

## **ORDINANCE 19-2025**

### **AMENDING THE ZONING MAPS OF THE CITY OF HOPKINSVILLE, KENTUCKY (Zone 30-acres of property located on the south side of Dr. Martin Luther King Jr. Way)**

**WHEREAS**, Community and Development Services initiated a zoning map amendment by Resolution 2025-03 to assign the original zoning designation of B-4 (Arterial Commercial District) to property located on the south side of Dr. Martin Luther King Jr. Way; and

**WHEREAS**, Community and Development Services made a favorable recommendation at their June 23, 2025 meeting for city council to approve original zoning application R25-6-1; and

**WHEREAS**, city council concurs said recommendation is in agreement with the Hopkinsville-Christian County comprehensive plan and significant physical, social, and economic changes have occurred warranting the zoning.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HOPKINSVILLE, KENTUCKY AS FOLLOWS:**

#### **SECTION ONE**

Pursuant to KRS 100.211, Hopkinsville Code of Ordinances, and Community and Development Services recommendation dated June 23, 2025, a 30-acre portion of property (PVA Parcel 122-00 00 015.09) owned by Edmunds & Stites c/o William F. Edmunds, located on the south side of Dr. Martin Luther King Jr. Way approximately 553 feet east of the intersection of Fort Campbell Boulevard and Dr. Martin Luther King Jr. Way, as further described on Exhibit A attached hereto and incorporated herein, is hereby zoned B-4 (Arterial Commercial District).

#### **SECTION TWO**

If any section, subsection, sentence, clause, or phrase of this ordinance is held unconstitutional or otherwise invalid, such infirmities shall not affect the validity of the remaining portions of this ordinance.

#### **SECTION THREE**

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

#### **SECTION FOUR**

This ordinance shall take effect after its passage and publication according to law.

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**ZONE PROPERTY LOCATED ON THE SOUTH SIDE OF MARTIN LUTHER KING JR.**  
**WAY**

**PUBLICLY READ AND PASSED FIRST TIME:** \_\_\_\_\_

**PUBLICLY READ AND PASSED SECOND TIME:** \_\_\_\_\_

**APPROVED:** \_\_\_\_\_  
Mayor James R. Knight Jr.

**ATTEST:** \_\_\_\_\_  
City Clerk Brittany Byrum, CMC