

AFTER RECORDING, RETURN TO:

City of Hermiston  
180 NE 2<sup>nd</sup> Street  
Hermiston, OR 97838

**DEDICATION DEED**

**Owen Lamp, Trustee of the Lamp Family Trust**, (hereinafter referred to as the "Grantor"), does hereby dedicate, grant, transfer and convey to **CITY OF HERMISTON**, an Oregon municipal corporation (hereinafter referred to as the "City"), its successors and assigns, to be used and held by the CITY as public right-of-way for roadway and/or for utility purposes, the following described real property in Exhibit A and B, attached hereto and by this reference made a part hereof.

The true and actual consideration for this conveyance is Thirty Five Thousand Five Hundred and no/100 Dollars (\$35,500.00).

TO HAVE AND TO HOLD, the above described and granted premises unto the said CITY, its successors in interests and assigns forever.

The GRANTOR hereby covenants to the CITY, and the CITY'S successors in interest and assigns that GRANTOR is lawfully seized in fee simple of the above-named premises, free from all encumbrances and that GRANTOR and their heirs and personal representatives shall warrant and forever defend the said premises against all unlawful claims and demands of all persons claiming by, through, or under GRANTOR. Subject to all easements, covenants and all other matters of record.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE

APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

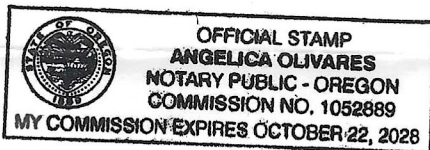
Dated this 14 day of APRIL, 2026.

**GRANTOR:**

By: Owen Lamp  
Owen Lamp, Trustee of the Lamp Family Trust

State of Oregon )  
Wasco ) ss.  
County of Umatilla )

This record was acknowledged before me on April 14, 2026 by Owen Lamp as Trustee of the Lamp Family Trust..



ADH  
Notary Public for Oregon  
My Commission Expires: 10/22/2028

CITY ACCEPTANCE

The above dedication of land to public use is approved and accepted by the City of Hermiston.

CITY OF HERMISTON

By: \_\_\_\_\_  
Byron Smith, City Manager

State of Oregon            )  
  ) ss.  
County of Umatilla        )

This record was acknowledged before me on \_\_\_\_\_, 2026 by Byron Smith,  
City Manager of the City of Hermiston, Oregon, a municipal corporation.

\_\_\_\_\_  
Notary Public for Oregon  
My Commission Expires: \_\_\_\_\_

**FILE:** 736-180 East Jennie Avenue  
East Jennie Avenue – Lamp  
AP (RES) 8/25/2025

**TRACT 1 – RIGHT-OF-WAY DEDICATION**

A Tract of land located in the Northeast one-quarter of Section 11, Township 4 North, Range 28 East, Willamette Meridian, Umatilla County, Oregon and being a portion of Personal Representative’s Deed Recorded February 17, 2017 as Instrument No. 2017-6540531 Umatilla County Records, said Tract is more particularly described as follows:

**BEGINNING** at point the north one-sixteenth line and being the Northeast Corner of “Tract Described in Book 256 Page 333” as shown on Ownership Map for Mr. John Burke; which bears N89°42’12”E, 500.01 feet from the Center – North one-sixteenth corner of said Section 11;

thence N89°42’12”E, along said one-sixteenth line, 485.07 feet to a point that is North of the Northwest corner of Parcel 1 of PP 2021-15;

thence S0°44’52”E, 50.00 feet to the Northwest corner of said Parcel 1;

thence S89°42’12”W, 485.47 feet to a point on the West line of “Tract Described in Book 256 Page 333” as shown on Ownership Map for Mr. John Burke;

thence N0°17’48”W, along said West line, 50.00 feet to the **POINT OF BEGINNING**.

**Tract 1** contains 24,263 square feet or 0.557 acres, more or less.

For purposes of this description, North one-sixteenth corner common to Section 11 and 12 bears N89°42’12”E, from the Center-North one-sixteenth corner of said Section 11, 2668.89 feet from the Township 4 North, Range 28 East, Willamette Meridian, Umatilla County, Oregon.

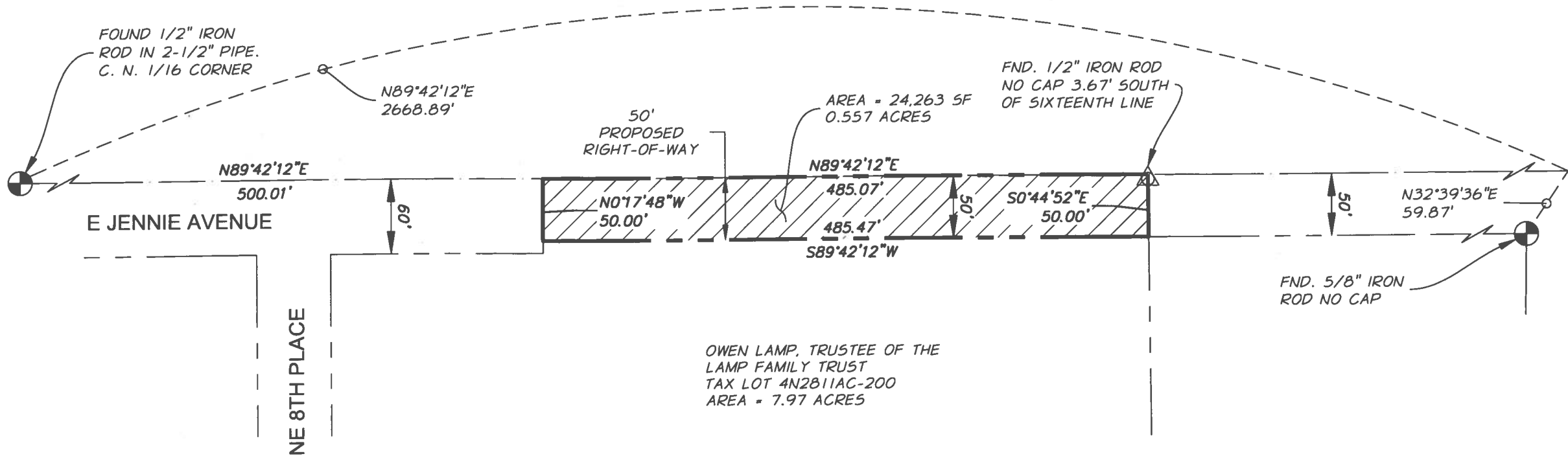
REGISTERED  
PROFESSIONAL  
LAND SURVEYOR









OREGON  
FEBRUARY 8, 2000  
RICHARD E. STEIN  
49593PLS

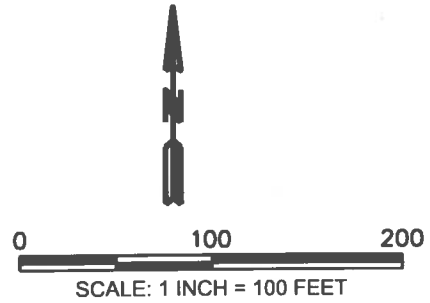
EXPIRES: 6/30/2026

X:\Clients\Hermiston OR\736-180 E Jennie Ave LID(Survey)\Docs\Lamp\E Jennie Site 030226.dwg\_Layout1\_3/9/2026 5:51 AM\_rstein



**LEGEND**

- RIGHT-OF-WAY DEDICATION 
- EXISTING RIGHT-OF-WAY LINE 
- CENTERLINE 
- RIGHT-OF-WAY LINE 
- EXISTING PROPERTY LINE 
- EXISTING SECTION LINE 



REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Richard E. Stein*

OREGON  
FEBRUARY 8, 2000  
RICHARD E. STEIN  
49593PLS

EXPIRES: 6/30/2026



EXHIBIT "B"  
CITY OF HERMISTON, OREGON  
NE ¼ OF SECTION 11, TOWNSHIP 4N, RANGE 28E,  
WILLAMETTE MERIDIAN,  
UMATILLA COUNTY, OREGON

FIGURE  
1

**QUITCLAIM DEED**

**WILDE ELECTRIC MOTORS LLC**, Grantor, for no monetary consideration does relinquish and forever quitclaim unto the **CITY OF HERMISTON**, an Oregon municipal corporation (hereinafter referred to as the "City"), its successors and assigns, Grantee, all of Grantor's right, title, and interest in and to the property described on Exhibit A and B, attached hereto and by this reference made a part hereof.

**BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.**

The statement above is required by law to be included in this instrument. PLEASE NOTE: the property described in this instrument is not a "lot" or "parcel" as defined in ORS 92.010 or 215.010. Nevertheless, the property is a legally created unit of land as described in ORS 92.010 (9) (d) or (e).

In construing this document, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this document shall apply equally to corporations and to individuals.

Map and Tax Lot #: 4N2811AC00200  
Property Address: 610 NE 8<sup>th</sup> Place  
Hermiston, OR 97838

**THIS IS A PARTIAL ACQUISITION FOR ROADWAY  
PURPOSES**

File 01  
Map 4N2811AC

It is understood and agreed that the delivery of this document is hereby tendered and that terms and obligations hereof shall not become binding upon the State of Oregon Department of Transportation, unless and until accepted and approved by the recording of this document.

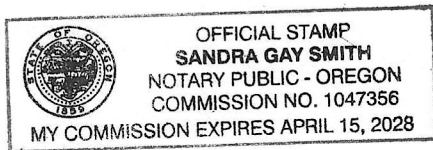
Dated this 23 day of APRIL, 2026.

GRANTOR:

By:   
Wilde Electric Motors LLC

State of Oregon )  
Wasco ) ss.  
County of ~~Umatilla~~ )

This record was acknowledged before me on April 23rd 2026, by Owen Lamp  
as President of Wilde Electric Motors LLC.



Sandra Gay Smith  
Notary Public for Oregon  
My Commission Expires: 04/15/2028

CITY ACCEPTANCE

The above dedication of land to public use is approved and accepted by the City of Hermiston.

CITY OF HERMISTON

By: \_\_\_\_\_  
Byron Smith, City Manager

State of Oregon            )  
  ) ss.  
County of Umatilla        )

This record was acknowledged before me on \_\_\_\_\_, 2026 by Byron Smith, City Manager of the City of Hermiston, Oregon, a municipal corporation.

\_\_\_\_\_  
Notary Public for Oregon  
My Commission Expires: \_\_\_\_\_

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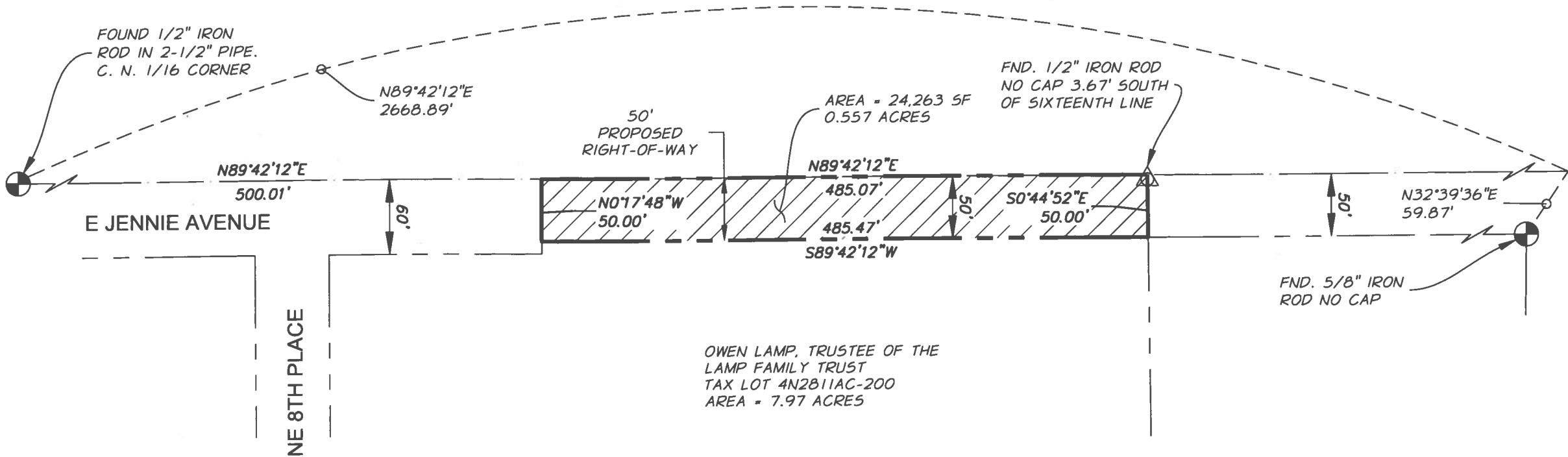
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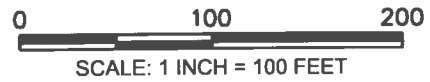
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EXPIRES: 6/30/2026



EXHIBIT "B"  
CITY OF HERMISTON, OREGON  
NE 1/4 OF SECTION 11, TOWNSHIP 4N, RANGE 28E,  
WILLAMETTE MERIDIAN,  
UMATILLA COUNTY, OREGON

FIGURE  
1