


|                                                                                  |                         |                                            |                                          |
|----------------------------------------------------------------------------------|-------------------------|--------------------------------------------|------------------------------------------|
| <b>D'Orazio Ford</b><br>1135 S Water St.<br>Wilmington, IL 60481<br>815-476-5205 | Deal # <b>55174</b>     | Salesperson<br><b>N/A</b>                  | Purchase Order Date<br><b>06/07/2023</b> |
|                                                                                  | Stock # <b>D23158</b>   | Date/Time of Delivery<br><b>06/07/2023</b> |                                          |
|                                                                                  | Customer # <b>26383</b> |                                            | <b>1FM5K8ABXPGB15040</b>                 |

|                                         |                                       |                        |                                |
|-----------------------------------------|---------------------------------------|------------------------|--------------------------------|
| Purchaser<br><b>VILLAGE OF HOMEWOOD</b> | Cell Phone #<br><b>(708) 206-2915</b> | Owner DL<br><b>N/A</b> | Plate/Exp<br><b>06/07/2023</b> |
| CO/Purchaser                            | Work Phone #                          | CO/Owner DL            | Sticker #                      |
| Street<br><b>2020 CHESTNUT ROAD</b>     | City<br><b>HOMEWOOD</b>               | State<br><b>IL</b>     | ZIP<br><b>60430</b>            |

| Type        | Year      | Make                          | Model              | Body                   | Trade              | Year       | Make | Model | Miles |
|-------------|-----------|-------------------------------|--------------------|------------------------|--------------------|------------|------|-------|-------|
| <b>NEW</b>  | <b>XX</b> | <b>2023</b>                   | <b>FORD</b>        | POLICE INTERCEPTOR UTI | <b>WAGON 4 DR.</b> | 1          |      |       |       |
|             |           | Miles                         | Color              | Trim                   | VIN#               |            |      |       |       |
| <b>USED</b> |           | <b>7</b>                      | <b>AGATE BLACK</b> |                        |                    | 2          |      |       |       |
| <b>DEMO</b> |           | Vehicle Identification Number |                    |                        |                    |            |      |       |       |
|             |           | <b>1FM5K8ABXPGB15040</b>      |                    |                        |                    |            |      |       |       |
|             |           |                               |                    |                        | VIN#               | <b>N/A</b> |      |       |       |

|                                                                                                                                                                                                                                                                                                                      |                                       |                                  |                                |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------|--------------------------------|------------------|
|  <p><b>D'ORAZIO</b><br/><b>Ford</b><br/>CUSTOMERS FOR LIFE</p> <p>1135 S Water St.<br/>Wilmington, IL 60481<br/>815-476-5205</p> <p>Sales Department Hours:<br/>Monday-Thursday 8am-8pm<br/>Friday 8am-6pm<br/>Saturday 8am-5pm</p> | Includes All Standard Equipment Plus: | Price of unit and accessories    | <b>43,799.00</b>               |                  |
|                                                                                                                                                                                                                                                                                                                      | <b>N/A</b>                            | <b>N/A</b>                       | Documentary Service Fee        | <b>347.26</b>    |
|                                                                                                                                                                                                                                                                                                                      | <b>N/A</b>                            | <b>N/A</b>                       | Sub-Total                      | <b>44,146.26</b> |
|                                                                                                                                                                                                                                                                                                                      | <b>N/A</b>                            | <b>N/A</b>                       | State and Local Taxes          | <b>0.00</b>      |
|                                                                                                                                                                                                                                                                                                                      | <b>N/A</b>                            | <b>N/A</b>                       | CVR Fee (Optional)             | <b>N/A</b>       |
|                                                                                                                                                                                                                                                                                                                      | <b>N/A</b>                            | <b>N/A</b>                       | % County Tax                   | <b>N/A</b>       |
|                                                                                                                                                                                                                                                                                                                      | <b>N/A</b>                            | <b>N/A</b>                       | Flat County Tax                | <b>N/A</b>       |
|                                                                                                                                                                                                                                                                                                                      | <b>N/A</b>                            | <b>N/A</b>                       | Warranty <u>N/A</u> <u>N/A</u> | <b>N/A</b>       |
|                                                                                                                                                                                                                                                                                                                      | <b>N/A</b>                            | <b>N/A</b>                       | License, Title, & Registration | <b>155.00</b>    |
|                                                                                                                                                                                                                                                                                                                      | <b>N/A</b>                            | <b>N/A</b>                       | Trade                          | <b>N/A</b>       |
|                                                                                                                                                                                                                                                                                                                      | <b>REBATES</b>                        |                                  | Payoff                         | <b>N/A</b>       |
|                                                                                                                                                                                                                                                                                                                      | 1) <b>N/A</b>                         | <b>N/A</b> <b>N/A</b> <b>N/A</b> | Net Trade                      | <b>N/A</b>       |
|                                                                                                                                                                                                                                                                                                                      | 2) <b>N/A</b>                         | <b>N/A</b> <b>N/A</b> <b>N/A</b> | <b>SUBTOTAL</b>                | <b>44,301.26</b> |
|                                                                                                                                                                                                                                                                                                                      | 3) <b>N/A</b>                         | <b>N/A</b> <b>N/A</b> <b>N/A</b> | Total Rebates                  | <b>N/A</b>       |
|                                                                                                                                                                                                                                                                                                                      | 4) <b>N/A</b>                         | <b>N/A</b> <b>N/A</b> <b>N/A</b> | Deposit                        | <b>N/A</b>       |
|                                                                                                                                                                                                                                                                                                                      | Cust Int.                             | <b>GAP</b>                       | <b>N/A</b>                     |                  |
|                                                                                                                                                                                                                                                                                                                      |                                       | <b>TOTAL DUE AT DELIVERY</b>     | <b>44,301.26</b>               |                  |

DOCUMENTARY FEE, A DOCUMENTARY FEE IS NOT AN OFFICIAL FEE. A DOCUMENTARY FEE IS NOT REQUIRED BY LAW BUT MAY BE CHARGED TO BUYERS FOR HANDLING DOCUMENTS AND PERFORMING SERVICES RELATING TO CLOSING OF A SALE. THE BASE DOCUMENTARY FEE ENDING \_\_\_\_\_ WAS \_\_\_\_\_ THE MAXIMUM AMOUNT THAT MAY BE CREDIT DETAILS. NO PUBLIC LIABILITY OR CHARGED FOR DOCUMENTARY FEE IS THE BASE DOCUMENTARY FEE OF \_\_\_\_\_ WHICH SHALL BE SUBJECT TO AN ANNUAL PROPERTY DAMAGE INSURANCE ISSUED WITH THIS ADJUSTMENT EQUAL TO THE PERCENTAGE OF CHANGE IN THE BUREAU OF LABOR STATISTICS CONSUMER PRICE INDEX. THIS NOTICE IS REQUIRED BY LAW.

REFER TO RETAIL INSTALLMENT CONTRACT FOR CREDIT DETAILS. NO PUBLIC LIABILITY OR PROPERTY DAMAGE INSURANCE ISSUED WITH THIS TRANSACTION UNLESS HEREIN STATED.

|                                                                                                                      |                                                                                                                                                         |                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>This vehicle purchased with extended service contract</b><br>N/A<br>Purchaser Sign _____ | <input type="checkbox"/> <b>Price label removed by buyer after delivery accepted in satisfactory order and condition</b><br>N/A<br>Purchaser Sign _____ | <ul style="list-style-type: none"> <li>We must witness all signatures</li> <li>All parties named on the title must be present</li> <li>Clear title to the vehicle traded or turned in</li> <li>Your current vehicle registration card</li> </ul> |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> This motor warranty is for a period of (____) days or (____) miles for whichever comes first on engine and transmission only. Parts & Labor will be on a 50/50 basis. This does not include electrical or towing charges. All work to be done at D'Orazio Ford only.<br>N/A<br>Purchaser Sign _____ | <input type="checkbox"/> <b>Warranty</b><br><b>Balance of Factory Warranty Only</b><br>N/A<br>Purchaser Sign _____ | <input type="checkbox"/> <b>As Is</b><br><b>And Shown No Warranty</b><br>N/A<br>Purchaser Sign _____ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|

ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THEIRS, NOT DEALER'S, AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES, UNLESS DEALER FURNISHES BUYER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF. DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE: (A) ON ALL GOODS AND SERVICES SOLD BY DEALER, AND (B) ON ALL USED VEHICLES WHICH ARE HEREBY SOLD "AS IS-NOT EXPRESSLY WARRANTED OR GUARANTEED."

IF THIS ORDER IS FOR A USED VEHICLE, THE INFORMATION YOU SEE ON THE (FEDERAL TRADE COMMISSION) WINDOW FORM IS PART OF THIS ORDER, INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE.

The front and back of this Order comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. I hereby certify that no credit has been extended to me for the purchase of this motor vehicle except as apparent in writing on the face of this agreement. I have read the matter printed on the back here of and agree to it as a part of this order the same as if it were printed above my signature. I certify that I am of legal age, and hereby acknowledge receipt of a copy of this order.

Signature of Purchaser: *[Signature]* Date: **06/07/2023** Approved and Accepted By: **YONI ALCANTAR** Date: **06/07/2023**

Signature of Purchaser: **N/A** Date: **N/A** This order is not valid unless signed and accepted by dealer.

## VEHICLE/EQUIPMENT EVALUATION FORM

Date of Evaluation: 6/1/2023

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Vehicle Number: 02-1402  
 Year: 2014  
 Make: Ford  
 Model: Explorer  
 Usage Type: Police Admin

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Life-to-date usage miles: 130,000  
 Years in service: 9 years 6 months  
 Year scheduled for replacement: 2023

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**Drivetrain Condition:**

|              |                          |                                     |             |                                     |
|--------------|--------------------------|-------------------------------------|-------------|-------------------------------------|
| Engine       | Average for miles/hours: | <input type="checkbox"/>            | Needs work: | <input checked="" type="checkbox"/> |
| Transmission | Average for miles/hours: | <input type="checkbox"/>            | Needs work: | <input checked="" type="checkbox"/> |
| Differential | Average for miles/hours: | <input checked="" type="checkbox"/> | Needs work: | <input type="checkbox"/>            |

**Body Condition:**

|               |                           |                                     |       |                                     |       |                          |
|---------------|---------------------------|-------------------------------------|-------|-------------------------------------|-------|--------------------------|
| Undercarriage | Average for mileage/year: | <input type="checkbox"/>            | Fair: | <input checked="" type="checkbox"/> | Poor: | <input type="checkbox"/> |
| Sheet Metal   | Average for mileage/year: | <input checked="" type="checkbox"/> | Fair: | <input type="checkbox"/>            | Poor: | <input type="checkbox"/> |
| Interior      | Average for mileage/year: | <input type="checkbox"/>            | Fair: | <input checked="" type="checkbox"/> | Poor: | <input type="checkbox"/> |

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**Alternatives:**

Retain

- keep as is/evaluate annually
- partially rebuild
- completely rebuild
- modify w/attachments and options
- shift to lighter duty application

Dispose

- Trade-in
- Sell by Village or auction
  - As is/no sale prep costs
  - Incur minimum sale prep. Costs
  - Disassemble/sell components

Replacement

- replace w/updated similar vehicle/equipment
  - replace w/rented vehicle equipment as needed
  - replace w/multi-functional vehicle/equipment
  - replace with Fleet recycled vehicle
- 

**Notes:**

This is an admin car , it has served its purpose however, it is past the useful stage of reliability.

Joe Mancini  
 Vehicle Maintenance Supervisor

# EQUIPMENT REPLACEMENT JUSTIFICATION

|                                       |     |    |
|---------------------------------------|-----|----|
|                                       | Yes | No |
| Is this a <b>replacement</b> vehicle? | X   |    |

|  |  |   |
|--|--|---|
|  |  | X |
|--|--|---|

|                      |          |
|----------------------|----------|
| <i>Vehicle #</i>     | 02-1402  |
| <i>Year</i>          | 2014     |
| <i>Make</i>          | FORD     |
| <i>Model</i>         | EXPLORER |
| <i>Hours/Mileage</i> | 130,000  |
| <i>Department</i>    | POLICE   |
| <i>Division</i>      | ADMIN    |

*List current issues with vehicle & price to repair:*

|                              |            |
|------------------------------|------------|
| TRANSMISSION                 | \$3,500.00 |
| SUSPENSION CONTROL ARMS      | \$1,400.00 |
| FUEL PUMP                    | \$1,100.00 |
| WHEEL BEARINGS               | \$650.00   |
| ENGINE CARBON REMOVAL        | \$850.00   |
| REPLACE ALL FLUIDS AND HOSES | \$1,300.00 |
|                              |            |
|                              |            |
|                              |            |
|                              | \$8,800.00 |

*List of additional equipment necessary to purchase*

|                    |            |
|--------------------|------------|
| EMERGENCY LIGHTING | \$7,500.00 |
| EQUIPMENT TRAY     | \$2,100.00 |
|                    | \$         |
|                    | \$         |
|                    | \$         |
|                    | \$9,600.00 |

|                                 |             |
|---------------------------------|-------------|
| <b>Vehicle Replacement Cost</b> | \$47,000.00 |
|---------------------------------|-------------|

|               |             |
|---------------|-------------|
| Budget Amount | \$50,000.00 |
|---------------|-------------|

Additional Notes: