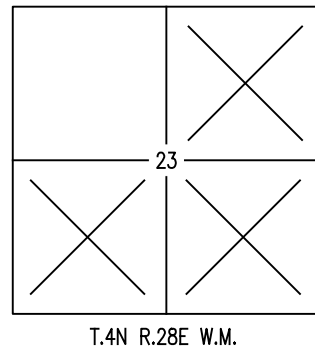
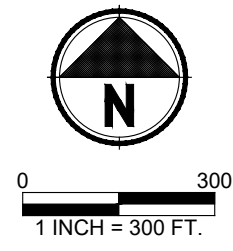


PARTITION PLAT NO. 2023-

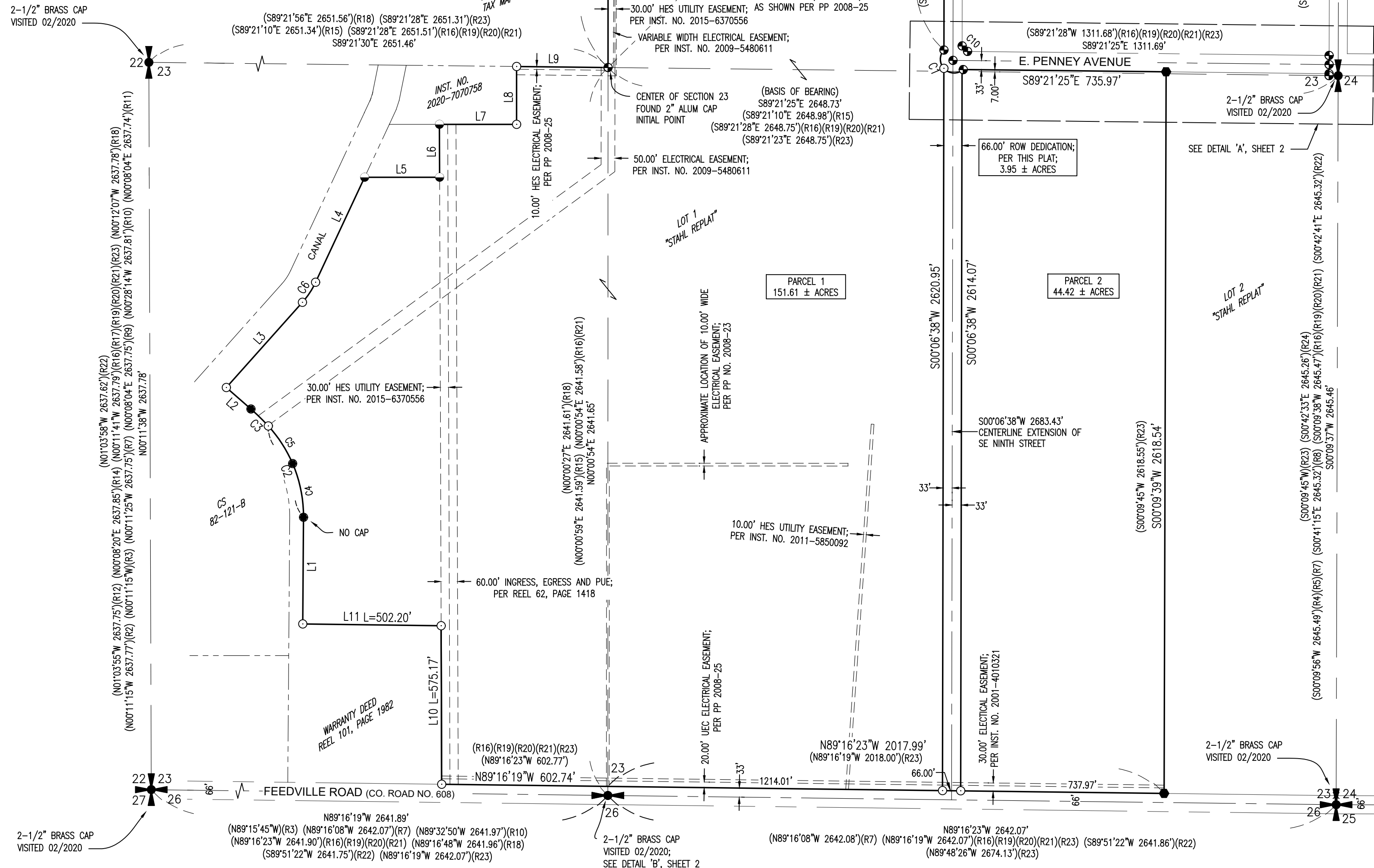
A PARTITION PLAT OF LOT 1 OF THE "STAHL REPLAT",
 LOCATED IN SECTION 23, TOWNSHIP 4 NORTH, RANGE 28 EAST,
 WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON



I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT
 COPY OF THE ORIGINAL PLAT AS FILED FOR
 AMAZON DATA SERVICES, INC. IN UMATILLA
 COUNTY, OREGON.

CHRISTOPHER J. D'ORAZIO, PLS 98905

2-1/2" BRASS CAP
 VISITED 02/2020



LEGEND

- SET 5/8" X30" IR W/ YPC CAP INSCRIBED "PARAMETRIX"
- FOUND 5/8" IR W/ YPC INSCRIBED "TELEK"; PER R3; HELD UNLESS NOTED OTHERWISE
- ⊙ FOUND 5/8" IR W/ YPC INSCRIBED "EDWARDS 951"; PER R16; HELD UNLESS NOTED OTHERWISE
- ⊙ FOUND 5/8" IR W/ YPC INSCRIBED "STRATTON 1111"; PER R18; HELD UNLESS NOTED OTHERWISE
- ⊙ FOUND 5/8" YPC INSCRIBED "EDWARDS 951"; PER R19; HELD UNLESS NOTED OTHERWISE.
- FOUND 5/8" IR W/ YPC INSCRIBED "LS 2431"; PER R23; HELD UNLESS NOTED OTHERWISE.
- FOUND MONUMENT AS NOTED; HELD UNLESS NOTED OTHERWISE.
- ⊕ FOUND SECTION CORNER AS NOTED; HELD
- ⊕ FOUND QUARTER SECTION CORNER AS NOTED; HELD
- (R#) RECORD INFORMATION PER SURVEY REFERENCE NUMBER
- INST. NO. INSTRUMENT NUMBER PER UMATILLA COUNTY DEED RECORDS
- PP NO. PARTITION PLAT NUMBER PER UMATILLA COUNTY RECORDS
- ROW RIGHT-OF-WAY
- IR IRON ROD
- YPC YELLOW PLASTIC CAP
- RPC RED PLASTIC CAP
- UCSR UMATILLA COUNTY SURVEY RECORDS
- PLAT BOUNDARY
- - - EXISTING CENTER LINE
- - - EXISTING PROPERTY LINE
- - - EXISTING EASEMENT, AS NOTED
- - - EXISTING RIGHT-OF-WAY LINE
- - - EXISTING CENTER SECTION LINE
- - - EXISTING SECTION LINE

SHEET INDEX

- SHEET 1) SURVEY AND LEGEND
- SHEET 2) ADDITIONAL MONUMENTATION AND MEASUREMENT DETAILS, REFERENCES, CURVE AND LINE TABLE, LEGEND
- SHEET 3) EXCEPTIONS, ACKNOWLEDGEMENT, APPROVALS, DECLARATION, PLAT NOTES, SURVEYOR'S NARRATIVE.

UMATILLA COUNTY
 OFFICE OF RECORDS

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

OREGON
 MARCH 8, 2022
 CHRISTOPHER J. D'ORAZIO
 98905
 RENEWS: 12-31-2023

PREPARED FOR:
 AMAZON WEB SERVICES INC.

Parametrix
 ENGINEERING . PLANNING . ENVIRONMENTAL SCIENCES

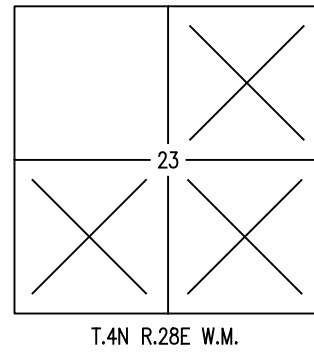
150 NW PACIFIC PARK LANE, SUITE 110 | BEND, OR 97701
 P 541.508.7710
 WWW.PARAMETRIX.COM

PMX JOB NO. 553-8117-034

| | | | |
|----------|--------|--|------------------|
| SURVEYED | CAP/DF | ONE INCH AT FULL SCALE, IF NOT, SCALE ACCORDINGLY | SHEET NO. 1 OF 3 |
| DRAWN | CAP/DF | | |
| CHECKED | CJD | SCALE 1"=300' | |
| APPROVED | CJD | DATE JUNE 2, 2023 | |
| | | | |

PARTITION PLAT NO. 2023-

A PARTITION PLAT OF LOT 1 OF THE "STAHL REPLAT",
 LOCATED IN SECTION 23, TOWNSHIP 4 NORTH, RANGE 28 EAST,
 WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON



| CURVE TABLE | | | | | |
|--|---|-----------------------------------|--|--------------------------------|---|
| CURVE NO. | LENGTH | RADIUS | DELTA | CHORD LENGTH | CHORD BEARING |
| C1 (R16)(R19) (R20)(R21)(R23) | 151.08' (151.08') (151.08') | 50.00' (50.00') (50.00') | 173°07'30" (173°07'36") (173°07'30") | 99.82' (99.82') (99.82') | S44°38'38"E (S44°37'24"E) (S44°37'31"E) |
| C2 (R3) | 363.68' - | 484.28' (484.28') | 43°01'38" (43°07'20") | 355.19' - | N21°05'35"W - |
| C3 (R3) (R21)(R23) | 88.07' - | 825.00' (787.68') (825.00') | 6°07'00" (6°21'35") (6°07'00") | 88.03' - | N45°39'54"W (N45°40'26"W) |
| C4 (R3) (R16)(R19)(R20) (R18) (R21)(R23) | 200.42' (200.13') (200.50') (200.48') (200.42') | 484.28' (484.28') - | 23°42'41" - | 198.99' - | N11°26'07"W - |
| C5 (R21)(R23) | 163.26' (163.26') | 484.28' (484.28') | 19°18'57" (19°18'57") | 162.49' (162.49') | N32°56'56"W (N32°57'28"W) |
| C6 (R21)(R23) | 87.44' (87.44') | 300.00' (300.00') | 16°42'02" (16°42'02") | 87.13' (87.13') | N33°22'56"E (N33°22'33"E) |
| C7 | 72.97' | 50.00' | 83°36'58" | 66.66' | S00°06'38"W |
| C8 | 72.66' | 50.00' | 83°15'53" | 66.43' | S83°19'48"E |
| C9 | 5.45' | 50.00' | 6°14'39" | 5.45' | N51°54'56"E |
| C10 (R16)(R19) (R20) | 31.23' (31.23') (31.23') | 20.00' (20.00') (20.00') | 89°28'08" (89°28'08") (89°28'02") | 28.15' (28.15') (28.15') | S44°37'26"E (S44°37'24"E) (S44°37'21"E) |

| LINE TABLE | | |
|--|---|---|
| LINE NO. | LENGTH | BEARING |
| L1 (R16)(R19) (R18) (R20) (R21)(R23) | 387.08' (386.86') (387.22') (386.87') (387.11') | N0°25'14"E - - (N00°52'43"E) (N00°26'47"E) |
| L2 (R21)(R23) | 118.51' (118.50') | N48°54'15"W (N48°52'42"W) |
| L3 (R21)(R23) | 414.64' (414.60') | N41°43'57"E (N41°43'34"E) |
| L4 (R21)(R23) | 420.40' (420.40') | N25°01'57"E (N25°01'34"E) |
| L5 (R18) (R19)(R20) (R21) | 271.99' (272.06') (272.06') (272.06') | N89°59'34"E (N89°59'03"E) - (N89°59'17"E) |
| L6 (R18) (R19)(R20) (R21) (R23) | 191.98' (192.01') (192.01') (192.01') (192.01') | N0°11'49"W (N0°12'07"W) - (N0°11'52"W) (N0°00'52"W) |
| L7 (R18) (R19)(R20) (R21)(R23) | 280.00' (280.00') (280.00') (280.00') | S89°59'56"E (N89°59'03"W) - (N89°59'19"E) |
| L8 (R16)(R19)(R20) (R18) (R21)(R23) | 210.04' (210.00') (210.00') (209.88') | N0°01'49"W - (N0°00'54"W) (N0°00'38"W) |
| L9 (R16)(R19)(R20) (R18) (R21)(R23) | 331.73' (330.41') (331.64') (331.74') | S89°21'30"E (S89°21'28"E) (S89°21'56"E) (S89°21'28"E) |
| L10 (R16)(R19) (R20)(R21)(R23) | 575.17' - | N0°11'49"W (N0°11'15"W) - |
| L11 (R16)(R19) (R20) (R21)(R23) | 502.20' (502.53') (498.31') (502.39') | N89°15'29"W (N89°16'51"W) (N89°16'15"W) |

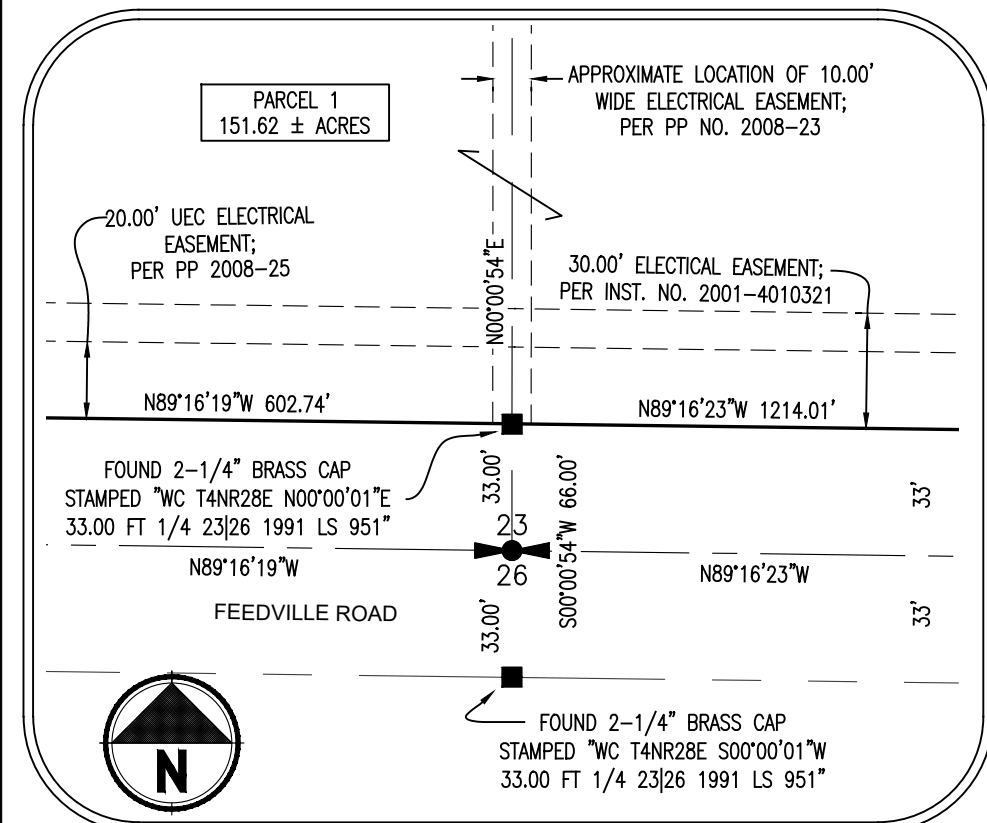
SURVEY REFERENCES

- RECORD INFORMATION PER CS 03-181-A, BY DAVID H. KRUMBEIN, DATED JUNE 19, 1975, UCSR.
- RECORD INFORMATION PER CS 82-58-B, BY THOMAS F. LAGIER, FILED AUGUST 1982, UCSR.
- RECORD INFORMATION PER CS 82-121-B, BY THOMAS F. LAGIER, FILED NOVEMBER 23, 1982, UCSR.
- RECORD INFORMATION PER CS 89-86-B, BY G. DENNIS EDWARDS, FILED OCTOBER 1989, UCSR.
- RECORD INFORMATION PER CS 90-05-A, BY G. DENNIS EDWARDS, FILED JANUARY 1990, UCSR.
- RECORD INFORMATION PER CS 96-22-B, BY PAUL W.P. TOMKINS, FILED FEBRUARY 1996, UCSR.
- RECORD INFORMATION PER CS 92-95-C, BY G. DENNIS EDWARDS, FILED APRIL 1997, UCSR.
- RECORD INFORMATION PER PP NO. 1997-06, INST. NO. 1997-229132, BY RONALD V. MCKINNIS, RECORDED MARCH 18, 1997, UCR.
- RECORD INFORMATION PER PP NO. 1997-14, INST. NO. 1997-230845, BY DAVID L. HADDOCK, RECORDED MAY 1, 1997, UCR.
- RECORD INFORMATION PER PP NO. 1998-58, INST. NO. 1999-3620553, BY GARY B. WAGNER, RECORDED DECEMBER 14, 1999, UCR.
- RECORD INFORMATION PER CS 02-080-B, BY ROBERT H. STRATTON, FILED APRIL 2002, UCSR.
- RECORD INFORMATION PER CS 02-293-B, BY JOHN D. PUTNAM, FILED DECEMBER 2002, UCSR.
- RECORD INFORMATION PER CS 05-204-B, BY G. DENNIS EDWARDS, FILED DECEMBER 2005, UCSR.
- RECORD INFORMATION PER CS 08-48-B, BY WILLIAM R. WELLS, FILED MARCH 2008, UCSR.
- RECORD INFORMATION PER CS 08-141-B, BY WILLIAM L. HANLEY, FILED OCTOBER 2008, UCSR.
- RECORD INFORMATION PER PP NO. 2008-25, INST. NO. 2008-5430520, BY G. DENNIS EDWARDS, RECORDED OCTOBER 21, 2008, UCR.
- RECORD INFORMATION PER CS 09-05-C, BY G. DENNIS EDWARDS, FILED JANUARY 2009, UCSR.
- RECORD INFORMATION PER PP NO. 2009-25, INST. NO. 2009-5560050, BY ROBERT H. STRATTON, RECORDED SEPTEMBER 2, 2009, UCR.
- RECORD INFORMATION PER PP NO. 2010-05, INST. NO. 2010-5640139, BY G. DENNIS EDWARDS, RECORDED APRIL 2, 2010, UCR.
- RECORD INFORMATION PER PP NO. 2018-20, INST. NO. 2018-6800105, BY MICHAEL B. POSADA, RECORDED DECEMBER 5, 2018, UCR.
- RECORD INFORMATION PER PP NO. 2019-08, INST. NO. 2019-6840322, BY MICHAEL B. POSADA, RECORDED APRIL 2, 2019, UCR.
- RECORD INFORMATION PER CS 19-080-C, BY LANCE CLARK KING, FILED AUGUST 13, 2019, UCSR.
- RECORD INFORMATION PER STAHL REPLAT, INST. NO. 2019-6940037, BY RONALD V. MCKINNIS, RECORDED NOVEMBER 27, 2019, IN PLAT BOOK 16, PAGE 45, UCR.
- RECORD INFORMATION PER CS 22-006-C, BY BRIT L. PRIMM, FILED JANUARY 28, 2022, UCSR.

LEGEND

- SET 5/8" X30" IR W/ YPC CAP INSCRIBED "PARAMETRIX"
- FOUND 5/8" IR W/ YPC INSCRIBED "TELEK"; PER R3; HELD UNLESS NOTED OTHERWISE
- ⊙ FOUND 5/8" IR W/ YPC INSCRIBED "EDWARDS 951"; PER R16; HELD UNLESS NOTED OTHERWISE
- ⊙ FOUND 5/8" IR W/ YPC INSCRIBED "STRATTON 1111"; PER R18; HELD UNLESS NOTED OTHERWISE
- ⊙ FOUND 5/8" YPC INSCRIBED "EDWARDS 951"; PER R19; HELD UNLESS NOTED OTHERWISE
- FOUND 5/8" IR W/ YPC INSCRIBED "LS 2431"; PER R23; HELD UNLESS NOTED OTHERWISE
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- ⊕ FOUND SECTION CORNER AS NOTED; HELD
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- INST. NO. INSTRUMENT NUMBER PER UMATILLA COUNTY DEED RECORDS
- PP NO. PARTITION PLAT NUMBER PER UMATILLA COUNTY RECORDS
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- PLAT BOUNDARY
- - - EXISTING CENTER LINE
- - - EXISTING PROPERTY LINE
- - - EXISTING EASEMENT, AS NOTED
- - - EXISTING RIGHT-OF-WAY LINE
- - - EXISTING CENTER SECTION LINE
- - - EXISTING SECTION LINE

DETAIL 'B'
 SCALE: 1" = 50'



I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT AS FILED FOR AMAZON DATA SERVICES, INC. IN UMATILLA COUNTY, OREGON.

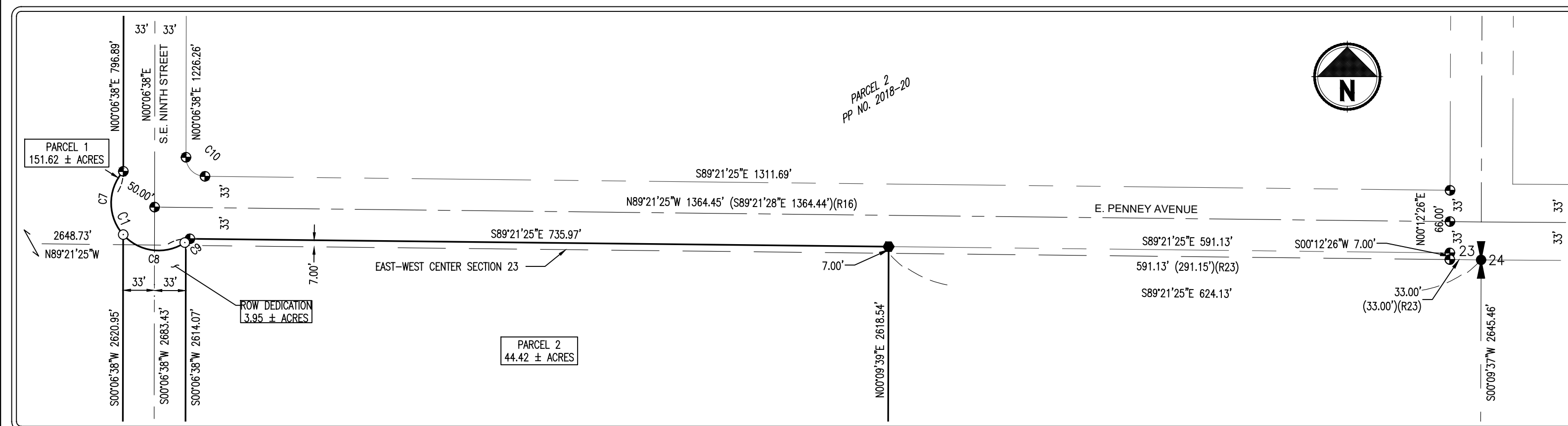
CHRISTOPHER J. D'ORAZIO, PLS 98905

UMATILLA COUNTY
 OFFICE OF RECORDS

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

OREGON
 MARCH 8, 2022
 CHRISTOPHER J. D'ORAZIO
 98905

RENEWS: 12-31-2023



DETAIL 'A'
 SCALE: 1" = 100'

PREPARED FOR:
 AMAZON WEB SERVICES INC.

Parametrix
 ENGINEERING . PLANNING . ENVIRONMENTAL SCIENCES

150 NW PACIFIC PARK LANE, SUITE 110 | BEND, OR 97701
 P 541.508.7710
 WWW.PARAMETRIX.COM

PMX JOB NO. 553-8117-034

| | | | |
|----------|--------|--|------------------|
| SURVEYED | CAP/DF | ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY | SHEET NO. 2 OF 3 |
| DRAWN | CAP/DF | | |
| CHECKED | CJD | SCALE SEE DETAILS | |
| APPROVED | CJD | DATE JUNE 2, 2023 | |

PARTITION PLAT NO. 2023-

A PARTITION PLAT OF LOT 1 OF THE "STAHL REPLAT",
LOCATED IN SECTION 23, TOWNSHIP 4 NORTH, RANGE 28 EAST,
WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON

TITLE ENCUMBRANCES

AS DISCLOSED IN AMERITITLE REPORT NUMBER 5, FILE NUMBER 541274AM,
EFFECTIVE DATE DECEMBER 3, 2022. (TITLE EXCEPTIONS 1-5 ARE GENERAL IN
NATURE, AND NOT SHOWN HEREON)

- TAXES DEFERRED, AS DISCLOSED BY THE TAX ROLL, THE PREMISES HEREIN DESCRIBED HAVE BEEN ZONED OR CLASSIFIED FOR FARM USE. AT ANY TIME THAT SAID LAND IS DISQUALIFIED FOR SUCH USE THE PROPERTY WILL BE SUBJECT TO ADDITIONAL TAXES OR PENALTIES AND INTEREST.
- INTENTIONALLY DELETED
- RESERVATION OF COAL AND IRON, INCLUDING THE TERMS AND PROVISIONS CONTAINED THEREIN, IN DEED FROM NORTHERN PACIFIC RAILWAY COMPANY, A CORPORATION.
RECORDED: APRIL 8, 1939
BOOK: 155, PAGE 274
THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY SUCH INTERESTS. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF INTERESTS THAT ARE NOT LISTED.
- INTENTIONALLY DELETED
- AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: COLUMBIA BASIN ELECTRIC COOPERATIVE, INC.
RECORDED: JUNE 20, 1949
BOOK: 189, PAGE: 342
- EASEMENT OR EASEMENTS, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS CONTAINED IN INSTRUMENT, RECORDED:
MARCH 6, 1980
REEL: 62, PAGE: 1418
(AS SHOWN ON SURVEY)
- AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION
RECORDED: MAY 19, 1980
REEL: 65, PAGE: 1433
- AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: PACIFIC POWER & LIGHT COMPANY RECORDED:
JULY 9, 1980
REEL: 67, PAGE: 1528
AMENDED BY INSTRUMENT, RECORDED: NOVEMBER 12, 1980
REEL: 73, PAGE: 798
- AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: PACIFIC TELEPHONE AND TELEGRAPH COMPANY
RECORDED: JANUARY 20, 1999
INSTRUMENT NO.: 1999-3440050
- AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION
RECORDED: NOVEMBER 28, 2001
INSTRUMENT NO.: 2001-4010321
(AS SHOWN ON SURVEY)
- EASEMENTS AS SHOWN ON THE PARTITION PLAT NO. 2008-25.
(AS SHOWN ON SURVEY)
- AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: PACIFICORP
RECORDED: MARCH 17, 2009
INSTRUMENT NO.: 2009-5480611
(AS SHOWN ON SURVEY)
- AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: CITY OF HERMISTON, DBA HERMISTON ENERGY SERVICES
RECORDED: NOVEMBER 16, 2011
INSTRUMENT NO.: 2011-5850092
(AS SHOWN ON SURVEY)
- AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: CITY OF HERMISTON, DBA HERMISTON ENERGY SERVICES
RECORDED: DECEMBER 14, 2015
INSTRUMENT NO.: 2015-6370556
(AS SHOWN ON SURVEY)

TITLE ENCUMBRANCES(CONT.)

- RIGHTS OF TENANTS UNDER EXISTING LEASES OR TENANCIES.
 - THE COMPANY WILL REQUIRE THE FOLLOWING DOCUMENTS FOR REVIEW PRIOR TO THE ISSUANCE OF ANY TITLE ASSURANCE PREDICATED UPON A CONVEYANCE OR ENCUMBRANCE BY THE CHURCH NAMED BELOW:

NAME OF CHURCH: STANFIELD HUTTERIAN BRETHREN
(a) PROOF OF INCORPORATION FROM THE STATE OR OTHER PLACE OF INCORPORATION
(b) A COPY OF ITS DISCIPLINE, BY-LAWS OR OTHER REGULATIONS AUTHORIZING REAL ESTATE TRANSACTIONS
(c) A COPY OF THE RESOLUTION AUTHORIZING THE PURCHASE, SALE OR ENCUMBRANCE OF REAL PROPERTY AND DESIGNATING THE APPROPRIATE OFFICERS TO REPRESENT THE CHURCH

THE COMPANY RESERVES THE RIGHT TO ADD ADDITIONAL ITEMS OR MAKE FURTHER REQUIREMENTS AFTER REVIEW OF THE REQUESTED DOCUMENTATION.
 - DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS OR ANY OTHER FACTS, WHICH A CORRECT SURVEY WOULD DISCLOSE.
- NOTE: ITEMS 23 AND 24 INTENTIONALLY OMITTED

PROPERTY DESCRIPTION

AS DISCLOSED IN AMERITITLE REPORT NUMBER 5, FILE NUMBER 541274AM,
EFFECTIVE DATE DECEMBER 3, 2022.

LOT 1 AS SHOWN ON THE STAHL REPLAT - A REPLAT OF PARCEL 1 OF PARTITION PLAT 1997-06 AND PARCEL 2 OF PARTITION PLAT 2019-08 (DOCUMENT NO. 2019-6940037, OFFICE OF UMATILLA COUNTY RECORDS, AS CORRECTED BY THAT CERTAIN AFFIDAVIT OF CORRECTION (REPLAT) DATED AS OF NOVEMBER 21, 2022, AND RECORDED ON NOVEMBER 22, 2022, AS DOCUMENT NO. 2022-7490475, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN SECTION 23, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON.

GENERAL NOTES

- WATER RIGHTS AFFECTING THIS PROPERTY WERE NOT INVESTIGATED AS PART OF THIS PARTITION PLAT.
- THIS PARTITION PLAT IS SUBJECT TO THE CONDITIONS OF APPROVAL IMPOSED BY THE CITY OF HERMISTON "PRELIMINARY PLAT APPROVAL - 4N2823 TAX LOT 200" LETTER DATED MARCH 10, 2023.

OWNER'S DECLARATION & DEDICATION

I, THE AUTHORIZED REPRESENTATIVE OF THE OWNERS IN FEE SIMPLE OF THE LANDS SHOWN ON THIS PLAT, HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED IN PARCELS AND EASEMENTS AS SHOWN HEREON, AND DO HEREBY SUBMIT FOR RECORD AND APPROVAL SAID PARTITION.

AND DOES HEREBY DEDICATE TO THE PUBLIC FOREVER FOR ROAD AND UTILITY PURPOSES, THE PUBLIC ROAD RIGHT-OF-WAY FOR SE NINTH STREET, AS SHOWN HEREON;

MICHAEL GORE, VICE PRESIDENT _____ DATE _____
AMAZON DATA SERVICES, INC., A DELAWARE CORPORATION

ACKNOWLEDGMENT

STATE OF _____)
COUNTY OF _____)
BEFORE ME THIS ____ DAY OF _____, 2023

APPEARED _____, VICE PRESIDENT OF AMAZON DATA SERVICES AND ACKNOWLEDGE THE FOREGOING DECLARATION

NOTARY PUBLIC FOR _____
PRINTED NAME _____
COMMISSION NO. _____
MY COMMISSION EXPIRES _____

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE LAND SHOWN HEREON INTO TWO PARCELS WITH A DEDICATION OF PUBLIC RIGHT-OF-WAY BEING AN EXTENSION OF SE 9TH STREET AS CONDITIONED IN CITY OF HERMISTON "PRELIMINARY PLAT APPROVAL - 4N2823 TAX LOT 200" LETTER DATED MARCH 10, 2023.

THE INITIAL POINT OF THIS SURVEY IS THE C 1/4 CORNER OF SECTION 23, MARKED WITH A 2" ALUMINUM CAP STAMPED "PLS #951, 2008". THIS PARTITION PLAT IS A SUBDIVISION OF LOT 1 OF THE "STAHL REPLAT", RECORDED IN BOOK 16 OF PLATS, PAGE 95 UNDER INSTRUMENT NO. 2019-6940037. IT WAS FOUND THAT THIS LOT HAS BEEN PART OF MULTIPLE PARTITION PLATS STARTING AS PARCEL 2 OF PARTITION PLAT NO. 1999-58 AND THAT HAS BEEN LABELED AS UNSURVEYED IN PARTITION PLATS 2008-25, 2009-25, 2010-05, 2010-05, 2018-20, 2019-08 AND ON THE STAHL REPLAT. THERE WERE MULTIPLE CORNERS FOUND FROM THESE VARIOUS PARTITION PLATS AS NOTED HEREON AND 14 NEW MONUMENTS WERE SET FOR THE EXTERIOR BOUNDARY AND NEW LOT/RIGHT-OF-WAY CORNERS.

THE EAST LINE OF NEW PARCEL 2 WAS DETERMINED BY HOLDING R.V. MCKINNI'S CORNERS FOUND ON THE WEST LINE OF LOT 2 OF THE STAHL REPLAT AND CONFIRMED THEIR LOCATIONS ON THE RIGHT OF WAY MARGINS OF FEEDVILLE ROAD AND EAST PENNY AVENUE BY HOLDING THE SECTION CORNERS AS THE CENTERLINE OF EACH ROAD AS INTENDED. THE SOUTH LINE OF BOTH PARCELS ARE A 33-FOOT OFFSET FROM THE SOUTH SECTION LINE AS THE HALFWIDTH OF FEEDVILLE ROAD. THE PARCEL LINES ADJACENT TO EAST PENNY AVENUE AND SE NINTH STREET ARE SHOWN AS A 33-FOOT OFFSET FROM THE FOUND MONUMENTS AT THE CENTERLINE OF EACH AS SHOWN ON PARTITION PLAT 2008-25.

THE NORTH AND WEST LINES OF THAT PORTION LYING IN THE NORTHEAST QUARTER OF SECTION 23 IS SHOWN BASED ON THE MONUMENTS FOUND ALONG THE LINES AS SET ON PARTITION PLAT 2010-05 AND THE FOUND CENTER OF SECTION. THE MEASURED MONUMENTS WERE WITHIN TOLERANCE OF THE RECORD DIMENSIONS AND WERE HELD.

ALONG THE WEST LINE THE FOUND MONUMENTS FROM PARTITION PLAT 2009-25 AND SURVEY 82-121-B WERE HELD AND THE CORNER POSITIONS SET ON THIS PLAT WERE DETERMINED BY BOTH HOLDING PLAT DIMENSIONS ALONG L3, L4 AND C6, AND CALCULATING A BEST FIT PROPORTIONAL LINE FOR THE REMAINDER OF THE WEST LINE BETWEEN THE MONUMENT FOUND BETWEEN L2 AND L3 TO THE CALCULATED POSITION AT THE SOUTHWEST CORNER/RIGHT-OF-WAY POINT 33-FEET FROM THE SOUTH SECTION LINE.

THE EXTENSION OF SE NINTH STREET THAT IS BEING DEDICATED ON THIS PLAT WAS ESTABLISHED AS THE EXTENSION OF THE CENTERLINE BASED ON THE FOUND MONUMENTS FOUND ON THE EXISTING CENTERLINE AS SHOWN HEREON. THE CENTERLINE WAS OFFSET 33 -FEET ON EACH SIDE AND LENGTHENED OR SHORTENED TO INTERSECT WITH THE EXISTING RIGHTS-OF-WAY.

NO OTHER UNUSUAL CIRCUMSTANCES WERE ENCOUNTERED DURING THE COURSE OF THIS SURVEY.

BASIS OF BEARINGS = SOUTH 89°21'25" EAST BETWEEN THE EAST ONE-QUARTER CORNER OF SECTION 23 AND THE CENTER OF SECTION 23 (INITIAL POINT).
DISTANCES ARE GROUND VALUES EXPRESSED IN INTERNATIONAL FEET.

SURVEYOR'S CERTIFICATE

I CHRISTOPHER J. D'ORAZIO A REGISTERED LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND SHOWN ON THIS PLAT, AND THIS PLAT MEETS ALL REQUIREMENTS AS ESTABLISHED BY OREGON REVISED STATUTES CHAPTER 92. DESCRIBED AS FOLLOWS:

THE INITIAL POSITION FOR THIS PARTITION IS THE C 1/4 CORNER OF SECTION 23, MARKED WITH A 2" ALUMINUM CAP STAMPED "PLS #951, 2008"

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
MARCH 8, 2022
CHRISTOPHER J. D'ORAZIO
98905

RENEWS: 12-31-2023

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT AS FILED FOR AMAZON DATA SERVICES, INC. IN UMATILLA COUNTY, OREGON.

CHRISTOPHER J. D'ORAZIO, PLS 98905

APPROVALS

CITY OF HERMISTON

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS:

MAYOR OF THE CITY OF HERMISTON _____ DATE _____

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS:

CITY OF HERMISTON PLANNING DIRECTOR _____ DATE _____

UMATILLA COUNTY COMMISSIONERS

APPROVED THIS _____ DAY OF _____, 2023

CHAIRMAN _____

UMATILLA COUNTY COMMISSIONER _____

UMATILLA COUNTY COMMISSIONER _____

UMATILLA COUNTY SURVEYOR

I CERTIFY I HAVE EXAMINED THE ACCOMPANYING PARTITION PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON, WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND THEREFORE APPROVE SAID PLAT FOR SIGNATURE BY THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.

DATED THIS _____ DAY OF _____, 2023

UMATILLA COUNTY SURVEYOR _____

UMATILLA COUNTY TAX COLLECTOR

I, THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PARTITION PLAT AND THAT ALL AD VALOREM AND SPECIAL ASSESSMENTS DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED.

DATED THIS _____ DAY OF _____, 2023

UMATILLA COUNTY TAX COLLECTOR _____

PREPARED FOR:
AMAZON WEB SERVICES INC.

Parametrix
ENGINEERING . PLANNING . ENVIRONMENTAL SCIENCES

150 NW PACIFIC PARK LANE, SUITE 110 | BEND, OR 97701
P 541.508.7710
WWW.PARAMETRIX.COM

PMX JOB NO. 553-8117-034

| | | | |
|----------|--------|--|------------------|
| SURVEYED | CAP/DF | ONE INCH AT FULL SCALE, IF NOT, SCALE ACCORDINGLY | SHEET NO. 3 OF 3 |
| DRAWN | CAP/DF | | |
| CHECKED | CJD | SCALE N/A | |
| APPROVED | CJD | DATE JUNE 2, 2023 | |