

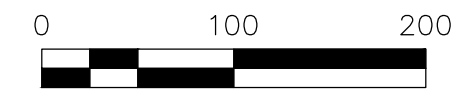
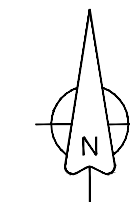
RECORD LEGAL DESCRIPTION

LOT 13 OF FIELDSTONE CROSSING SUBDIVISION FILED AS INSTRUMENT NO. 2014-6230216 ON NOVEMBER 17, 2014 IN BOOK 16 OF PLATS AT PAGE 06, RECORDS OF UMATILLA COUNTY, OREGON.

LEGEND

- PROPERTY LINE
- - - EXISTING LOT LINE
- NEW LOT LINE
- - - CENTERLINE
- - - RIGHT OF WAY LINE
- - - EASEMENT LINE
- ⊕ MONUMENT FOUND AS NOTED
- FOUND AND HELD 5/8" REBAR WITH YPC MARKED "STRATTON AAD 85050" PER R4
- ⊕ CALCULATED POINT, NOTHING FOUND OR SET
- SET 5/8" X 30" IRON REBAR WITH YELLOW PLASTIC CAP STAMPED "FLOWERS OR 02820" OR AS NOTED
- (XXX)RX RECORD MEASUREMENT PER RECORD DOCUMENT

FIELDSTONE CROSSING PHASE 2
 A SUBDIVISION OF LOT 13 OF FIELDSTONE CROSSING SUBDIVISION FILED AS INSTRUMENT NO. 2014-6230216 IN BOOK 16 OF PLATS AT PAGE 06, RECORDS OF UMATILLA COUNTY, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON CITY OF UMATILLA



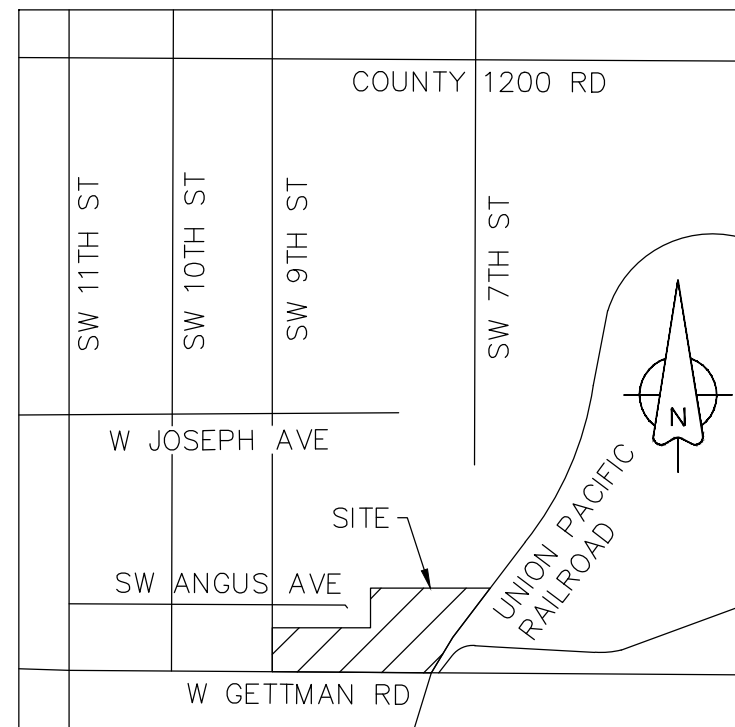
BASIS OF BEARINGS

N00°54'08"W BETWEEN THE 2" ALUMINUM CAP MONUMENT AT THE INTERSECTION OF SW COYOTE DR AND SW 9TH ST AND THE 2" ALUMINUM CAP MONUMENT AT THE INTERSECTION OF SW 9TH ST AND W GETTMAN RD

DISTANCES SHOWN HEREON ARE GROUND DISTANCES. TO CONVERT TO GRID DISTANCES, SCALE BY A FACTOR OF 0.99993875537877.

A 409.65'
 R 1810.63'
 Δ 12°57'46"
 B S29°56'11"W
 C 408.77'

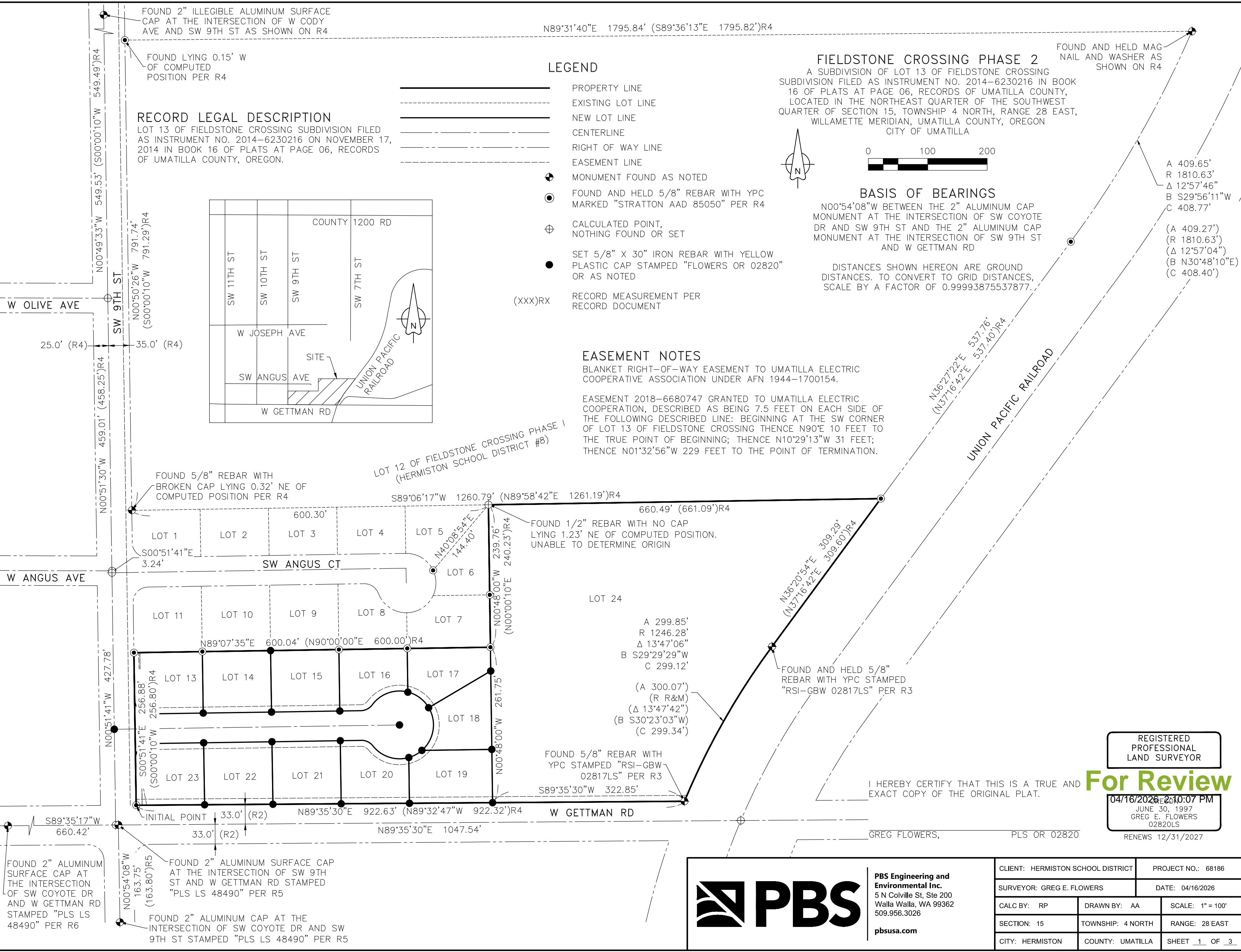
(A 409.27')
 (R 1810.63')
 (Δ 12°57'04")
 (B N30°48'10"E)
 (C 408.40')



EASEMENT NOTES

BLANKET RIGHT-OF-WAY EASEMENT TO UMATILLA ELECTRIC COOPERATIVE ASSOCIATION UNDER AFN 1944-1700154.

EASEMENT 2018-6680747 GRANTED TO UMATILLA ELECTRIC COOPERATION, DESCRIBED AS BEING 7.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE SW CORNER OF LOT 13 OF FIELDSTONE CROSSING THENCE N90°E 10 FEET TO THE TRUE POINT OF BEGINNING; THENCE N10°29'13"W 31 FEET; THENCE N01°32'56"W 229 FEET TO THE POINT OF TERMINATION.



REGISTERED PROFESSIONAL LAND SURVEYOR

For Review

04/16/2026 2:10:07 PM
 JUNE 30, 1997
 GREG E. FLOWERS
 02820LS
 RENEWS 12/31/2027

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.

GREG FLOWERS, PLS OR 02820

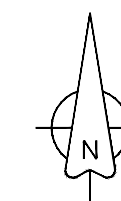
<p>PBS Engineering and Environmental Inc. 5 N Colville St, Ste 200 Walla Walla, WA 99362 509.956.3026 pbsusa.com</p>	CLIENT: HERMISTON SCHOOL DISTRICT	PROJECT NO.: 68186	
	SURVEYOR: GREG E. FLOWERS	DATE: 04/16/2026	
	CALC BY: RP	DRAWN BY: AA	SCALE: 1" = 100'
	SECTION: 15	TOWNSHIP: 4 NORTH	RANGE: 28 EAST
	CITY: HERMISTON	COUNTY: UMATILLA	
		SHEET 1 OF 3	

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	25.00'	39.27'	35.36'	S45°51'41"E	90°00'00"
C2	25.00'	22.88'	22.09'	S62°55'28"W	52°25'41"
C3	57.00'	67.26'	63.42'	N70°30'38"E	67°36'00"
C4	57.00'	44.85'	43.70'	S53°08'56"E	45°04'51"
C5	57.00'	78.75'	72.64'	S08°58'10"W	79°09'23"
C6	57.00'	25.35'	25.14'	S61°17'15"W	25°28'47"
C7	57.00'	67.19'	63.37'	N72°12'10"W	67°32'21"
C8	25.00'	22.88'	22.09'	N64°38'50"W	52°25'41"
C9	25.00'	39.27'	35.36'	N44°08'19"E	90°00'00"

LEGEND

- PROPERTY LINE
- EXISTING LOT LINE
- NEW LOT LINE
- CENTERLINE
- RIGHT OF WAY LINE
- EASEMENT LINE
- ⊕ MONUMENT FOUND AS NOTED
- ⊙ FOUND AND HELD 5/8" REBAR WITH YPC MARKED "STRATTON AAD 85050" PER R4
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- (XXX)RX RECORD MEASUREMENT PER RECORD DOCUMENT

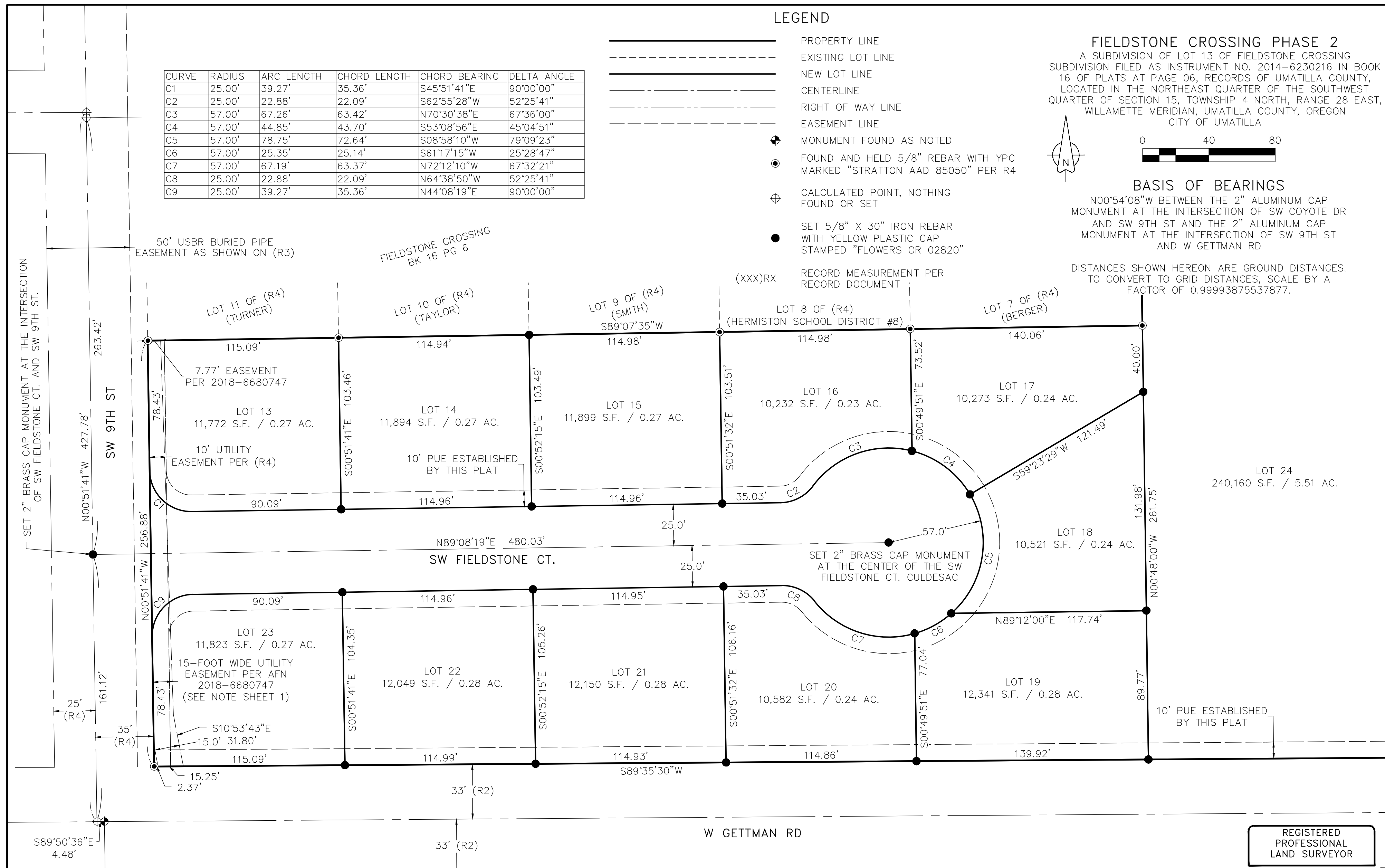
FIELDSTONE CROSSING PHASE 2
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 LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST
 QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 28 EAST,
 WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON
 CITY OF UMATILLA



BASIS OF BEARINGS

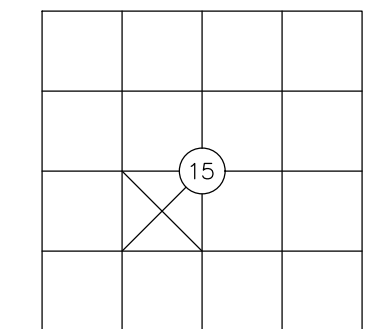
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 AND W GETTMAN RD

DISTANCES SHOWN HEREON ARE GROUND DISTANCES.
 TO CONVERT TO GRID DISTANCES, SCALE BY A
 FACTOR OF 0.99993875537877.



SURVEY REFERENCES
 (R1) SUBDIVISION OF ANGUS ACRES IN BOOK 9 OF PLATS AT PAGE 25 UNDER
 AFN 1967-0299674
 (R2) PARCEL'S 1-3 PARTITION PLAT NUMBER 1992-8 FOR KAMERRER UNDER
 AFN 1992-171957
 (R3) PARCEL 3 PARTITION PLAT NUMBER 2000-25 FOR KAMERRER UNDER AFN
 2000-3700821
 (R4) SUBDIVISION OF FIELDSTONE CROSSING IN BOOK 16 OF PLATS AT PAGES
 06 & 06A UNDER AFN 2014-6230216
 (R5) SUBDIVISION OF WOLF RUN PHASE 1 IN BOOK 16 OF PLATS AT PAGE 64
 UNDER AFN 2018-6700608
 (R6) SUBDIVISION OF WOLF RUN PHASE 3 IN BOOK 16 OF PLATS AT PAGE 86
 UNDER AFN 2019-6850434

SECTION DIAGRAM
 T04N, R28E, W.M.



I HEREBY CERTIFY THAT THIS IS A TRUE AND
 EXACT COPY OF THE ORIGINAL PLAT.

For Review

04/16/2026 2:09:57 PM
 JUNE 30, 1997
 GREG E. FLOWERS
 02820LS
 RENEWS 12/31/2027

GREG FLOWERS, PLS OR 02820

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

 PBS Engineering and Environmental Inc. 5 N Colville St, Ste 200 Walla Walla, WA 99362 509.956.3026 pbsusa.com	CLIENT: HERMISTON SCHOOL DISTRICT	PROJECT NO.: 68186	
	SURVEYOR: GREG E. FLOWERS	DATE: 04/16/2026	
	CALC BY: RP	DRAWN BY: AA	SCALE: 1" = 40'
	SECTION: 15	TOWNSHIP: 4 NORTH	RANGE: 28 EAST
	CITY: HERMISTON	COUNTY: UMATILLA	
		SHEET 2 OF 3	

