

CITY OF HERMISTON

APPLICATION FOR ANNEXATION

Pursuant to the provisions of ORS Chapter 222 and Chapter 150 of the Hermiston Code of Ordinances, application is hereby made to annex the following described property:

Name of Applicant: Josue A. Pena PENA Phone: 541-567-0335

Mailing Address: 120 Oregon Ave

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Name of Owner (If Different): \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Legal Description: Assessor's Map No: 4N 28 02<sup>CB</sup> PC Tax Lot No: 5500 + 5400

Subdivision (If Applicable): HAL BRANDT TRACTS Block 7 Lots 1, 2, 3

Street Address: 120 ~~NE NORTH ST~~ E Oregon Ave / 1650 NEMAH ST

Current Comprehensive Plan Designation: MH Proposed Zoning Designation: R-4

Land Area (In Acres): 0.3 AC .45 acres

Existing Use of Property:

Number of Single-Family Units: 1 Number of Multi-Family Units: 0

Number of Commercial Units: 0 Number of Industrial Units: 0

Public Facilities or Other Uses: N/A

Population: Owners: 3 Tenants: \_\_\_\_\_ Voters: \_\_\_\_\_

Please Include the Names and Ages of All Residents:

3 PEOPLE 2 M 1 F  
83 62 83

Surrounding Use of Property:

North: RESIDENTIAL

South: "

East: RESIDENTIAL

West: COMMERCIAL

Current Year Taxes: \$861.64 + \$306.18 Previous Year Taxes: \$829.73 + \$294.

Total Assessed Valuation: \$55,160 + 19,600 = \$74,760.

Please provide a general description of the property including topography, vegetation, drainage basins, flood plain areas, etc.:

GENERALLY FLAT AND DEVELOPED RESIDENTIALLY

Please explain why the annexation has been proposed:

FAILING SEPTIC

If the property is undeveloped, please describe plans for future development. This description should describe whether the development will be residential, commercial or industrial and include building types, public facilities, number of units, etc.:

N/A

Does the proposed development conform to the uses allowed under the proposed zoning designation?

YES

Please provide the following information regarding services and utilities:

Location and size of the nearest water line:

E OREGON 8"

Location and size of the nearest sewer line:

E OREGON 8"

Proximity of other facilities (storm drains, gas lines, irrigation lines, etc.):

N/A

The time at which services can be reasonably provided by the city or other district:

AT ANNEXATION

The estimated cost of extending such facilities and/or services and the method of financing:

OWNER PAID

Availability of the desired service from any other unit of local government (Please indicated which government):

N/A

Please indicate the roads that adjoin the parcel or will provide service to the parcel:

E OREGON AVE  
NE NORTH ST

Please indicate the condition of the roads and any improvements that are projected:

NE NORTH ST IS GRAVEL  
E OREGON AVE IS PARTIALLY PAVED

Please indicate if any new roads will be created or extended through the property:

N/A

If the property is presently included within the boundaries of any of the following types of governmental units, please indicate by stating the name or names of the governmental units involved.

Rural Fire District: UCFD #1 Irrigation District: HID  
School District: HSD 8R Drainage District: N/A  
Library District: UMATILLA COUNTY Parks and Recreation District: N/A  
Special Road District: N/A

Please indicate which services are presently being received in the territory (For example, are residents receiving municipal water or sewer services?):

N/A

**ADDITIONAL INFORMATION TO BE FURNISHED AND ATTACHED TO APPLICATION:**

1. Evidence that applicant is owner or purchaser of the property or has written permission of such owner to make an application for the proposed use.
2. Two copies (one digital copy) of a site plan (11" x 17") drawn to scale, showing the location of the property concerned, the location of all proposed building(s), highways, streets and alleys.
3. A metes and bounds legal description of the entire property proposed for annexation. A metes and bounds legal description of each individual parcel is not sufficient.

The above statements are true to the best of my beliefs and knowledge. As applicant, I understand that the city council, planning commission and annexation advisory committee request the attendance of me, or my representative, at the meeting(s) where this request is scheduled for consideration and that the city council, planning commission and annexation advisory committee retain the right to approve or deny this request and impose those conditions as may be necessary to lessen probable adverse impacts based upon the testimony provided at the hearing.

I am the  owner/  owner(s) authorized representative.  
(If authorized representative, attach letter signed by owner or owners.)

  
Signature of Applicant

JUNE 1, 2022  
Date

**OUT OF POCKET EXPENSES FOR PUBLICATION COSTS WILL BE BILLED LATER**

For further information, please feel free to contact the planning department at the Hermiston City Hall, 180 N.E. 2nd Street, Hermiston, Oregon 97838, or telephone (541) 567-5521. The City's fax number is (541) 567-5530.

**OFFICE USE ONLY**

Date Filed: 6-2-22 Received By: CS Meeting Date: 7-13-22  
Fee: \$700.00 Date Paid: 6-1-22 Receipt No: 8.04523