

CASTEEL PARTITION - PLAT NO.

LOCATED IN THE NORTHEAST ONE-QUARTER OF
NORTHWEST ONE-QUARTER OF SECTION 11, TOWNSHIP
4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN,
CITY OF HERMISTON, UMATILLA COUNTY, OREGON

SURVEYOR'S CERTIFICATE

I, JEFFREY A. MADSEN, OREGON REGISTERED LAND SURVEYOR NO. 60000LS, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED, PLATTED AND MARKED WITH PROPER MONUMENTS, THE LAND REPRESENTED ON THIS PARTITION PLAT IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92, AND THE CITY OF HERMISTON ORDINANCES. ALL SAID LAND IS SITUATED IN THE NORTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF TRACT 2 AS SHOWN ON SURVEY 04-50-B, UMATILLA COUNTY SURVEY RECORDS, BEING THE INITIAL POINT OF THIS PARTITION AND BEING MARKED BY A 5/8" IRON ROD WITH PLASTIC CAP, SAID POINT BEING ALSO ON THE SOUTHERLY RIGHT-OF-WAY LINE OF E. ELM AVENUE; THENCE ALONG THE EASTERLY LINE OF SAID TRACT 2 AND TRACT 1 OF SAID SURVEY 04-50-B, 500°18'28"E, 1128.76 FEET TO THE SOUTHEASTERLY CORNER OF SAID TRACT 1, MARKED BY A 5/8" IRON ROD WITH PLASTIC CAP, SET BY SAID SURVEY 04-50-B; THENCE ALONG THE SOUTHERLY LINE OF SAID TRACT 1, THE FOLLOWING THREE (3) COURSES:

- 1) 589°43'13"W, 400.00 FEET;
- 2) 500°18'28"E, 162.00 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF E. JENNIE AVE.;
- 3) 589°43'13"W, 228.92 FEET ALONG SAID NORTHERLY E. JENNIE AVE. RIGHT-OF-WAY LINE TO THE SOUTHWEST CORNER OF SAID TRACT 1, MARKED BY A 5/8" IRON ROD WITH PLASTIC CAP SET BY SAID SURVEY 04-50-B;

THENCE ALONG THE WESTERLY LINE OF SAID TRACT 1, N00°21'26"W, 661.75 FEET TO THE NORTHWEST CORNER OF SAID TRACT 1, FROM WHICH A 5/8" IRON ROD WITH PLASTIC CAP SET BY SAID SURVEY 04-50-B BEARS 500°21'26"E, 5.00 FEET; THENCE N89°42'22"E, 299.75 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 2, MARKED BY A 5/8" IRON ROD WITH PLASTIC CAP SET BY PP 2001-13; THENCE ALONG THE WESTERLY LINE OF SAID TRACT 2, N00°20'03"W, 628.80 FEET TO SAID SOUTHERLY RIGHT-OF-WAY LINE OF E. ELM AVENUE AND THE NORTHWEST CORNER OF SAID TRACT 2, MARKED BY A 5/8" IRON ROD WITH PLASTIC CAP SET BY SURVEY 01-041-A; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, BEING ALSO THE NORTHERLY LINE OF SAID TRACT 2, N89°41'49"E, 330.03 FEET TO THE POINT OF BEGINNING.

CONTAINING 12.84 ACRES MORE OR LESS

APPROVALS

CITY OF HERMISTON PLANNING DEPARTMENT

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS ____ DAY OF _____, 2022

CHAIRMAN

HERMISTON IRRIGATION DISTRICT

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS ____ DAY OF _____, 2022

MANAGER

UMATILLA COUNTY TAX ASSESSOR/ COLLECTOR

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS ____ DAY OF _____, 2022

DEPUTY

UMATILLA COUNTY SURVEYOR

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT ON THIS ____ DAY OF _____, 2022

UMATILLA COUNTY SURVEYOR

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT ROBERT ALLEY CASTEEL IS THE OWNER OF THE LANDS REPRESENTED ON THIS PARTITION AND BEING MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE, SAID OWNER HAVING CAUSED SAID LANDS TO BE PLATTED IN ACCORDANCE WITH O.R.S. CHAPTER 92.

ROBERT ALLEY CASTEEL

ACKNOWLEDGEMENTS

STATE OF OREGON

(55)

COUNTY OF UMATILLA

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS ____ DAY OF _____, 2022, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED ROBERT ALLEY CASTEEL, OWNER AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY PUBLIC OF THE
STATE OF OREGON

NOTARY NUMBER

MY COMMISSION EXPIRES

NOTARY - PRINTED NAME

FOR UMATILLA COUNTY
CLERK RECORDING PURPOSES

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Jeffrey A. Madsen
OREGON
JUNE 13, 2008
JEFFREY A. MADSEN
60000LS

EXPIRES: 12/31/22

SIGNED: 8/25/22

CASTEEL PARTITION

LOCATED IN NE 1/4, NW 1/4 OF SECTION 11
T4N, R28E, W.M., CITY OF HERMISTON, OREGON

CITY OF HERMISTON

180 NE 2ND STREET
HERMISTON, OREGON 97838

SCALE:

NONE

DATE:

8/25/22

JOB NO.

736-131 (101)

**anderson
perry**
& associates, inc.
engineering · surveying · natural resources

SHEET

2/2