athletes to engage in a sport during the spring/summer season. Without this ramp, these athletes can only watch from the sidelines.

Our management/coaching team works very hard to recruit new athletes every year. This team consists of about six to eight dedicated individuals who also serve as coaches for mulitple sports. Receiving a grant will allow these individuals to focus their efforts on coaching, athlete recruitment and retention instead of the time consuming task of additional fundraising. We will continue to provide the various fundraising events throughout the year (e.g. golf tournament, Bowl-a-thon, etc.) but this grant would go a long way to ease the financial burden of providing sporting opportunities to even more athletes in Umatilla and Morrow Counties.

Authorized Signature: Kington J. Smalley Date: 07.12.23

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### **PROPOSAL FOR RECREATION PROJECT FUNDING**

Fiscal Year 2023 - 2024

| PROJECT TITLE: Juneteenth Celebration |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ORGANIZATION<br>INFORMATION           | Organization: Hermiston Cultural Awareness Coalition Contact Person: Bonnie Gracia  Address: Email: Donnie Gracia Cuchos (Phone: 54/-576-2003)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| PROJECT INFORMATION                   | Funding Request: \$ 5,000  How many people will benefit from this project? /5,000  Project Description: (attach additional pages if necessary)  Juneteenth is a celebration of enslaved people being set free. This celebration has been celebrated in the United States for 158 years. This celebration is a cultural advancement to all people.  Cultural Advancement focuses on the preservation, identification, and celebration of a peoples culture and character. Cultural Advancement helps other cultures learn about each other that showcases the uniqueness of that culture.  Juneteenth gives back honor to people who were extremely lacking in what this country had to offer to its citizens.  Our organization is a multicultural organization that welcomes all cultures. We work together as a team for the advancement of knowledge of each other.  We will be providing advertisements to involve the citizens of Hermiston. We will provide food to everyone that comes and participate. We will provide entertainment.  Juneteenth is an American Holiday. It has been recognized federally for the past two years. |  |
| Authorized S                          | Signature: Date: 7/1/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |