



# TRT GRANT APPLICATION

## PROPOSAL FOR RECREATION PROJECT FUNDING

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Fiscal Year 2024 - 2025

**PROJECT TITLE:** Oregon Masonic Celebration

|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| ORGANIZATION<br>INFORMATION | Organization: <b>Hermiston Lodge 138</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Non-Profit Tax #: 93-0602571 |
|                             | Contact Person: Jason Edmiston                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |
|                             | Address: PO Box 372      Stanfield, Oregon 97875                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |
|                             | Email: jde3man@outlook.com      Phone: 541-314-8849                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |
| PROJECT<br>INFORMATION      | Funding Request: \$ <b>3500.00</b> Estimated Project Revenue: \$ 15,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |
|                             | How many people will benefit from this project? 200 direct/unknown indirect <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|                             | Organization Annual Revenue: \$ ~15,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |
|                             | <b>Project Description:</b> (attach additional pages if necessary)<br><p>The Hermiston Masonic Lodge has a unique opportunity to celebrate a member who has been voted into the leadership role of the Oregon Masonic Grand Lodge for the 2024-2025 year. Retired Hermiston PD Sergeant Tim Best will fulfill this role and members of his lodge are planning his state-wide, open to the public, celebration to be held September 28th, 2024 @ EOTEC in Hermiston.</p> <p>It is anticipated upwards of 200 people will travel to this event. It is believed 30% of those people may stay the night in the immediate area at local hotels. At the event, members of the Hermiston lodge plan various raffles and auctions in order to raise money for our annual Bikes for Books program and other programs.</p> <p>Bikes for Books is where Masons partner with schools across Oregon to encourage reading. Each school may handle their "contests" differently, but in Hermiston, our lodge provides (5) bicycles and (5) helmets to the winning students from each of our (6) elementary schools for a total annual donation of (30) new bicycles and (30) helmets.</p> <p>For many years, the Hermiston lodge has supported a Little League T-ball team, donated money to 4-H, supported local teachers with classroom supplies, and much more. In 2023, the Grand Lodge of Oregon was responsible for nearly \$1 million going back into Oregon communities, and approximately \$150,000 was in Eastern Oregon alone.</p> |                              |

Authorized Signature: \_\_\_\_\_

Date: 4/11/24

Applications submitted after May 31 will not be accepted.

# **HERMISTON MASONIC LODGE #138**

*cordially invites you to the*



## **CELEBRATION OF MOST WORSHIPFUL GRAND MASTER TIMOTHY J. BEST**

Saturday, September 28<sup>th</sup>, 2024

1 PM - 5 PM at the

Eastern Oregon Trade and Event Center

1705 E Airport Road in Hermiston, Oregon

*(Hawaiian chicken lunch, drinks, and raffles)*

# HERMISTON MASONIC LODGE #138

## MWGM Timothy J. Best Celebration

### Budget

| Projected Expenses   | Amount                                      | Projected Revenue        | Amount      |
|----------------------|---------------------------------------------|--------------------------|-------------|
|                      |                                             |                          |             |
| EOTEC rental         | \$2,200.00                                  | TRT Grant                | \$3,500.00  |
| Food/Beverage        | \$1,600.00                                  | Raffle proceeds          | \$8,000.00  |
| Raffle/Auction Costs | \$3,000.00                                  |                          |             |
|                      |                                             |                          |             |
| Total                | \$6,800.00                                  | Total                    | \$11,500.00 |
|                      | <b><i>Potential Profit for Programs</i></b> | <b><i>\$4,700.00</i></b> |             |



# HERMISTON MASONIC LODGE #138

## 2023 Bikes for Books

