



# REMODEL OF EXISTING COMMERCIAL BUILDING

ISSUED FOR PERMIT
03-28-2022
REVISIONS 1
04-28-2022
REVISIONS 2
06-04-2022
VARIANCE & APPEARANCE
REVIEW 07-19-2022

NOTICE TO CONTRACTOR:

1. THE ARCHITECT OF RECORD IS PROVIDING PLANS ONLY. NO OTHER TYPE OF ARCHITECTURAL SERVICE IS INTENDED OR IMPLIED. THESE PLANS ARE TO BE USED BY A COMPETENT LICENSED CONTRACTOR KNOWLEDGEABLE IN THE BUILDING TRADES, WHO WILL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS AND BE RESPONSIBLE FOR THEM.
2. ADMINISTRATION OF THE CONTRACT WILL BE BY OWNER OR HIS REPRESENTATIVE. THE CONTRACTOR AND THE OWNER SHALL BE SOLELY RESPONSIBLE FOR THE BUILDING CONSTRUCTION PROCESS MEANS AND METHODS AND JOBSITE SAFETY.
3. THE DRAWINGS INDICATE THE GENERAL SCOPE OF THE PROJECT - THE DIMENSIONS OF THE BUILDING, MAJOR ARCHITECTURAL ELEMENTS, AND TYPE OF STRUCTURAL SYSTEM. THE DRAWINGS DO NOT DESCRIBE ALL THE WORK REQUIRED FOR SUCCESSFULLY COMPLETING THE PROJECT. BASED ON THE DRAWINGS, THE CONTRACTOR MUST FURNISH ALL ITEMS REQUIRED FOR THE PROPER EXECUTION AND COMPLETION OF THE WORK.
4. DECISIONS OF THE ARCHITECT REGARDING THE ITEMS OF WORK INCLUDED WITHIN THE SCOPE OF THIS DOCUMENT WILL BE FINAL AND BINDING ON THE CONTRACTOR AND THE OWNER.
5. THE CONTRACTOR MUST THOROUGHLY EXAMINE THE DRAWINGS TO DETERMINE THE SCOPE AND THE INTENT OF THESE DOCUMENTS AND DRAWINGS. THE CONTRACTOR MUST VISIT THE SITE AND BECOME INFORMED OF ALL EXISTING CONDITIONS, DIMENSIONS AND LIMITATIONS UNDER WHICH THE WORK IS TO BE PERFORMED. IF ANY DISCREPANCIES OR OMISSIONS ARE DISCOVERED, THE CONTRACTOR MUST NOTIFY THE ARCHITECT AND OBTAIN CLARIFICATIONS BEFORE SUBMITTING HIS BID. FAILURE TO GIVE NOTICE OR OBTAIN CLARIFICATION WILL NOT BE CAUSE FOR ADDITIONAL COMPENSATION.
6. THE CONTRACTOR MUST FURNISH SKILLED LABOR, MATERIALS, EQUIPMENT, APPLIANCES AND SERVICES, AND PERFORM ALL OPERATIONS NECESSARY TO COMPLETE THE WORK IN A SAFE AND WORKMANLIKE MANNER WITHIN THE OWNER'S SCHEDULE.
7. NOTED DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS - DO NOT SCALE DRAWINGS.
8. ALL EXTERIOR DIMENSIONS ARE TO FACE OF BRICK OR CONCRETE.
9. ALL MATERIALS AND EQUIPMENT MUST BE INSTALLED PER MANUFACTURER INSTRUCTIONS AND RECOMMENDATIONS, AND TO THE BEST INDUSTRY STANDARDS.
10. CONTRACTOR IS RESPONSIBLE FOR REMOVAL AND PROPER DISPOSAL OF ALL DEBRIS GENERATED BY THE WORK. CLEAN UP IS REQUIRED ON DAILY BASIS.

**LIMITATION OF WARRANTY OF ARCHITECTS WORK PRODUCT:**

THE ARCHITECT AND HIS CONSULTANTS DO NOT WARRANT OR GUARANTEE THE ACCURACY AND COMPLETENESS OF THE WORK PRODUCT HEREIN BEYOND REASONABLE DILIGENCE. IF ANY MISTAKES, OMISSIONS, OR DISCREPANCIES ARE FOUND TO EXIST WITHIN THE WORK PRODUCT, THE ARCHITECT SHALL BE PROMPTLY NOTIFIED SO THAT HE MAY HAVE THE OPPORTUNITY TO TAKE STEPS NECESSARY TO RESOLVE THEM. FAILURE TO PROMPTLY NOTIFY THE ARCHITECT OF SUCH CONDITIONS SHALL ABSOLVE THE ARCHITECT OF ANY RESPONSIBILITY FOR THE CONSEQUENCES OF SUCH FAILURE. ACTIONS TAKEN WITHOUT KNOWLEDGE AND CONSENT OF THE ARCHITECT, OR IN CONTRADICTION TO THE ARCHITECT'S WORK OR RECOMMENDATIONS, SHALL BECOME THE RESPONSIBILITY OF THE PARTIES RESPONSIBLE FOR SAID ACTIONS.

## ADOPTED BUILDING CODES

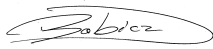
2018 INTERNATIONAL BUILDING CODE w/LOCAL AMENDMENTS  
2018 INTERNATIONAL ENERGY CONSERVATION CODE w/LOCAL AMENDMENTS  
2003 INTERNATIONAL ELECTRICAL CODE w/LOCAL AMENDMENTS  
2017 NATIONAL ELECTRICAL CODE w/LOCAL AMENDMENTS  
2018 INTERNATIONAL MECHANICAL CODE w/LOCAL AMENDMENTS  
2018 INTERNATIONAL FUEL/GAS CODE w/LOCAL AMENDMENTS  
2014 ILLINOIS PLUMBING CODE w/LOCAL AMENDMENTS  
2018 INTERNATIONAL EXISTING BUILDING CODE w/LOCAL AMENDMENTS

## ENERGY CONSERVATION STATEMENT

I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ATTACHED PLANS FOR

810-20 MAPLE AVE.  
HOMEWOOD, IL 60430

(x) FULLY COMPLY ( ) NEED NOT COMPLY

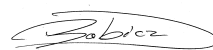
SIGNED:  DATE: 07-19-2022

Illinois License Number: 001-023574



## CERTIFICATION STATEMENT

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED UNDER MY DIRECT SUPERVISION AND TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF CONFORM TO THE CURRENT EDITION OF THE VILLAGE OF HOMEWOOD BUILDING AND ZONING CODE.

SIGNED:  DATE: 07-19-2022

BAU DESIGN & DEVELOPMENT  
Design Firm Number: 184-007502  
Illinois License Number: 001-023574 Exp: 11/2022



1302 South 5th Avenue  
Des Plaines, IL 60018  
Phone: (224) 388-8914  
Email: archba26@gmail.com

**BAU**  
Design & Development

REMODEL OF EXISTING COMMERCIAL BUILDING  
810-20 MAPLE AVE  
HOMEWOOD, IL 60430



DATE: 07-19-2022

PROJECT: #21-071 DB

SHEET NO.

A100

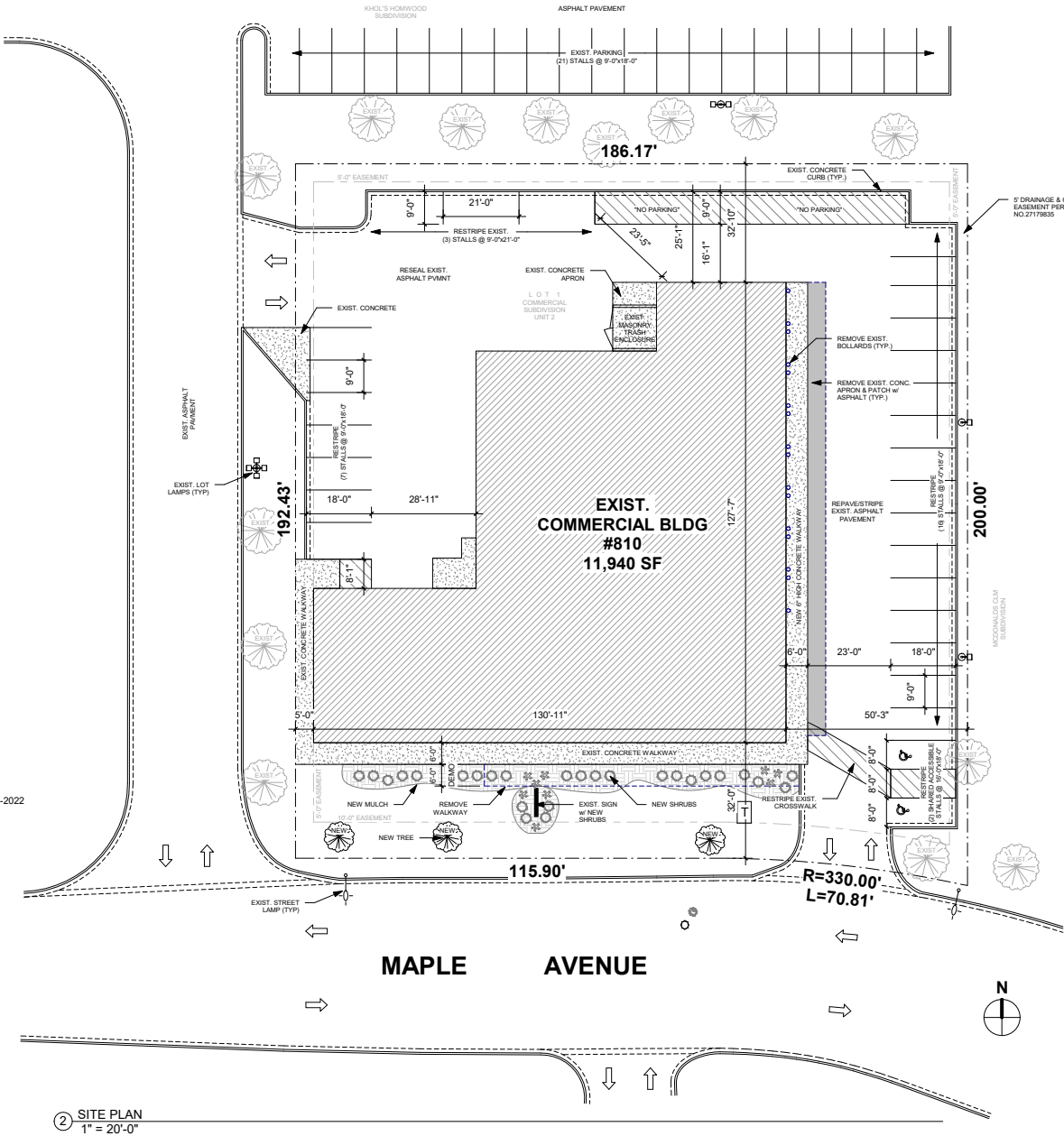
DRAWING INDEX	
Sheet Name	Sheet Number

COVER	A100
DEMOLITION PLAN	A101
PROPOSED PLANS	A102
PROPOSED PLANS	A103
PROPOSED PLANS	A104
PROPOSED PLANS	A105
EXITS & ACCESSIBILITY	A106
EXITS & ACCESSIBILITY	A107
OCCUPANCY	A108
ELEVATIONS	A201
SECTIONS	A301
SECTIONS	A302
STRUCTURE	S101
LANDSCAPE	L101
PHOTOMETRIC PLANS	L102
MECHANICAL	M101
MECHANICAL	M102
MECHANICAL	M103
ELECTRICAL	E101
ELECTRICAL	E102
PLUMBING	P101

**-AUTOMATIC FIRE ALARM / SPRINKLER SYSTEM SHALL BE DESIGNED AND SUBMITTED BY A CERTIFIED THIRD-PARTY CONTRACTOR UNDER SEPARATE PERMIT.**  
**-ALL SIGNAGE DESIGNS SHALL BE SUBMITTED FOR APPROVAL PRIOR TO INSTALL.**

**NOTE: IF APPLICABLE, ALL ZONING, SITE ENGINEERING AND FIRE PROTECTION REVIEWS, INCLUDING THOSE FOR EXTERIOR SIGNAGE, LIGHTING, COLORS, SITE IMPROVEMENTS, ROOFTOP SCREENING, FIRE SPRINKLER, FIRE ALARM, ETC. ARE REVIEWED BY OTHERS UNDER SEPARATE SUBMITTAL AND, AS SUCH, ARE NOT WITHIN THE SCOPE OF THIS REVIEW.**

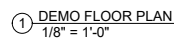
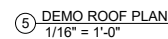
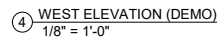
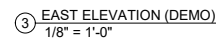
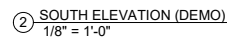
ZONING DATA	
ZONING DISTRICT	COMMERCIAL (B-4)
LOT AREA:	36,001 SQ. FT.
TOTAL BUILDING AREA	11,940 SQ. FT.
CONSTRUCTION TYPE	II-B
PREVIOUS OCCUPANCY TYPE	S-I
OCCUPANCY TYPE	M
TOBACCO OCCUPANT LOAD (1-2 EMPLOYEE INCL.)	27
BEAUTY OCCUPANT LOAD (2-3 EMPLOYEE INCL.)	53
OCCUPANT LOAD TOTAL	80
REQUIRED PARKING SPACES (11,940 GSF/250)	48 STALLS
PARKING SPACES	21 STALLS
HANDICAP PARKING SPACES	2 STALLS
TOTAL PARKING	23 STALLS



COVER

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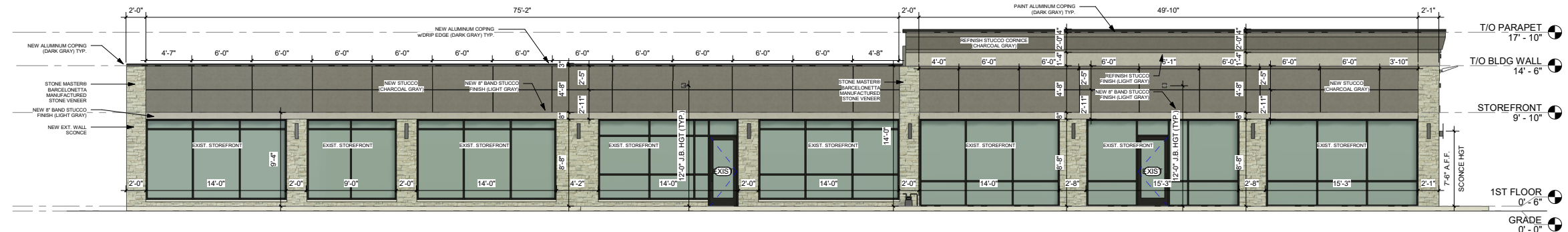
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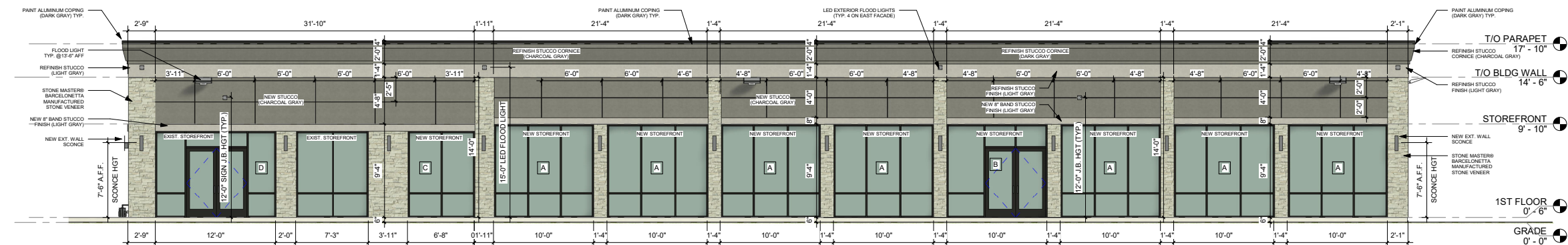
DEMOLITION DESCRIBED FOR THE EXISTING FACILITY AND SYSTEMS CANNOT POSSIBLY CONVEY ALL THE ELEMENTS OF THE DEMOLITION WORK. CANNOT POSSIBLY CONVEY ALL THE ELEMENTS OF THE DEMOLITION WORK. THE INTENT OF THE DEMOLITION NOTES CONTAINED HEREIN IS TO CONVEY THE MAJOR ITEMS TO BE REMOVED. THE NOTES ALSO IMPLY THAT ALL MINOR ITEMS COINCIDENT WITH A MAJOR ITEM BE REMOVED. THUS, THE PURPOSE OF THESE DRAWINGS IS TO SHOW THE MINIMUM LIMITS AND NOT THE ENTIRE SCOPE OF WORK.

A101

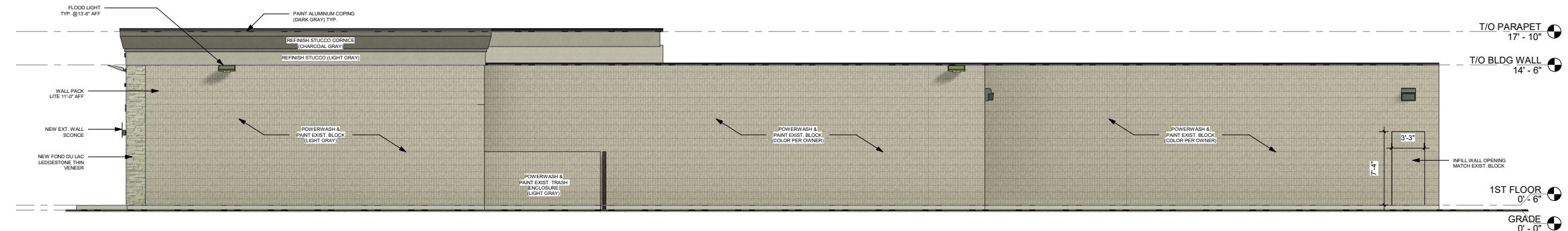




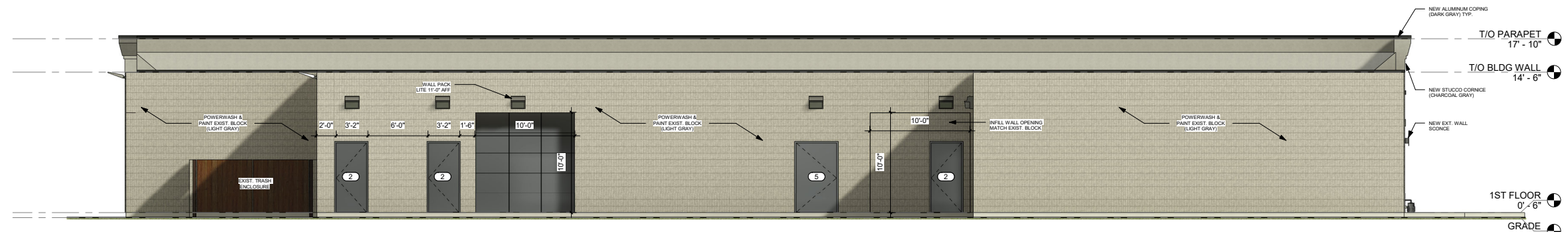
① SOUTH ELEVATION  
3/16\" = 1'-0"



② EAST ELEVATION  
3/16\" = 1'-0"



③ NORTH ELEVATION  
3/16\" = 1'-0"



④ WEST ELEVATION  
3/16\" = 1'-0"

ELEVATIONS

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Design & Development  
1302 South 5th Avenue  
Des Plaines, IL 60018  
Phone: (224) 388-8914  
Email: archb2b@gmail.com

REMODEL OF EXISTING COMMERCIAL BUILDING  
810-20 MAPLE AVE  
HOMEWOOD, IL 60430

REGISTERED ARCHITECT  
DAMIAN A. BABCOCK  
001-023574  
STATE OF ILLINOIS

DATE: 07-19-2022  
PROJECT: DB  
SHEET: NO.

A201

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LANDSCAPE NOTES

1. PLANTS SHALL MEET THE STANDARDS OF "AMERICAN STANDARD FOR NURSERY STOCK", ANSI Z60.1 - LATEST EDITION, AMERICAN ASSOCIATION OF NURSERYMEN.
2. PLANTS SHALL MEET ALL REQUIREMENTS OF FEDERAL, STATE, AND LOCAL LAW WITH RESPECT TO PLANT TYPE, LABELING, NURSERY OR PLANT INSPECTION, DISEASE, INSECT, AND OTHER PEST INFESTATION, AND ANY OTHER REQUIREMENTS.
3. PLANTS SHALL BE HIGH QUALITY NURSERY-GROWN STOCK.
4. SUBSTANDARD "B-GRADE" OR "PARK GRADE" PLANTS ARE NOT ACCEPTABLE.
5. FIELD-COLLECTED PLANTS ARE NOT ACCEPTABLE, EVEN IF THEY HAVE BEEN SUBSEQUENTLY PLANTED IN THE GROUND IN A NURSERY OR PLANTED IN A CONTAINER.
6. PLANTS SHALL HAVE BEEN GROWN IN A CLIMATE ZONE SIMILAR TO MOKENA'S, I.E. UNITED STATES DEPARTMENT OF AGRICULTURE ZONE 4 OR 5. PLANTS FOR ZONE 6B OR MORE, I.E., WARMER CLIMATE ZONES, ARE NOT ACCEPTABLE.
7. PLANTS SHALL BE IN A HEALTHY, VIGOROUS CONDITION, FREE OF DEAD OR BROKEN BRANCHES, SCARS THAT ARE NOT COMPLETELY HEALED, FROST CRACKS, DISFIGURING KNOTS, BROKEN OR ABRASED BARK, REDUNDANT LEADERS OF BRANCHES, RUBBING BRANCHES, OR ABERRATIONS OF ANY KIND. PLANTS SHALL NOT HAVE MULTIPLE LEADERS, UNLESS THIS IS THE NATURAL FORM; MULTISTEM TREES ARE NOT ACCEPTABLE FOR REQUIRED PLANTING IN PARKWAYS.
8. PLANTS SHALL HAVE FULL, EVEN, WELL-DEVELOPED BRANCHING AND A DENSE, FIBROUS, AND VIGOROUS ROOT SYSTEM.
9. BALLED-AND-BURLAPPED PLANTS SHALL BE HANDLED ONLY BY THE ROOTBALL, NOT BY THE TRUNK OR BRANCHES, AS THIS MAY BREAK OR LOOSEN THE ROOTBALL AND DAMAGES THE ROOT SYSTEM.
10. BARE-ROOT SHRUBS AND GROUND COVER PLANTS ARE ACCEPTABLE, IF THEY ARE DUG AND INSTALLED AT THE APPROPRIATE SEASON AND HANDLED IN THE APPROPRIATE MANNER.
11. BARE-ROOT TREES ARE NOT ACCEPTABLE.
12. PLANTS SHALL BE PROTECTED FROM DRYING-OUT DURING SHIPPING WITH TARPULINS OR OTHER COVERINGS.
13. PLANTS SHALL BE PROTECTED FROM DRYING-OUT AFTER DELIVERY BY PLANTING IMMEDIATELY; IF THIS IS NOT POSSIBLE, THE ROOTBALL SHALL BE COVERED WITH PEAT MOSS OR EARTH, AND WATERED FREQUENTLY TO KEEP IT MOIST UNTIL PLANTING.
14. DO NOT HANDLE, MOVE, BIND, TIE OR OTHERWISE TREAT PLANTS SO AS TO DAMAGE THE ROOTBALL, ROOTS, TRUNK, OR BRANCHES IN ANYWAY.

PLANT LIST

CODE	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	TOTAL
SOD	LOLIUM PERENNE	PERENNIAL RYEGRASS	EXIST.		
BLK	N/A	BLACK MULCH	VARIABLES	N/A	V.I.F.
CL	CALAMAGROSTIS	GRASS - KARL FOERSTER	36" HGT	3 GAL	9
BA	BAPTISIA	BAPTISIA - LEMON MERINGUE	36" HGT	3 GAL	8
BM	BUXUS MICROPHYLLA	BOXWOOD-WINTERGREEN	36" HGT	3 GAL	14
IN	AMORPHA FRUTICOSA	INDIGO-BUSH	24-36" HGT	3 GAL	5
AT	ACER TRUNCATUM	SHANTUNG MAPLE	3" CAL	B & B	3

LANDSCAPE ANALYSIS

(FOR EXISTING COMMERCIAL BUILDING AND LOT)

VEHICULAR USE AREA	15,037 SF
REQUIRED LANDSCAPED AREA	N/A
ACTUAL LANDSCAPED AREA	V.I.F.
REQUIRED PARKWAY TREES	3
ACTUAL PARKWAY TREES (NEW)	3
ACTUAL PARKWAY TREES (EXIST.)	5
REQUIRED SHRUBS	N/A
ACTUAL SHRUBS	36



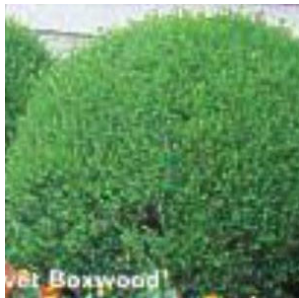
CALAMAGROSTIS - CL



AMORPHA FRUTICOSA - IN



BAPTISIA - BA



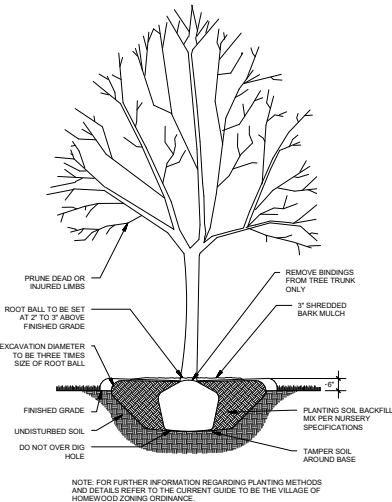
BUXUS MICROPHYLLA - BM



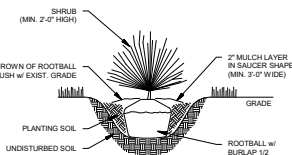
BLACK MULCH - BLK



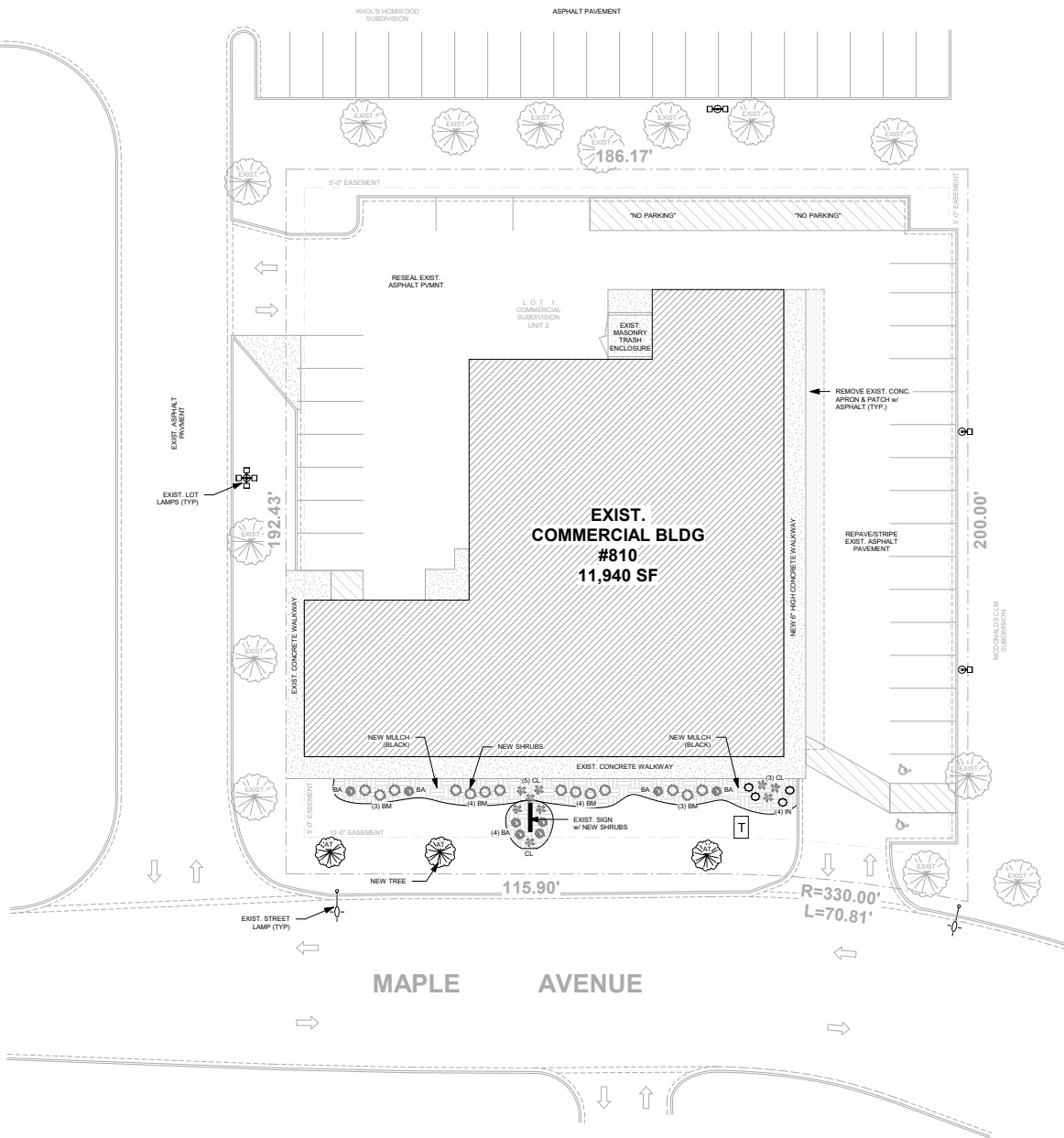
ACER TRUNCATUM - AT



3 TREE PLANTING DETAIL  
N.T.S.



2 SHRUB PLANTING DETAIL  
N.T.S.



1 LANDSCAPE PLAN  
1" = 20'-0"

ISSUED FOR PERMIT 03-28-2022
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Des Plaines, IL 60018  
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DATE: 07-19-2022
PROJECT: #21-071
SHEET: NO.

L101

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TYP	DESCRIPTION	LAMP	TEMPERATURE	LUMENS	MOUNTING HEIGHT
A1	LED FLOOD LIGHT	100 W	4000 K	13,000	13'-6" MIN. / 15'-0" MAX.
B2	LED WALL PACK LIGHT	40 W	5000 K	4,000	11'-0" MIN. / 15'-0" MAX.
C1	LED EXTERIOR DECORATIVE SCONCE	18 W	4000 K	1,800	7'-6" MIN. / 15'-0" MAX.
SEE SPECS BELOW					

## COSMO 12 WALL SCONCE



Elegant, contemporary LED outdoor wall sconce features a rectilinear white acrylic shade with metal base. Cosmo creates soft up light to highlight structural features on an architectural facade as well as creating subtle ambient up-lighting.

High quality LM80-tested LEDs for consistent long-life performance and color.

Outstanding protection against the elements:

- Marine-grade powder coat finishes
- Stainless Steel mounting hardware
- Impact-resistant, UV stabilized white acrylic lensing

### SPECIFICATIONS

DELIVERED LUMENS	1300*
WATTS	12
VOLTAGE	Universal 120V-277V with integral transient 2 1/2 amp surge protection (standard)
DIMMING	6-10 EVV
LIGHT DISTRIBUTION	Spot/beam
MOUNTING OPTIONS	Wall
PERFORMANCE OPTIONS	In-Line Fuse / Surge Protector
ICCT	8000K or 4000K
CR	80+
COLOR RENDERING	3 step
BUS RATING	80-100 SI
BALAST	None (LED)
WET LISTED	IP65
GENERAL LISTING	ETL
CALIFORNIA TITLE 24	Compliant (used in compliance with CEC 2016 Title 24 Part 6 for outdoor use. Registration with CEC Auditors Database not required).
START TEMP	-10°C
FUSED SERVICEABLE LED	Yes
CONSTRUCTION	Aluminum
HARDWARE	Stainless Steel
FINISH	Marine Grade Powder Coat
LED LIFETIME	150,000 Hours
WARRANTY*	5 Years

\* Visit [techlighting.com](http://techlighting.com) for specific warranty limitations and details.

### ORDERING INFORMATION

7000WCS	DRIVER	LENGTH	COLOR	FINISH	VOLTAGE	DISTRIBUTION	OPTIONS
800	8000K	12"	12"	8000K ALUMINUM	120V-277V	5	5
800	8000K	12"	12"	8000K ALUMINUM	120V-277V	5	5

techlighting.com

## LED WALL PACK SECURITY LIGHTS

QUICK SEARCH: SC9760



### FEATURES:

- Die-Cast aluminum housing
- Finish: Dark bronze
- Suitable for both indoor and outdoor applications
- Optional Photocell
- Install to junction box or with conduit using side knockouts
- No Humming
- Low Maintenance

### LIGHTING:

- Color Temperature: Available in Daylight, Cool White, and Soft White
- Lens: Polycarbonate optical lens with UV stabilizers

### WARRANTY & LISTINGS:

- 5 year warranty
- UL Listed
- DLC
- Wet Rated

### MECHANICAL:

- Suitable for use in -40°C to 40°C
- 50/60Hz
- Voltage: 120V-277V

### ACCESSORIES:

- Photocell

### SPECIFICATION:

Product Code	Wattage	Lumens	Color Temperature	Dimensions	Accessories
9515CGB2030-50K	30W + 100W	3,500 Lumens	5000K Daylight	9.52" (H) x 14.21" (L)	As Is - No Photocell
9515CGB2030-40K	30W + 100W	3,500 Lumens	4000K Cool White	9.52" (H) x 14.21" (L)	As Is - No Photocell
9515CGB2030-30K	30W + 100W	3,500 Lumens	3000K Soft White	9.52" (H) x 14.21" (L)	As Is - No Photocell
9515CGB2039-50K	40W + 175W	5,000 Lumens	5000K Daylight	9.52" (H) x 14.21" (L)	As Is - No Photocell
9515CGB2039-40K	40W + 175W	5,000 Lumens	4000K Cool White	9.52" (H) x 14.21" (L)	As Is - No Photocell
9515CGB2055-50K	55W + 250W	7,700 Lumens	5000K Daylight	9.52" (H) x 14.21" (L)	As Is - No Photocell
9515CGB2063-50K	65W + 250W	7,300 Lumens	5000K Daylight	9.52" (H) x 14.21" (L)	As Is - No Photocell
9515CGB2063-40K	65W + 250W	7,300 Lumens	4000K Cool White	9.52" (H) x 14.21" (L)	As Is - No Photocell
9515CGB2087-50K	90W + 320W	10,000 Lumens	5000K Daylight	9.52" (H) x 14.21" (L)	As Is - No Photocell
9515CGB2087-40K	90W + 320W	10,000 Lumens	4000K Cool White	9.52" (H) x 14.21" (L)	As Is - No Photocell
9515CGB2125-50K	125W + 400W	14,500 Lumens	5000K Daylight	9.52" (H) x 14.21" (L)	As Is - No Photocell
9515CGB2135-40K	125W + 400W	14,500 Lumens	4000K Cool White	9.52" (H) x 14.21" (L)	As Is - No Photocell
9515CGB2150-50K	150W + 600W	18,000 Lumens	5000K Daylight	9.75" (H) x 18" (L)	As Is - No Photocell
9515CGB2150-40K	150W + 600W	18,000 Lumens	4000K Cool White	9.75" (H) x 18" (L)	As Is - No Photocell
9515CGB2150-30K	150W + 600W	18,000 Lumens	3000K Soft White	9.75" (H) x 18" (L)	As Is - No Photocell

Superior Lighting | 1-800-545-7778 | 3530 NW 53rd St Fort Lauderdale, FL 33309 | [www.superiorlighting.com](http://www.superiorlighting.com) prices & specs subject to change without notice

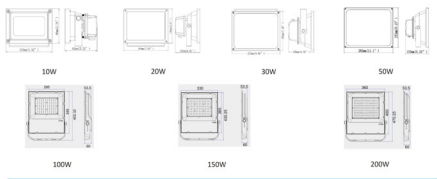
## Led Flood Light

Connect to Project Rebars in North America

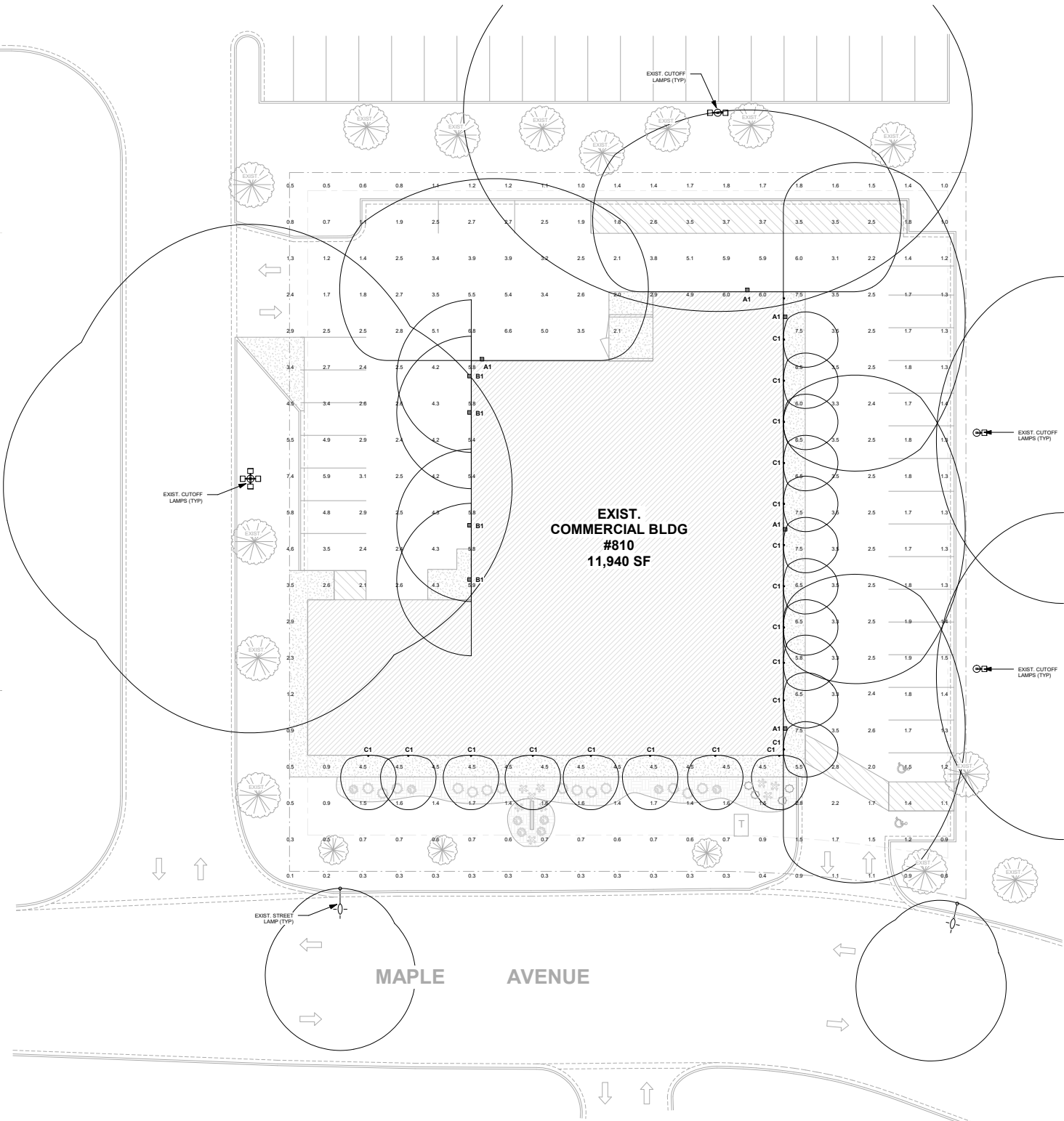
### Common Technical Data

Model	18-010AC2	18-010AC2	18-010AC2	18-010AC2	18-010AC2-C	18-010AC2-C
Power	100W	200W	300W	500W	1000W	2000W
Lumens	13000	26000	39000	65000	130000	260000
Size (HxWxD)	1.95x1.34x0.85	1.34x1.87x1.26	2.22x1.95x1.50	3.37x1.34x1.67	1.87x1.54x0.54	1.87x1.71x0.57
Color Temp	3000K/4000K/5000K/5700K					
Housing	Al and Glass					
Operation Temp	-30°C to 45°C					
Life Span	50,000 hours					
Driver	High efficiency driver					
Voltage Range	AC 180-277V or AC 300-480V					
Frequency	50/60Hz					
Viewing Angle	120-degree					
CR	80					
PF	≥0.99					
Power Efficiency	≥90%					

### Dimension



Page: 2 of 2



1 PHOTOMETRIC PLAN  
1/16" = 1'-0"

PHOTOMETRIC PLANS

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**L102**

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