

RESOLUTION NO. 25

**A RESOLUTION AMENDING THE NORTH URBAN RENEWAL PLAN TO DESIGNATE
PROPERTY TO BE ACQUIRED.**

WHEREAS, the Hermiston City Council adopted the North Hermiston Urban Renewal Plan (“Plan”) via Ordinance # 2347 on July 24, 2023; and

WHEREAS, the SE Aspen Drive Extension project is listed as a project in the Plan; and

WHEREAS, the project requires property acquisition; and

WHEREAS, Section VII. Property Acquisition and Disposition of the Plan requires all property to be acquired be identified in the Plan.

WHEREAS, this is a minor amendment to the Plan as defined in Section VI. Amendment to Plan that can be accomplished through the adoption of a resolution of the Agency; and

WHEREAS, this minor amendment is shown in Exhibit A; and

WHEREAS, the Agency has negotiated the purchase of the property as shown in Exhibit B.

NOW, THEREFORE, THE HERMISTON URBAN RENEWAL AGENCY RESOLVES AS FOLLOWS:

1. That Section VII. Property Acquisition and Disposition, Sub-section A. Property Acquisition for Public Improvements be amended to include the acquisition of the right of way as detailed in Exhibit A and shown on Exhibit B.
2. That this resolution is effective immediately upon its passage.

PASSED by the Agency Board this 27th day of April 2026.

SIGNED by the Agency Chair this 27th day of April 2026.

Doug Primmer, DIRECTOR

ATTEST:

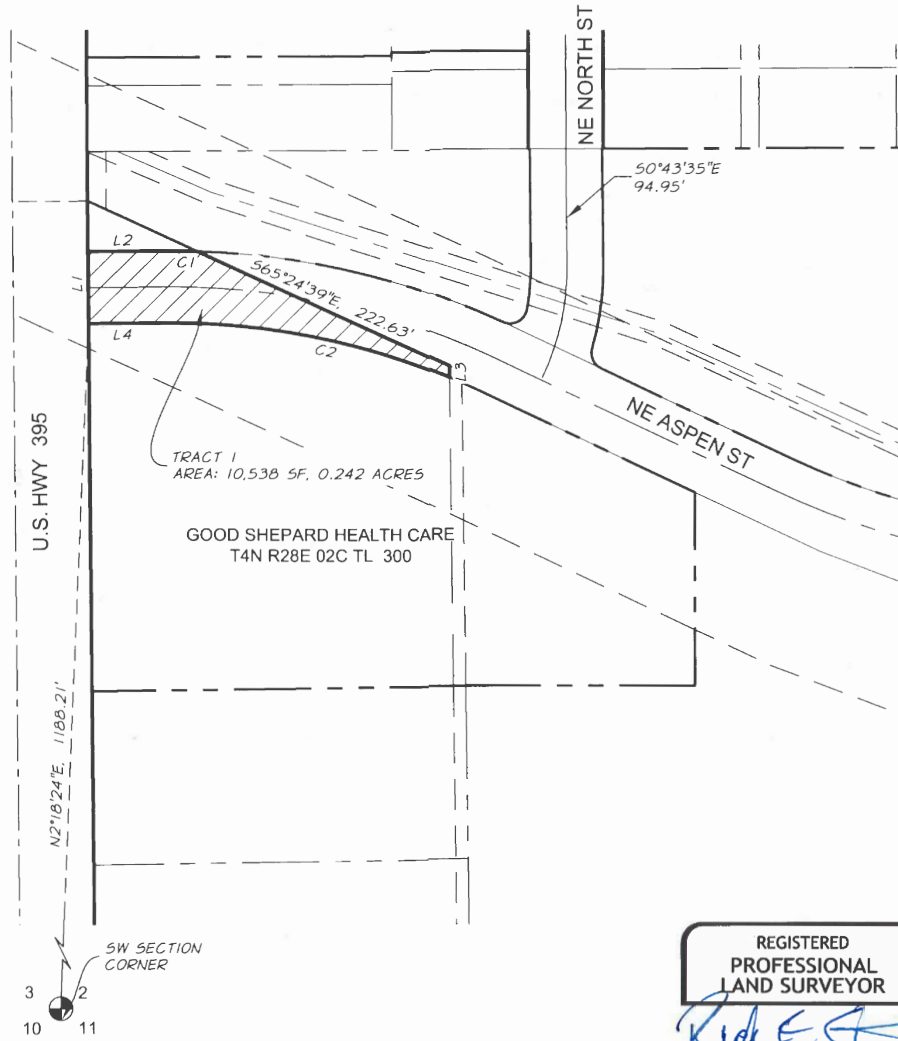
Lilly Alarcon-Strong, CMC, CITY RECORDER

Exhibit A

Section VII. Property Acquisition and Disposition of the Plan requires all property to be acquired be identified in the Plan. The property to be acquired for the SE Aspen Drive Extension is shown in Exhibit B. Exhibit B will be incorporated into the Plan under sub-section A. of Section VII.

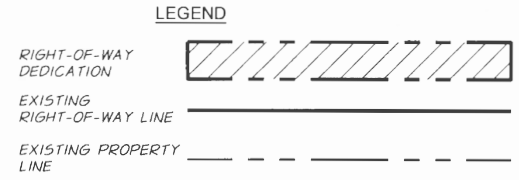
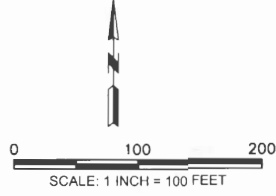
Exhibit B

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CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEAR	CHORD DIST
C1	23.07'	629.00'	2°06'07"	N89°28'54"W	23.07'
C2	230.93'	571.00'	23°10'21"	N78°56'47"W	229.36'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N0°33'49"W	58.00'
L2	N89°28'03"E	64.38'
L3	S0°49'55"E	9.13'
L4	S89°28'03"W	64.35'



REGISTERED
PROFESSIONAL
LAND SURVEYOR

Richard E. Stein

OREGON
FEBRUARY 8, 2000
RICHARD E. STEIN
49593PLS

EXPIRES: 6/30/2026



EXHIBIT "B"
CITY OF HERMISTON, OREGON
SW ¼ OF SECTION 2, TOWNSHIP 4N, RANGE 28E,
WILLAMETTE MERIDIAN, CITY OF HERMISTON
UMATILLA COUNTY, OREGON

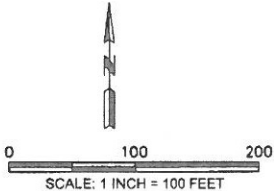
FIGURE
1

Exhibit B

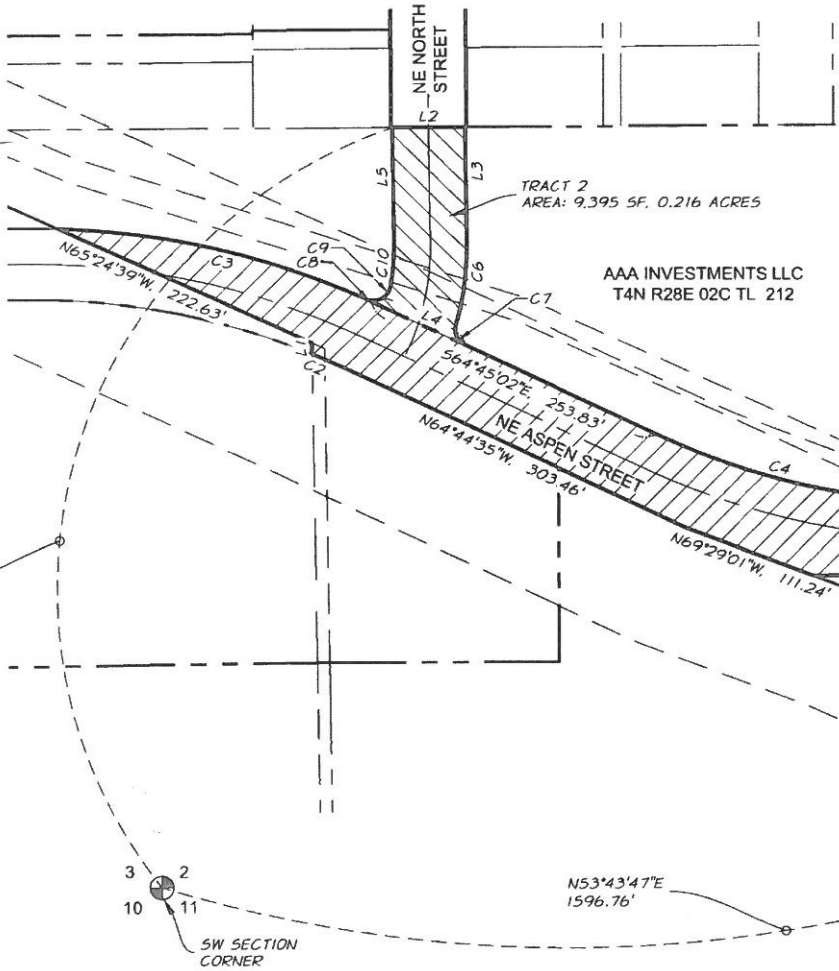
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LINE	BEARING	DISTANCE
L1	N0°49'55"W	9.13'
L2	N89°41'08"E	58.00'
L3	S0°43'35"E	94.74'
L4	N64°45'06"W	83.31'
L5	N0°43'35"W	95.15'



CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEAR	CHORD DIST
C1	37.76'	24.00'	90°08'12"	N45°20'00"W	33.98'
C2	26.01'	571.00'	2°36'36"	N66°03'18"W	26.01'
C3	258.21'	629.00'	23°31'13"	N76°40'14"W	256.40'
C4	255.64'	571.00'	25°39'06"	S77°34'33"E	253.51'
C5	37.64'	24.00'	89°51'45"	N44°40'02"E	33.90'
C6	66.66'	229.00'	16°40'44"	N7°36'47"E	66.43'
C7	19.72'	14.00'	80°42'09"	S24°23'55"E	18.13'
C8	4.34'	629.00'	0°23'43"	N65°06'29"W	4.34'
C9	25.39'	14.00'	103°54'49"	N62°44'15"E	22.05'
C10	34.34'	171.00'	11°30'25"	N5°01'38"E	34.28'

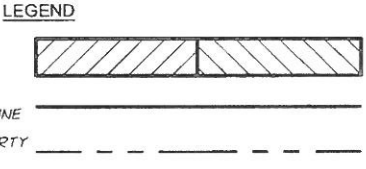


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WILLAMETTE MERIDIAN, CITY OF HERMISTON
UMATILLA COUNTY, OREGON

FIGURE
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