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## **TENTATIVE PARTITION PLAN** A PARTITION PLAT OF LOT 1 OF THE "STAHL REPLAT", LOCATED IN SECTION 23, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON S89\*15'22"E 2657.62' calc rc 804 \\$\$00.00-30.00' HES UTILITY EASEMENT; N89°18'25"W 4299.86' PER INST. NO. 2015-6370556 ¢alc rc - 25.00' PP&L TRANSIMISSION EASEMENT: PER PP 2008-25 TAX LOT 1500 TAX MAP 4N28 APPROXIMATE LOCATION OF ELECTRICAL EASEMENT; PER REEL 67, PAGE 1528; PER REEL 73, PAGE 798; PER PP 2008-25 see detail 'a' ARIABLE WIDTH ELECTRICAL EASEMENT: THIS SHEET S89°21'30"E 2651.46' PER INST. NO. 2009-5480611 L1 -E. PENNEY AVENUE 22**4**23 INST. NO. \_\_\_\_\_ 2020-7070758 <sup>7</sup>S89°21'15"E 736.11' S89'21'22"E 2648.82' - 806.05' WARRANTY DEED -PROPOSED 66.00' ROW DEDICATION; -REEL 101, PAGE 1982 PER THIS PLAT; AN EXTENSION OF SE NINTH STREET CENTERLINE Ы.( Р. К. 33.00**' -**PROPOSED PARCEL 1 PROPOSED PARCEL 2 LOT <sup>2</sup> "STAHL REPLAT" 151.62 ± ACRES 44.42 ± ACRES 2637. N00°11'38"W PROPOSED 66.00' WIDE 30.00' HES UTILITY EASEMENT; ROW DEDICATION <u>\_</u> $3.95 \pm ACRES$ PER INST. NO. 2015-6370556 2614. APPROXIMATE CL LOCATION OF 10' WIDE ELECTRICAL EASEMENT; LOT 1 REPLAT N00°06'41"E PER PP 2008-25 RCTAHL PER INST. NO. 2011-5850092 PROPOSED 66.00' ROW DEDICATION -60.00' INGRESS, EGRESS AND PUE; PER THIS PLAT ----PER REEL 62, PAGE 1418 - 804.55' -321 321 L10 .16 ELE E ЫS. 00<sup>°</sup> EL INST. N89°16'2'3"W 2017.99' ŠЩ <u>N89°16'19"W 603.18</u> 22 23 25 26 \_\_1213.59' \_\_ \_\_ \_\_\_\_\_737.99'\_\_\_ \_\_\_\_ FEEDVILLE ROAD N89°16'19"W 2641.89'-66.00'-26 N89°16'23"W 2642.06' SURVEY NOTES: TOPOGRAPHIC AND UTILITY INFORMATION SHOWN HERON IS FROM SURVEY WORK PERFORMED USING UAV (DRONE) DATA AND GROUND SURVEY DATA COLLECTED IN APRIL 2021. 2. THERE ARE NO WATERCOURSES OR AREAS SUBJECT TO FLOODING WITHIN THE PROPOSED PROPERTY 3. THERE ARE NO ROCK OUTCROPPINGS, LANDSLIDE HAZARD AREAS, WETLANDS, WOODED AREAS, OR OTHER UNIQUE FEATURES WITHIN THE

THERE ARE NO KNOWN HISTORICAL SITES OR STRUCTURES WITHIN THE 4 PROPOSED PROPERTY.

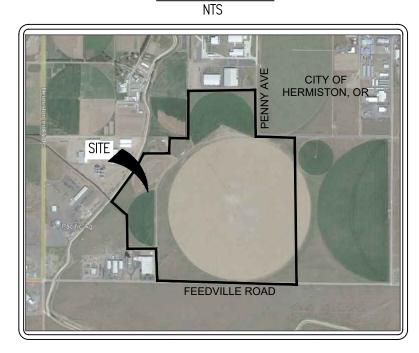
PROPOSED PROPERTY.

66-FEET TO BE DEDICATED TO PUBLIC FOR RIGHT-OF-WAY AS PART OF THIS 5. PLAT (AREA = 3.95 ± ACRES)

CURVE TABLE								
CURVE NO.	LENGTH	RADIUS	DELTA	CHORD LENGTH	CHORD BEARING			
C1	151.08'	50.00'	173°07'30"	99.82	S44°37'31"E			
C2	87.42'	299.93'	16°42'02"	87.11	N33°21'05"E			
C3	363.72'	484.33'	43°01'38"	355.23	N21°05'35"W			
C4	88.08'	825.09'	6°07'00"	88.04	N45°39'54"W			
C5	163.28'	484.33'	19°18'57"	162.51	N32°56'56"W			
C6	200.44'	484.33'	23°42'41"	199.01	N11°26'07"W			
C7	5.26'	50.00'	6°01'20"	5.25	N51°49'24"E			
C8	72.62'	50.00'	83°13'09"	66.41	S83°33'21"E			
C9	73.20'	50.00'	83°53'00"	66.84	S00°00'16"E			

LINE TABLE						
LINE NO.	LENGTH	BEARING				
L1	331.74'	S89°21'30"E				
L2	2 209.51' N0°01'49"\					
L3	L3 280.01' N89*53'2					
L4	192.01'	N0°12'29"W				
L5	272.66'	N89°58'20"E				
L6	420.10'	N25°00'06"E				
L7	414.50'	N41°42'06"E				
L8	118.47'	N48*54'10"W				
L9	387.11'	N0°28'36"E				
L10	502.39'	N89°15'47"W				

VICINITY MAP



## LEGAL DESCRIPTIONS

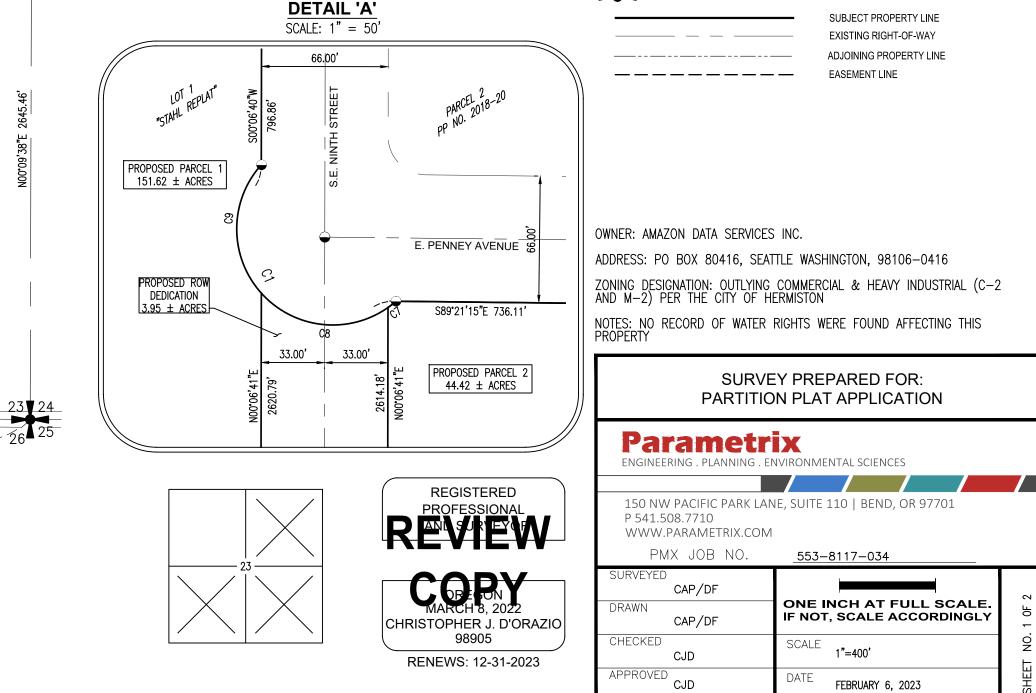
\*PER PRELIMINARY TITLE REPORT NO. 5, FILE NUMBER 541274AM, ISSUED BY AMERTITLE DATED DECEMBER 3, 2022.

LOT 1 AS SHOWN ON THE STAHL REPLAT – A REPLAT OF PARCEL 1 OF PARTITION PLAT 1997–06 & PARCEL 2 OF PARTITION PLAT 2019–08 (DOCUMENT NO. 2019–6940037, OFFICE OF UMATILLA COUNTY RECORDS, AS CORRECTED BY THAT CERTAIN AFFIDAVIT OF CORRECTION (REPLAT) DATED AS OF NOVEMBER 21, 2022, AND RECORDED ON NOVEMBER 22, 2022, AS DOCUMENT NO. 2022-7490475, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN SECTION 23, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON

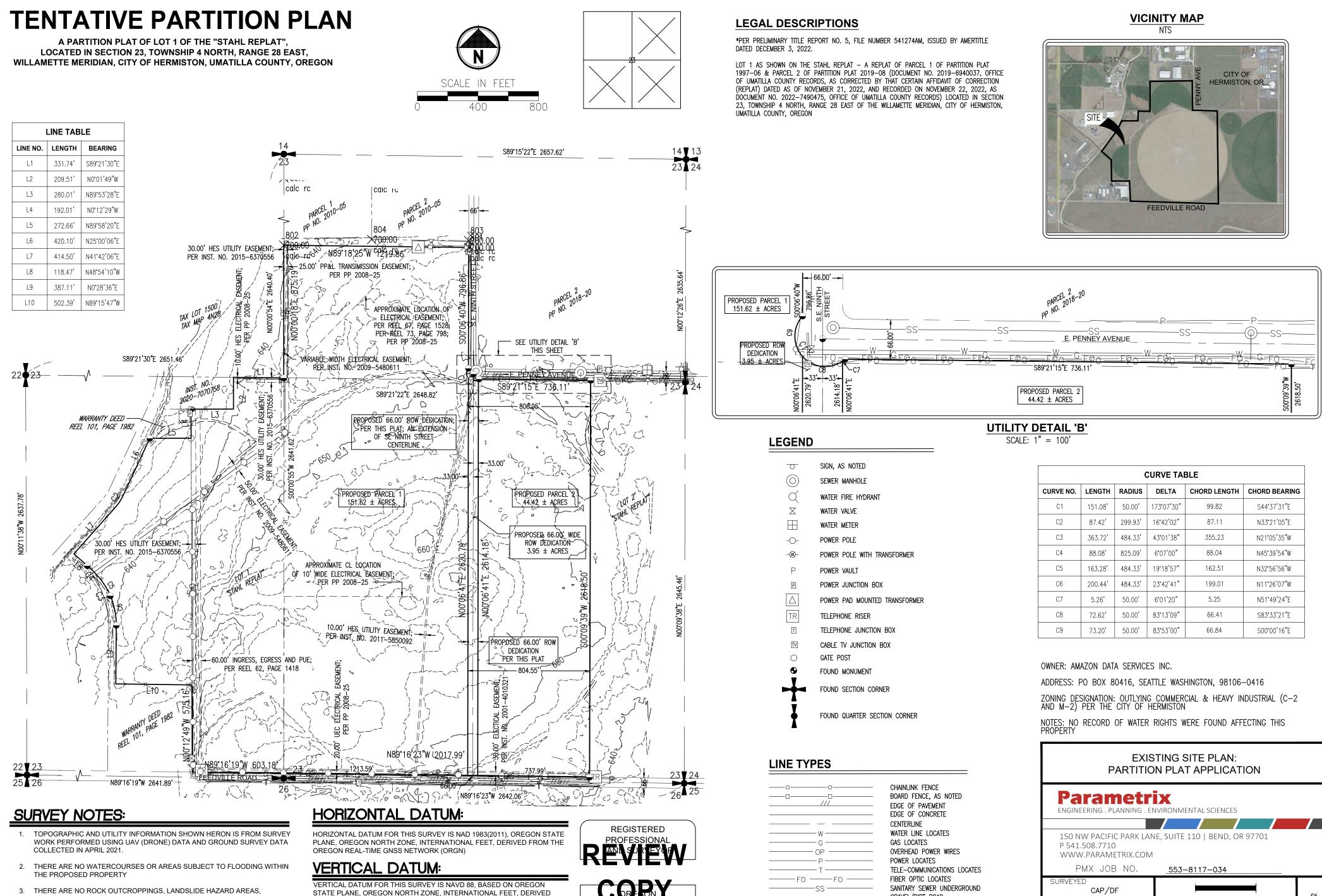
## LEGEND

- FOUND REBAR & CAP AS NOTED
- FOUND REBAR AS NOTED
- FOUND ALUMINUM CAP AS NOTED • FOUND BRASS CAP AS NOTED
- CALCULATED CORNER AS NOTED  $\odot$
- FOUND SECTION CORNER AS NOTED

FOUND QUARTER SECTION CORNER AS NOTED



# **Exhibit 1- Tentative Partition Plan**



CHRISTOPHER J. D'ORAZIO

98905

RENEWS: 12-31-2023

3. THERE ARE NO ROCK OUTCROPPINGS, LANDSLIDE HAZARD AREAS, WETLANDS, WOODED AREAS, OR OTHER UNIQUE FEATURES WITHIN THE PROPOSED PROPERTY.

FROM THE OREGON REAL-TIME GNSS NETWORK (ORGN).

- THERE ARE NO KNOWN HISTORICAL SITES OR STRUCTURES WITHIN THE 4 PROPOSED PROPERTY.
- 66-FEET TO BE DEDICATED TO PUBLIC FOR RIGHT-OF-WAY AS PART OF THIS 5. PLAT (AREA = 3.95 ± ACRES)



-0-	SIGN, AS NOTED	
$\bigcirc$	SEWER MANHOLE	
Q	WATER FIRE HYDRANT	
$\boxtimes$	WATER VALVE	
	WATER METER	
-0-	POWER POLE	
-@-	POWER POLE WITH TRANSFORMER	
Ρ	POWER VAULT	
Р	POWER JUNCTION BOX	
$\bigtriangleup$	POWER PAD MOUNTED TRANSFORMER	
TR	TELEPHONE RISER	
Т	TELEPHONE JUNCTION BOX	
TV	CABLE TV JUNCTION BOX	
0	GATE POST	
•	FOUND MONUMENT	
+	FOUND SECTION CORNER	
I	Found quarter section corner	

CURVE TABLE								
CURVE NO.	LENGTH	RADIUS	DELTA	CHORD LENGTH	CHORD BEARI			
C1	151.08'	50.00'	173°07'30"	99.82	S44°37'31"E			
C2	87.42'	299.93'	16°42'02"	87.11	N33°21'05"E			
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C8	72.62'	50.00'	83°13'09"	66.41	S83°33'21"E			

## CAP/DF ONE INCH AT FULL SCALE. DRAWN Я IF NOT, SCALE ACCORDINGLY CAP/DF 2 CHECKED Ň0. SCALE 1"=400' CJD E APPROVED CJD DATE FEBRUARY 6, 2023

00 
W G OP
PT F0F0 SS

SANITARY SEWER UNDERGROUND GRAVEL/DIRT ROAD SUBJECT PARCEL BOUNDARY EASEMENT LINE, AS NOTED EASEMENT CENTERLINE, AS NOTED 1/16 SECTION LINE QUARTER SECTION LINE