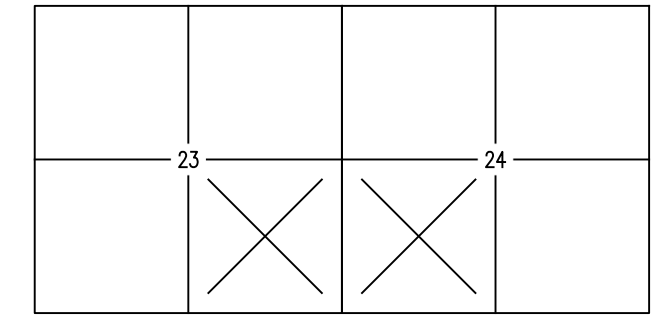


# PARTITION PLAT NO. 2023-

A PARTITION PLAT OF LOT 2, "STAHL REPLAT"  
 LOCATED IN SECTION 23 AND 24, TOWNSHIP 4 NORTH, RANGE 28 EAST,  
 WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON



0 200  
 1 INCH = 200 FT.



## SURVEY REFERENCES

- 1) RECORD INFORMATION PER CS 89-86-B, BY G. DENNIS EDWARDS, FILED OCTOBER 1986, UCSR.
- 2) RECORD INFORMATION PER HERMISTON PORT-UNIT ONE, BY G. DENNIS EDWARDS, RECORDED IN BOOK 13, PAGE 11, DECEMBER 6, 1989, UCR.
- 3) RECORD INFORMATION PER CS 90-05-A, BY G. DENNIS EDWARDS, FILED JANUARY 1990, UCSR.
- 4) RECORD INFORMATION PER CS 92-95-C, BY G. DENNIS EDWARDS, FILED APRIL 1992, UCSR.
- 5) RECORD INFORMATION PER CS 96-22-B, BY PAUL W.P. TOMKINS, FILED FEBRUARY 1996, UCSR.
- 6) RECORD INFORMATION PER PP NO. 1997-06, INST. NO. 1997-229132, BY RONALD V. MCKINNIS, RECORDED MARCH 18-1997, UCR.
- 7) RECORD INFORMATION PER CAMPBELL DRIVE SECOND ADDITION, BY GREG E. FLOWERS, RECORDED IN BOOK 14, PAGE 02, AS INST. NO. 2000-3660797, MARCH 15, 2000, UCR.
- 8) RECORD INFORMATION PER PP NO. 2008-25, BY G. DENNIS EDWARDS, RECORDED AS INST. NO. 2008-5430520, OCTOBER 21, 2008, UCR.
- 9) RECORD INFORMATION PER PP NO. 2010-05, BY G. DENNIS EDWARDS, RECORDED AS INST. NO. 2010-5640139, APRIL 2, 2010, UCR.
- 10) RECORD INFORMATION PER PP NO. 2010-05, BY MICHAEL B. POSADA, RECORDED AS INST. NO. 2018-6800105, DECEMBER 12, 2018, UCR.
- 11) RECORD INFORMATION PER PP NO. 2019-08, BY MICHAEL B. POSADA, RECORDED AS INST. NO. 2019-6840322, APRIL 2, 2019, UCR.
- 12) RECORD INFORMATION PER PP NO. 2018-20, BY MICHAEL B. POSADA, RECORDED AS INST. NO. 2019-6840322, APRIL 2, 2019, UCR.
- 13) RECORD INFORMATION PER HERMISTON FOODS REPLAT, BY MICHAEL B. POSADA, RECORDED IN BOOK 16, PAGE 85, AS INST. NO. 2019-6850235, APRIL 30, 2019, UCR.
- 14) RECORD INFORMATION PER STAHL REPLAT, BY RONALD V. MCKINNIS, RECORDED IN BOOK 16, PAGE 95, AS INST. NO. 2019-6840037, NOVEMBER 27, 2019, UCR.
- 15) RECORD INFORMATION PER CS 22-006-C, BY DAVID H. KRUBEIN, FILED JANUARY 28, 2022, UCSR.
- 16) RECORD INFORMATION PER CS 18-008-B, BY JAMISON L. BEST, FILED FEBRUARY 8, 2018, UCSR.

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT AS FILED FOR AMAZON DATA SERVICES, INC. IN UMATILLA COUNTY, OREGON.

CHRISTOPHER J. D'ORAZIO, PLS 98905

UMATILLA COUNTY  
 OFFICE OF RECORDS

## LEGEND

- SET 5/8" X30" IR W/ YPC CAP INSCRIBED "PARAMETRIX"
- FOUND 5/8" IR W/ YPC INSCRIBED "R.V. MCKINNIS L.S. 2431"; PER R14; HELD
- ⊙ FOUND 5/8" IR W/ YPC INSCRIBED "EDWARDS 951"; PER R8; HELD UNLESS NOTED OTHERWISE
- ⊖ FOUND 5/8" IR W/ YPC INSCRIBED "R.V. MCKINNIS L.S. 2431"; PER R6; HELD
- ▲ FOUND 5/8" 1-1/2" ALUMINUM CAP INSCRIBED "APA OR 2849 WA 41295"; PER R12; HELD.
- FOUND MONUMENT AS NOTED; HELD UNLESS NOTED OTHERWISE.
- ⊕ FOUND SECTION CORNER AS NOTED; HELD
- ⊖ FOUND QUARTER SECTION CORNER AS NOTED; HELD
- ## FOUND CENTER SECTION CORNER AS NOTED; HELD
- (R#) RECORD INFORMATION PER SURVEY REFERENCE NUMBER
- INST. NO. INSTRUMENT NUMBER PER UMATILLA COUNTY DEED RECORDS
- PP NO. PARTITION PLAT NUMBER PER UMATILLA COUNTY RECORDS
- ROW RIGHT-OF-WAY
- IR IRON ROD
- YPC YELLOW PLASTIC CAP
- RPC RED PLASTIC CAP
- UCSR UMATILLA COUNTY SURVEY RECORDS
- UCR UMATILLA COUNTY OFFICIAL RECORDS

- PLAT BOUNDARY
- - - EXISTING CENTER LINE
- - - EXISTING PROPERTY LINE
- - - EASEMENT LINE, AS NOTED
- - - EXISTING RIGHT-OF-WAY LINE
- - - EXISTING CENTER SECTION LINE
- - - EXISTING SECTION LINE

## SHEET INDEX

- SHEET 1) SURVEY, LEGEND AND SURVEY REFERENCES
- SHEET 2) ADDITIONAL MONUMENTATION AND MEASUREMENT DETAILS, AND LEGEND
- SHEET 3) EXCEPTIONS, ACKNOWLEDGEMENT, APPROVALS, DECLARATION, PLAT NOTES, SURVEYOR'S NARRATIVE.

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

OREGON  
 MARCH 8, 2022  
 CHRISTOPHER J. D'ORAZIO  
 98905

RENEWS: 12-31-2023

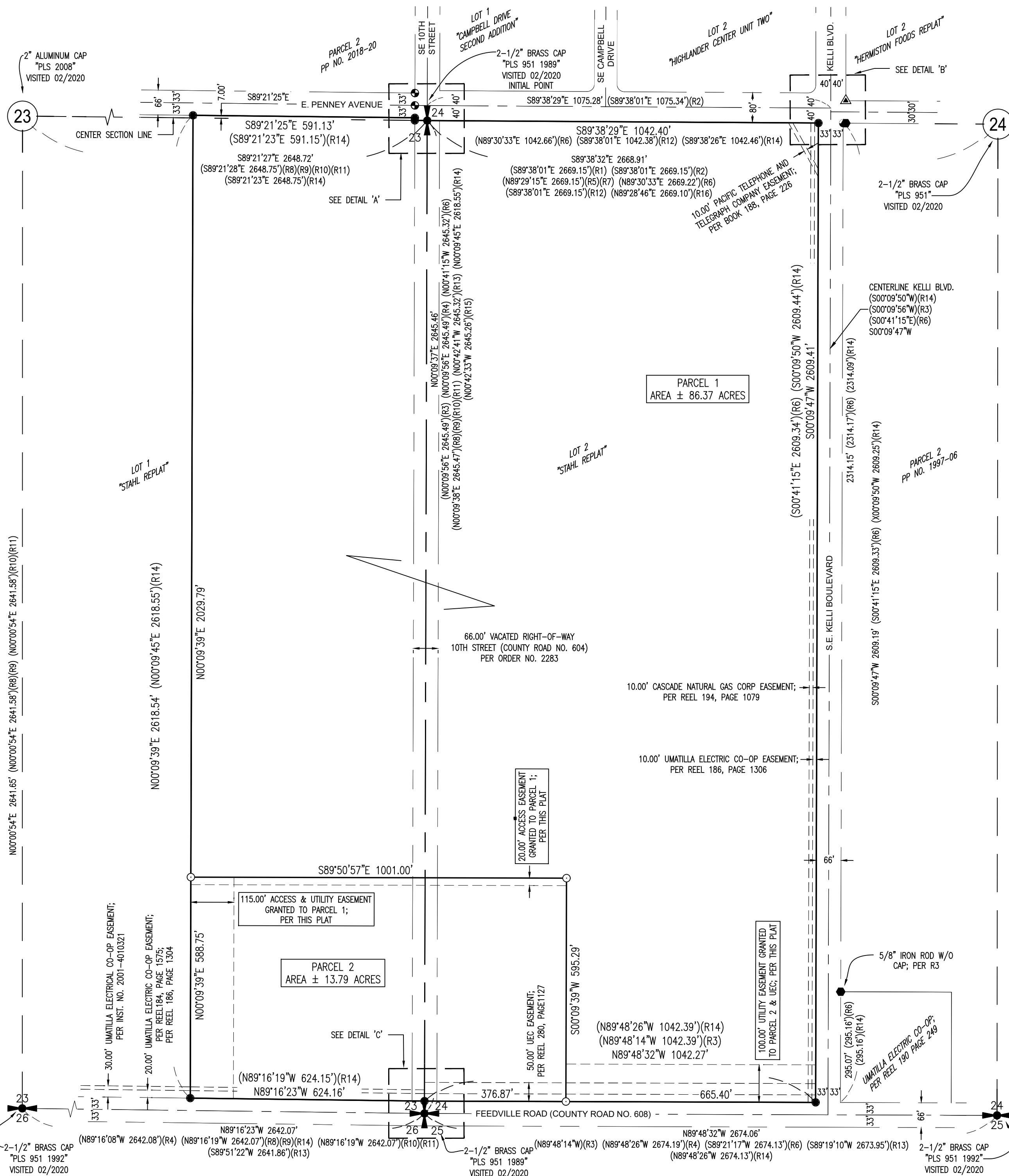
PREPARED FOR:  
 AMAZON WEB SERVICES INC.

**Parametrix**  
 ENGINEERING . PLANNING . ENVIRONMENTAL SCIENCES

150 NW PACIFIC PARK LANE, SUITE 110 | BEND, OR 97701  
 P 541.508.7710  
 WWW.PARAMETRIX.COM

PMX JOB NO. 8117-045

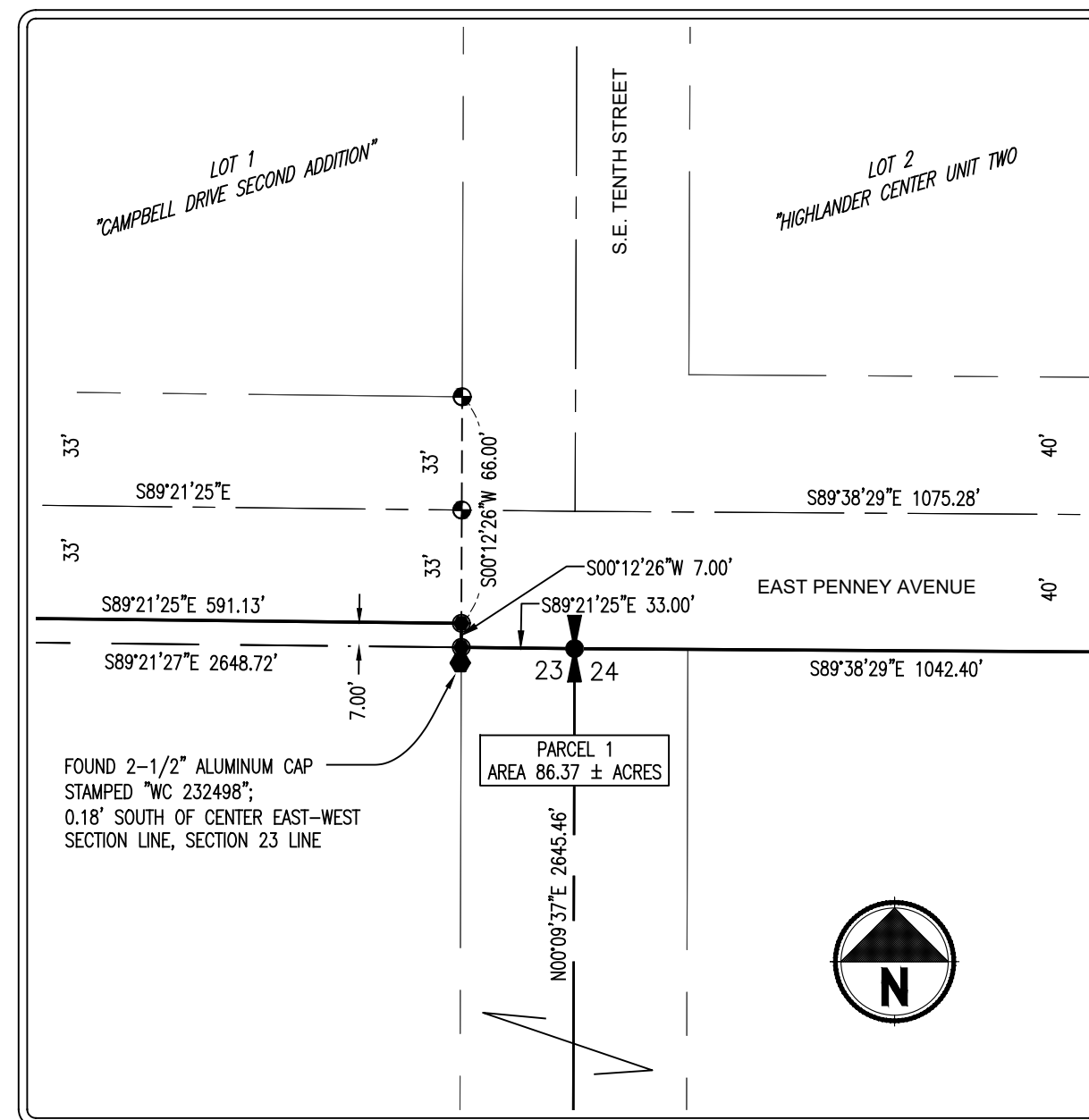
SURVEYED		<b>ONE INCH AT FULL SCALE.                  IF NOT, SCALE ACCORDINGLY</b>	SHEET NO. 1 of 3
DRAWN	KDC/CAP		
CHECKED	CJD		
APPROVED	CJD		
DATE		JUNE 8, 2023	



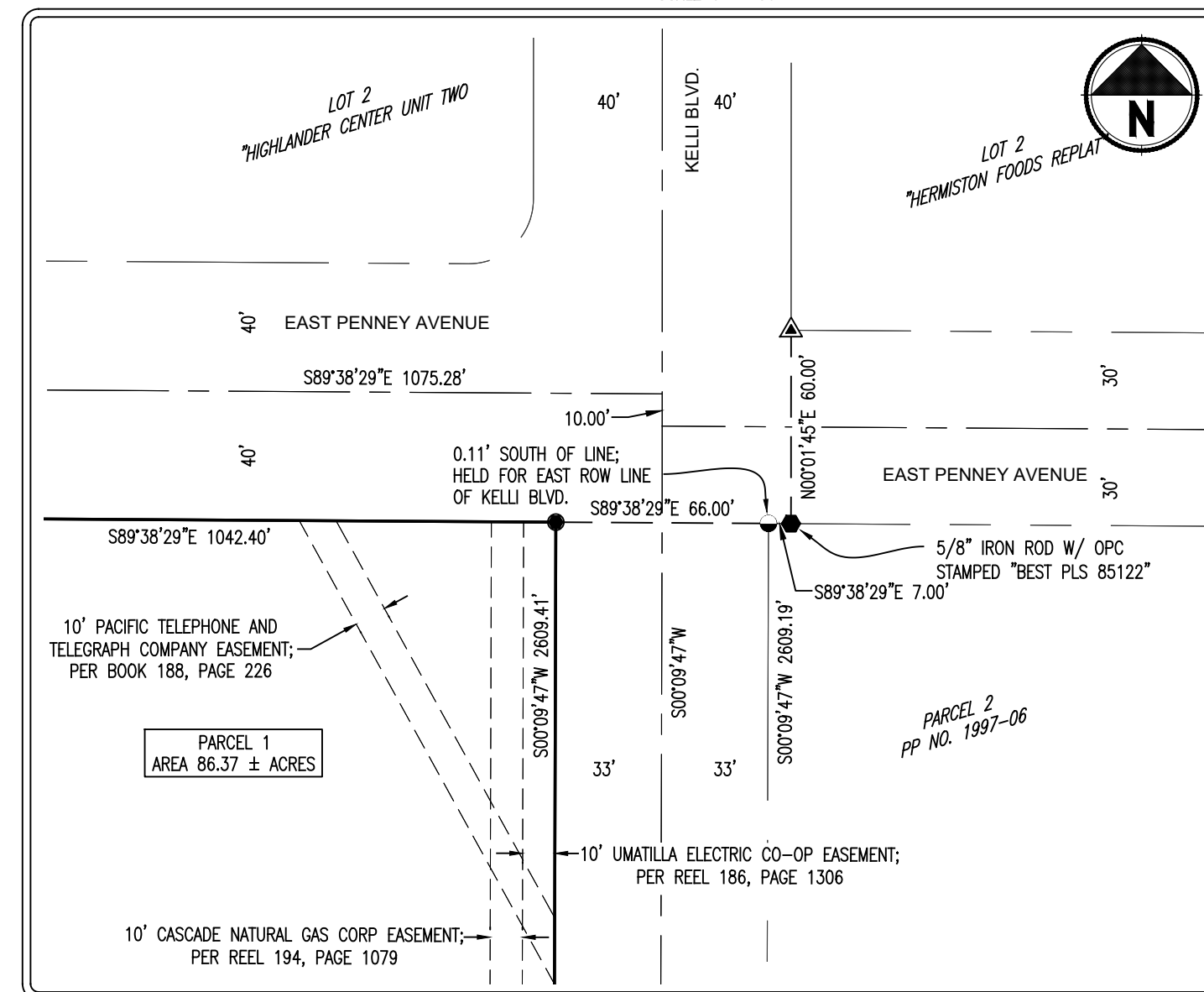
# PARTITION PLAT NO. 2023-

A PARTITION PLAT OF LOT 2, "STAHL REPLAT"  
 LOCATED IN SECTION 23 AND 24, TOWNSHIP 4 NORTH, RANGE 28 EAST,  
 WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON

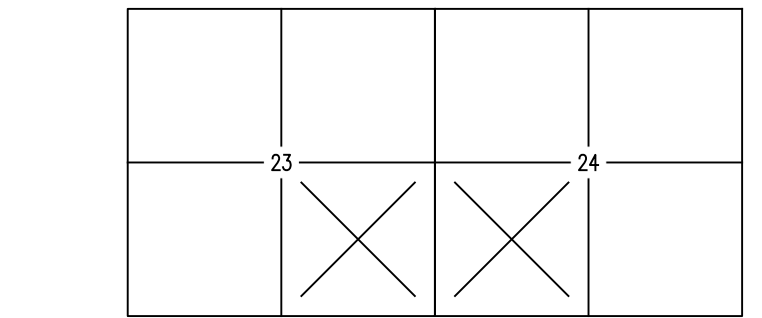
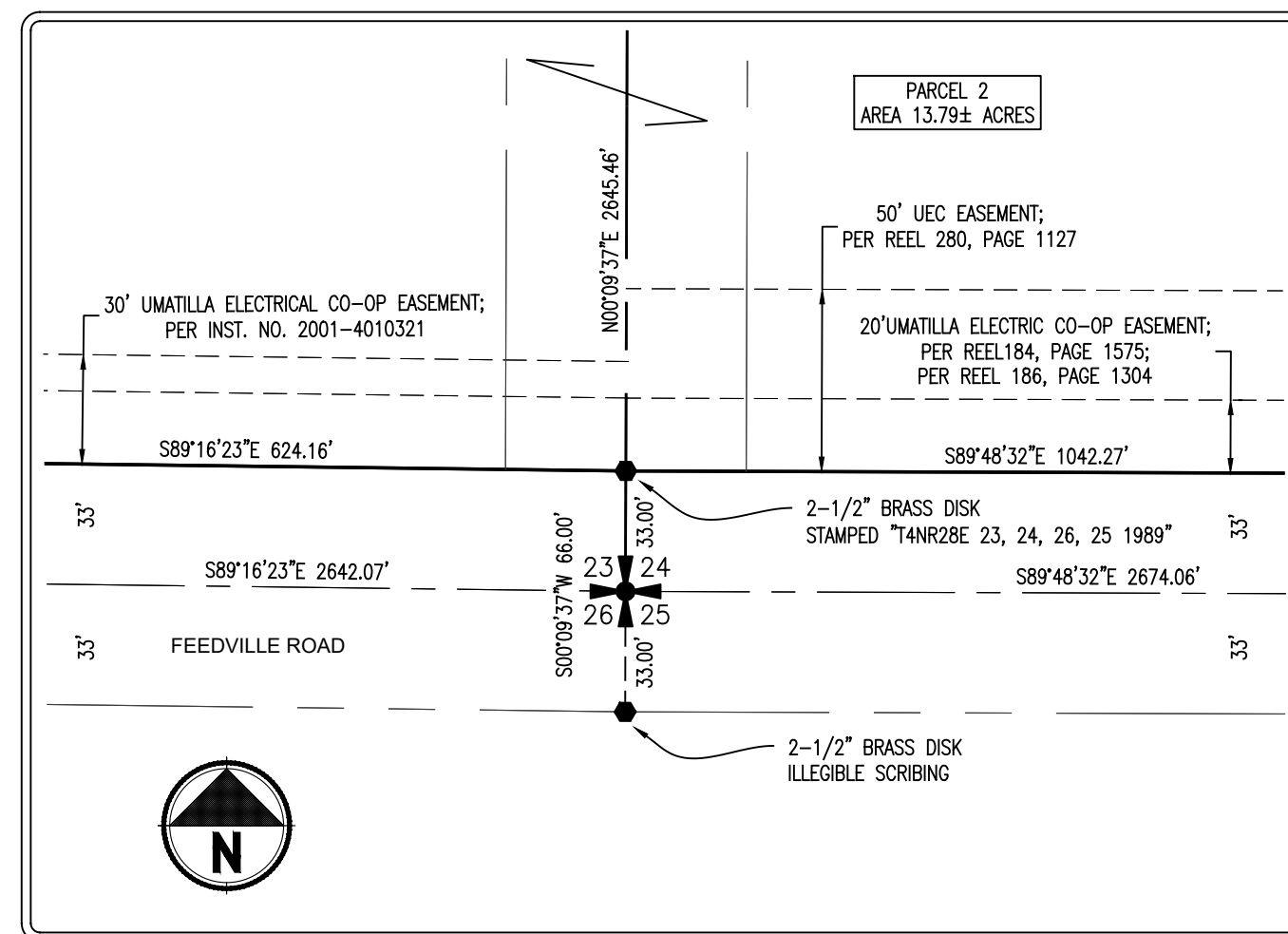
DETAIL 'A'  
 SCALE 1" = 50'



DETAIL 'B'  
 SCALE 1" = 50'



DETAIL 'C'  
 SCALE 1" = 50'



## LEGEND

- SET 5/8" X30" IR W/ YPC CAP INSCRIBED "PARAMETRIX"
- FOUND 5/8" IR W/ YPC INSCRIBED "R.V. MCKINNIS L.S. 2431"; PER R14; HELD
- FOUND 5/8" IR W/ YPC INSCRIBED "EDWARDS 951"; PER R8; HELD UNLESS NOTED OTHERWISE
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- FOUND 5/8" 1-1/2" ALUMINUM CAP INSCRIBED "APA OR 2849 WA 41295"; PER R12; HELD.
- FOUND MONUMENT AS NOTED; HELD UNLESS NOTED OTHERWISE.
- FOUND SECTION CORNER AS NOTED; HELD
- FOUND QUARTER SECTION CORNER AS NOTED; HELD
- FOUND CENTER SECTION CORNER AS NOTED; HELD
- RECORD INFORMATION PER SURVEY REFERENCE NUMBER
- INST. NO.** INSTRUMENT NUMBER PER UMATILLA COUNTY DEED RECORDS
- PP NO.** PARTITION PLAT NUMBER PER UMATILLA COUNTY RECORDS
- ROW** RIGHT-OF-WAY
- IR** IRON ROD
- YPC** YELLOW PLASTIC CAP
- OPC** ORANGE PLASTIC CAP
- UCSR** UMATILLA COUNTY SURVEY RECORDS
- UCR** UMATILLA COUNTY OFFICIAL RECORDS

- PLAT BOUNDARY
- EXISTING CENTER LINE
- EXISTING PROPERTY LINE
- EASEMENT LINE, AS NOTED
- EXISTING RIGHT-OF-WAY LINE
- EXISTING CENTER SECTION LINE
- EXISTING SECTION LINE

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT  
 COPY OF THE ORIGINAL PLAT AS FILED FOR  
 AMAZON DATA SERVICES, INC. IN UMATILLA  
 COUNTY, OREGON.

CHRISTOPHER J. D'ORAZIO, PLS 98905

OREGON  
 MARCH 8, 2022  
 CHRISTOPHER J. D'ORAZIO  
 98905

RENEWS: 12-31-2023

UMATILLA COUNTY  
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PREPARED FOR:  
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PMX JOB NO. 8117-045

SURVEYED		ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY	SHEET NO. 2 OF 3	
DRAWN	KDC/CAP			
CHECKED	CJD			SCALE SEE DETAILS
APPROVED	CJD			DATE JUNE 8, 2023

# PARTITION PLAT NO. 2023-

A PARTITION PLAT OF LOT 2, "STAHL REPLAT "  
LOCATED IN SECTION 23 AND 24, TOWNSHIP 4 NORTH, RANGE 28 EAST,  
WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON

## TITLE ENCUMBRANCES

AS DISCLOSED IN AMERITITLE REPORT NUMBER 9, FILE NUMBER 314638AM, EFFECTIVE DATE FEBRUARY 5, 2020. (TITLE EXCEPTIONS 1-7 ARE GENERAL IN NATURE, AND NOT SHOWN HEREON)

8. REGULATIONS, INCLUDING LEVIES, ASSESSMENTS, WATER, AND IRRIGATION RIGHTS AND EASEMENTS FOR DITCHES AND CANALS OF HERMISTON IRRIGATION DISTRICT. (NONE AS OF NOVEMBER 22, 2019)

9. INTENTIONALLY DELETED

10. INTENTIONALLY DELETED

11. RESERVATION OF COAL AND IRON, INCLUDING THE TERMS AND PROVISIONS CONTAINED THEREIN, IN DEED FROM NORTHERN PACIFIC RAILWAY COMPANY, A CORPORATION.

RECORDED: APRIL 8, 1939  
BOOK: 155, PAGE 274

THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY SUCH INTERESTS. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF INTERESTS THAT ARE NOT LISTED.

12. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:

GRANTED TO: PACIFIC TELEPHONE AND TELEGRAPH COMPANY  
RECORDED: FEBRUARY 14, 1949  
BOOK: 188, PAGE: 226

13. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:

GRANTED TO: COLUMBIA BASIN ELECTRIC COOPERATIVE, INC.  
RECORDED: JUNE 20, 1949  
BOOK: 189, PAGE: 342

14. INTENTIONALLY DELETED

15. AN EASEMENT INCLUDING THE TERMS AND PROVISION THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH INSTRUMENT:

GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION  
RECORDED MAY 19, 1980  
REEL: 65, PAGE: 1433

(ITEMS 16-18 INTENTIONALLY DELETED)

19. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:

GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION  
RECORDED: OCTOBER 11, 1989  
INSTRUMENT NO.:  
BOOK: 184, PAGE: 1575

RE-RECORDED: NOVEMBER 24, 1989  
BOOK: 186, PAGE: 1304

20. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:

GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION  
RECORDED: NOVEMBER 24, 1989  
BOOK: 186, PAGE: 1306

21. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:

GRANTED TO: CASCADE NATURAL GAS CORPORATION  
RECORDED: JULY 5, 1990  
BOOK: 194, PAGE: 1079

22. INTENTIONALLY DELETED

23. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:

GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION  
RECORDED: NOVEMBER 15, 1995  
BOOK: 280, PAGE: 1127

(ITEMS 24-28 INTENTIONALLY DELETED)

## TITLE ENCUMBRANCES(CONT.)

29. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:

GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION  
RECORDED: NOVEMBER 28, 2001  
INSTRUMENT NO.: 2001-4010321

(ITEMS 30-37 INTENTIONALLY DELETED)

38. RIGHTS OF STANFIELD HUTTERIAN BRETHERN, AN OREGON NON-PROFIT CORPORATION, ENTITLED TO POSSESSION ONLY (WITH NO OPTIONS TO PURCHASE OR RIGHTS TO RENEW), UNDER THAT CERTAIN UNRECORDED POST-CLOSING LEASE AGREEMENT DATED.

## PROPERTY DESCRIPTION

AS DISCLOSED IN AMERITITLE REPORT NUMBER 9, FILE NUMBER 314638AM, EFFECTIVE DATE FEBRUARY 5, 2020.

A PARCEL OF LAND LOCATED IN SECTION 23 AND 24 OF TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 2 OF STAHL REPLAT, RECORDED ON NOVEMBER 27, 2019 AS DOCUMENT NO. 2019-6940037, IN BOOK 16, PAGE 95, OFFICE OF UMATILLA COUNTY RECORDS, UMATILLA COUNTY OREGON.

## GENERAL NOTES

- WATER RIGHTS AFFECTING THIS PROPERTY WERE NOT INVESTIGATED AS PART OF THIS PARTITION PLAT.
- THIS PARTITION PLAT IS SUBJECT TO THE CONDITIONS OF APPROVAL IMPOSED BY THE CITY OF HERMISTON "PRELIMINARY PLAT APPROVAL - 4N2823 TAX LOT 600" LETTER DATED MAY 11, 2023.

## OWNER'S DECLARATION & DEDICATION

I, THE AUTHORIZED REPRESENTATIVE OF THE OWNERS IN FEE SIMPLE OF THE LANDS SHOWN ON THIS PLAT, HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED IN PARCELS AND EASEMENTS AS SHOWN HEREON, AND DO HEREBY SUBMIT FOR RECORD AND APPROVAL SAID PARTITION.

AND DOES HEREBY GRANT THREE (3) EASEMENTS AS SHOWN ON THE PLAT HEREON. A 115 FOOT WIDE ACCESS AND UTILITY EASEMENT ON PARCEL 2 FOR THE BENEFIT OF PARCEL 1. A 20 FOOT WIDE ACCESS EASEMENT ON PARCEL 2 FOR THE BENEFIT OF PARCEL 1. A 100 FOOT WIDE EASEMENT ON PARCEL 1 FOR THE BENEFIT OF PARCEL 2 AND UMATILLA ELECTRICAL COOPERATIVE ASSOCIATION.

\_\_\_\_\_  
MICHAEL GORE, VICE PRESIDENT DATE  
AMAZON DATA SERVICES, INC., A DELAWARE CORPORATION

## ACKNOWLEDGMENT

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2023

APPEARED \_\_\_\_\_, VICE PRESIDENT OF AMAZON DATA SERVICES AND ACKNOWLEDGE THE FOREGOING DECLARATION

NOTARY PUBLIC FOR \_\_\_\_\_

PRINTED NAME \_\_\_\_\_

COMMISSION NO. \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

## NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE LAND SHOWN HEREON INTO TWO PARCELS AS CONDITIONED IN CITY OF HERMISTON "PRELIMINARY PLAT APPROVAL - 4N2824 TAX LOT 600" LETTER DATED MAY 11, 2023.

THE INITIAL POINT OF THIS SURVEY IS THE 1/4 CORNER COMMON TO SECTION 23 AND SECTION 24, MARKED WITH A 2-1/2" BRASS CAP STAMPED "T4N R28E 1/4 23, 24, PLS #951, 1989". THIS PARTITION PLAT IS A SUBDIVISION OF LOT 2 OF THE "STAHL REPLAT", RECORDED IN BOOK 16 OF PLATS, PAGE 95 UNDER INSTRUMENT NO. 2019-6940037.

THE WESTERLY LINE THE PLAT SHOWN HEREON, BEING COMMON WITH THE EASTERLY LINE OF LOT 1 OF THE "STAHL REPLAT", WAS ESTABLISHED BY HOLDING THE MONUMENTS OF SAID REPLAT. THE SAID MONUMENTS WERE HELD AS THE ORIGINAL PLAT MONUMENTS THAT ESTABLISHED BOTH LOTS 1 AND 2 OF THE "STAHL REPLAT". THIS RESOLUTION AGREES WITH THE ORIGINAL BOUNDARY LINE AS SHOWN ON SAID REPLAT.

THE RIGHT-OF-WAY OF EAST PENNEY AVENUE WITHIN SECTION 23 WAS ESTABLISHED BY HOLDING THE 1/4 CORNER COMMON TO SECTION 23 AND SECTION 24 AND THE C 1/4 OF SECTION 23. THE SAID RIGHT-OF-WAY IS INTENDED TO BE PARALLEL WITH AND OFFSET 7 FEET NORTH FROM THE CENTER EAST-WEST 1/4 LINE OF SECTION 23. THE MONUMENTS WERE HELD AS MONUMENTS OF LONG-STANDING RECORD. THIS RESOLUTION AGREES WITH PLATTED ROAD WIDTH OF 66 FEET. THE SOUTH RIGHT-OF-WAY LINE OF SAID EAST PENNEY AVENUE WAS INTENDED TO BE THE NORTH LINE OF THE PLAT SHOWN HEREON.

THE RIGHT-OF-WAY OF EAST PENNEY AVENUE WITHIN SECTION 24 WAS ESTABLISHED BY HOLDING THE 1/4 CORNER COMMON TO SECTION 23 AND SECTION 24 AND THE C 1/4 CORNER OF SECTION 24. SAID MONUMENTS WERE HELD AS MONUMENTS OF LONG-STANDING RECORD. THIS RESOLUTION AGREES WITH THE PLATTED ROAD OF 80 FEET WIDTH. THE CENTER EAST-WEST 1/4 LINE OF SECTION 24 WAS ACCEPTED AS THE SOUTH RIGHT-OF-WAY LINE AND THE NORTH LINE OF THE PLAT SHOWN HEREON AS INTENDED.

THE RIGHT-OF-WAY OF SOUTHEAST KELLI BOULEVARD WAS ESTABLISHED BY HOLDING THE FOUND MONUMENTS FROM THE "STAHL REPLAT". SAID MONUMENTS WERE HELD AS MONUMENTS OF LONG-STANDING RECORD. THIS RESOLUTION AGREES WITH THE PLATTED ROAD WIDTH OF 66 FEET. IT WAS FOUND THAT THAT A 5/8" IRON ROD WITH YELLOW PLASTIC CAP INSCRIBED "R.V. MCKINNIS L.S. 2431" (SET PER R6) FELL 0.11 FEET SOUTH OF THE CENTER EAST-WEST 1/4 LINE OF SECTION 24. SAID MONUMENT WAS HELD FOR THE EAST RIGHT-OF-WAY LINE OF SAID KELLI BOULEVARD.

THE RIGHT-OF-WAY OF FEEDVILLE ROAD WITHIN SECTION 24 WAS ESTABLISHED HOLDING THE FOUND SECTION CORNER COMMON TO SECTIONS 23, 24, 25, AND 26 AND THE 1/4 CORNER COMMON TO SECTIONS 24 AND 25. SAID MONUMENTS WERE HELD AS MONUMENTS OF LONG-STANDING RECORD. THIS RESOLUTION AGREES WITH THE PLATTED ROAD WIDTH OF 66 FEET. THE SECTION LINE COMMON WITH SECTIONS 24 AND 25 IS ACCEPTED AS THE CENTER LINE OF SAID RIGHT-OF-WAY AS INTENDED.

THE RIGHT-OF-WAY OF FEEDVILLE ROAD WITHIN SECTION 23 WAS ESTABLISHED HOLDING THE FOUND SECTION CORNER COMMON TO SECTIONS 23, 24, 25, AND 26 AND THE 1/4 CORNER COMMON TO SECTION 23 AND 26. SAID MONUMENTS WERE HELD AS MONUMENTS OF LONG-STANDING RECORD. THIS RESOLUTION AGREES WITH THE PLATTED ROAD WIDTH OF 66 FEET. THE SECTION LINE COMMON WITH SECTIONS 23 AND 26 IS ACCEPTED AS THE CENTER LINE OF SAID RIGHT-OF-WAY AS INTENDED.

NO OTHER UNUSUAL CIRCUMSTANCES WERE ENCOUNTERED DURING THE COURSE OF THIS SURVEY.

BASIS OF BEARINGS = SOUTH 89°21'25" EAST BETWEEN THE EAST ONE-QUARTER CORNER OF SECTION 23 (INITIAL POINT) AND THE CENTER OF SECTION 23.

DISTANCES ARE GROUND VALUES EXPRESSED IN INTERNATIONAL FEET.

## SURVEYOR'S CERTIFICATE

I CHRISTOPHER J. D'ORAZIO A REGISTERED LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND SHOWN ON THIS PLAT, AND THIS PLAT MEETS ALL REQUIREMENTS AS ESTABLISHED BY OREGON REVISED STATUTES CHAPTER 92. DESCRIBED AS FOLLOWS:

THE INITIAL POSITION FOR THIS PARTITION IS THE 1/4 CORNER COMMON TO SECTIONS 23 AND 24, MARKED WITH A 2-1/2" BRASS CAP.

## UMATILLA COUNTY OFFICE OF RECORDS

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT AS FILED FOR AMAZON DATA SERVICES, INC. IN UMATILLA COUNTY, OREGON.

\_\_\_\_\_  
CHRISTOPHER J. D'ORAZIO, PLS 98905

## APPROVALS

### CITY OF HERMISTON

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS:

MAYOR OF THE CITY OF HERMISTON \_\_\_\_\_ DATE \_\_\_\_\_

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS:

CITY OF HERMISTON PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

### UMATILLA COUNTY SURVEYOR

I CERTIFY I HAVE EXAMINED THE ACCOMPANYING PARTITION PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON, WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND THEREFORE APPROVE SAID PLAT FOR SIGNATURE BY THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023

\_\_\_\_\_  
UMATILLA COUNTY SURVEYOR

### UMATILLA COUNTY TAX COLLECTOR

I, THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PARTITION PLAT AND THAT ALL AD VALOREM AND SPECIAL ASSESSMENTS DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023

\_\_\_\_\_  
UMATILLA COUNTY TAX COLLECTOR

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
MARCH 8, 2022  
CHRISTOPHER J. D'ORAZIO  
98905

RENEWS: 12-31-2023

PREPARED FOR: AMAZON WEB SERVICES INC.			
<b>Parametrix</b> ENGINEERING . PLANNING . ENVIRONMENTAL SCIENCES			
150 NW PACIFIC PARK LANE, SUITE 110   BEND, OR 97701 P 541.508.7710 WWW.PARAMETRIX.COM			
PMX JOB NO. _____		8117-045	
SURVEYED	_____	ONE INCH AT FULL SCALE, IF NOT, SCALE ACCORDINGLY	
DRAWN	KDC/CAP		
CHECKED	CJD		SCALE N/A
APPROVED	CJD		DATE JUNE 8, 2023
		SHEET NO. 3 of 3	