#### PARCEL IDENTIFICATION WASHINGTON PARK PLAZA RESUBDIVISION **NUMBERS** 29-32-200-059 BEING A RESUBDIVISION OF PART LOT 1 IN WASHINGTON PARK PLAZA AND PART OF LOT 1 IN RICHARD HOFFMAN'S CONSOLIDATION, IN PARTS OF THE NORTHEAST AND SOUTHEAST QUARTERS 29-32-200-061 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 29-32-200-095 29-32-401-032 **ADDRESSES** MAPLE AVENUE, HOMEWOOD, IL 60481 17800 HALSTED STREET **AVENUE** (60' RIGHT OF WAY HERETOFORE DEDICATED MAPLE PER DOC. NO. 26661237) **BASIS OF BEARING** Easement for Ingress—Egress per the 801 MAPLE AVENUE **ALUMINUM DISK** PIN: 29-32-200-061 amended Plat of Easement per Document 95098945 T0.70' N. & 0.92' E. BASIS OF BEARINGS: ILLINOIS STATE PLANE AT CORNER Point of Curve, -Document 26580500 EASTERN ZONE, NORTH AMERICAN DATUM 1983 (N 90° W 7.73') (N 90° E 285.75') (NAD '83 (2011)) N. Line, Lot 1 . . . and 0.60' N. & 0.92' E. N 89"3'19" E S. Line, Maple Avenue General location of Utility Easement per Historic Sign Easement-Document 95098945 per Document 1116440010 SITE DATA 0.70' N. & 0.92' E. PT. LOT 1 AREA: 647,248 SQUARE FEET RICHARD HOFFMAN'S CONSOLIDATION (S 64'19'10" E 9.09') **S 65'05'49" E\_** Ne corner, Lot 1, OR 14.86 ACRES Richard Hoffman's Consolidation (DOC. NO. 88307656) 806 MAPLE AVE. PIN: 29-32-200-058 **ALUMINUM DISK** East Line of Lot 1 . . Line (167') 167.14' West of the East Line of Lot 1 . Centerline of Sanitary Sewer Easement-PIN: 29-32-200-059 17752 HALSTED STREET per Document 27393567 Document 88307656 PIN: 29-32-200-060 25' Utility Easement for Comm. Ed., richard Hoffman's P.U. & D.E. and Sanitary Sewer Easement C.A.T.V. Easement per-, Ni-Gas and Sanitary Sewer-0.25' N. & 1.01' E 0.30' N. & 0.19' E. per Document 27393567 per Document 22917298 Document 88307656 POINT OF BEGINNING Se corner, Lot 1, **FOR PARCEL 2** \* (N 90° E 167.00') \* \ (N 90° E 492.77') ¯N 89°13'19" E 167.14')¯ 0.75' N. & 0.28' E √ N. Line, Lot 1, Washington Park Plaza & S. Line, Richard Hoffman's Consolidation P.U. & D.E. and —Sanitary Sewer Easement −C.A.T.V. Easement perper Document 27393567 Document 88307656 FIP 3/4" Sanitary Sewer Easement ( IN FEET Scaled location of AT CORNER per Document 27393567 mmonwealth Edison Easement $\prec$ 1 inch = 30 ft.per Document 23009664 15' Commonwealth Edison Easement per Document 22840118 and Utility Easement per Document 22917298 ABBREVIATIONS N NORTH S SOUTH RECORD DIMENSION (N 06°41'23" E 24.89') MEASURED DIMENSION E EAST Illinois Bell Telephone Company −N 6°46'05" E 24.90' W WEST Easement per Document 26991407 FOUND IRON ROD OR REBAR NW. NORTHWEST 107,084 S.F. 2.458 AC PART OF LOT 1 SE. SOUTHEAST DRAINAGE EASEMENT NE. NORTHEAST WASHINGTON PARK PLAZA SQ. FT. SQUARE FEET (DOC. NO.'s 0534145044 & 0718618033) 51,619 S.F. 1.185 AC NOT PART OF RESUBDIVISION **LEGEND** Online & 0.51' N. N 89°13'19" [ FOUND IRON PIPE FOUND IRON ROD/REBAR SET CONCRETE MONUMENT Commonwealth Edison Easement per Document 23009664 EXISTING RIGHT OF WAY LINE PARCEL 2 ————— SECTIONAL LINE PROPOSED LOT LINE N 8916'03" E 96.54 N 8943'19" E 152.00' ALL AREAS ARE ROUNDED TO THE NEAREST SQUARE FOOT. S 0'38'32" E\_ 21.94' . ALL DISTANCES ARE GROUND LEVEL AND IN FEET AND DECIMAL PARTS THEREOF. . THERE ARE NO NEW UTILITY EASEMENTS PROPOSED FOR THIS RESUBDIVISION. . THE PLATTED RESUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND CONDITIONS CONTAINED IN THAT CERTAIN DECLARATION OF COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENT RECORDED CONCURRENTLY WITH THE PLAT OF WASHINGTON S 8943'19" W 163.66 THIS PLAT IS BASED IN PART ON THE COMMITMENT FOR TITLE PREPARED BY CHICAGO TITLE INSURANCE COMPANY DATED APRIL 29, 2025, COMMITMENT NO. JD-IL-7190. (S 90° W 163.66') N. Line, Lot 2, Washington Park Plaza— DIRECT ACCESS TO THE SUBJECT PROPERTY CURRENTLY VIA MAPLE AVENUE, SOUTH HALSTED STREET, RIDGE ROAD AND WALTON STREET. Ne. Corner, Lot 2 Nw. Corner, Lot 2 Washington Park Plaza Washington Park Plaza SCALED EASEMENTS SHOWN HEREON DUE TO LACK OF INFORMATION WITHIN THE LOT 2 17830 HALSTED STREET PIN: 29-32-200-096 NOT PART OF RESUBDIVISION Commonwealth Edison Easement per Document 23009664 LOT 1 86,246 S.F. 1.980 AC 15' Commonwealth Edison Easement Washington Park Plaza per Document 22907791 (DOC. NO.'s 0534145044 & 0718618033) S 0°38'44" E S 88°45'53" W 9.00' 32.26' 17800 HALSTED STREET PIN: 29-32-200-095 **SEE SHEET 2 FOR CONTINUATION**

10' P.U. & D.E. and

C.A.T.V. Easement per

Ne corner, Lot 1, Washington Park Plaza

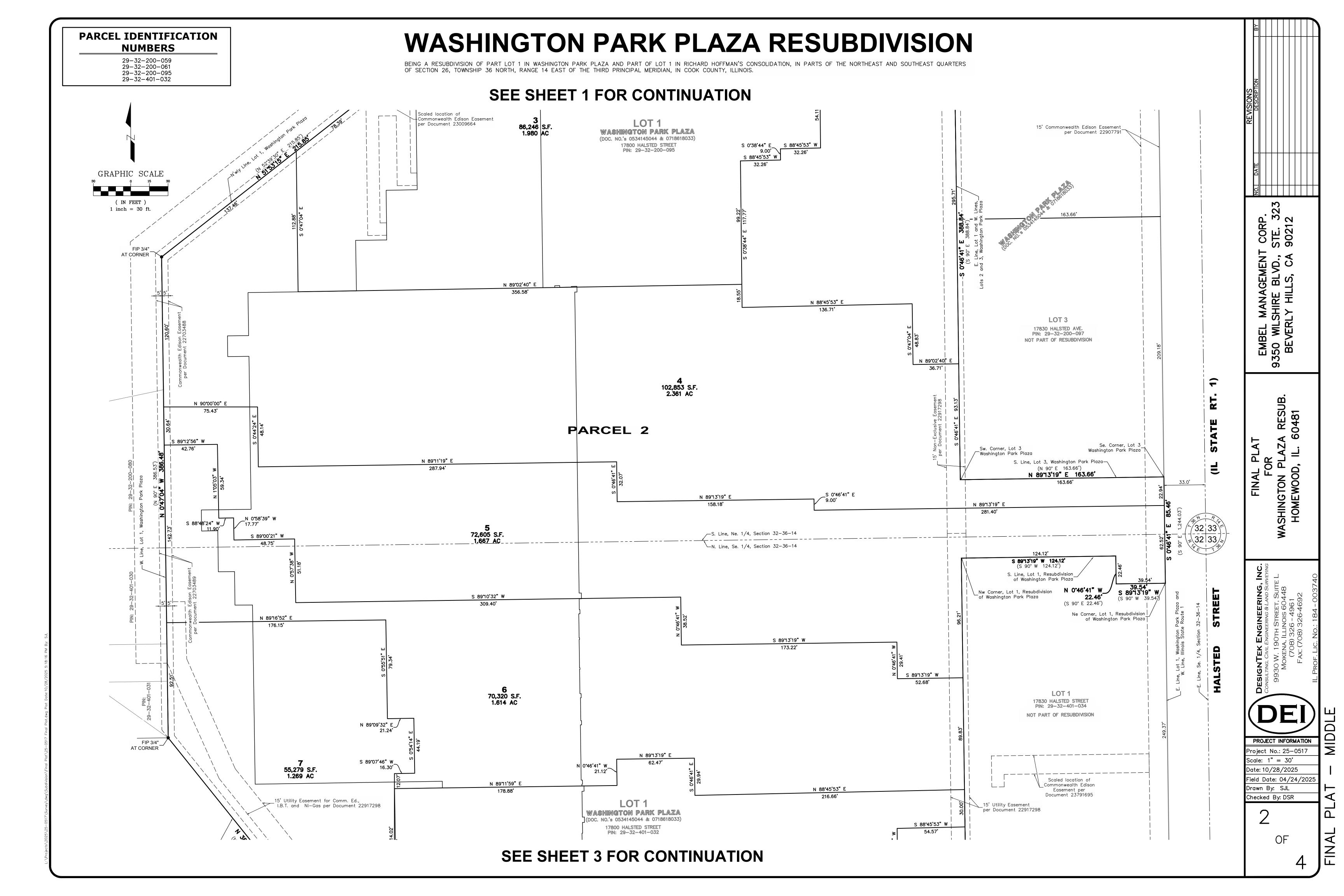
Online & 0.52' W.

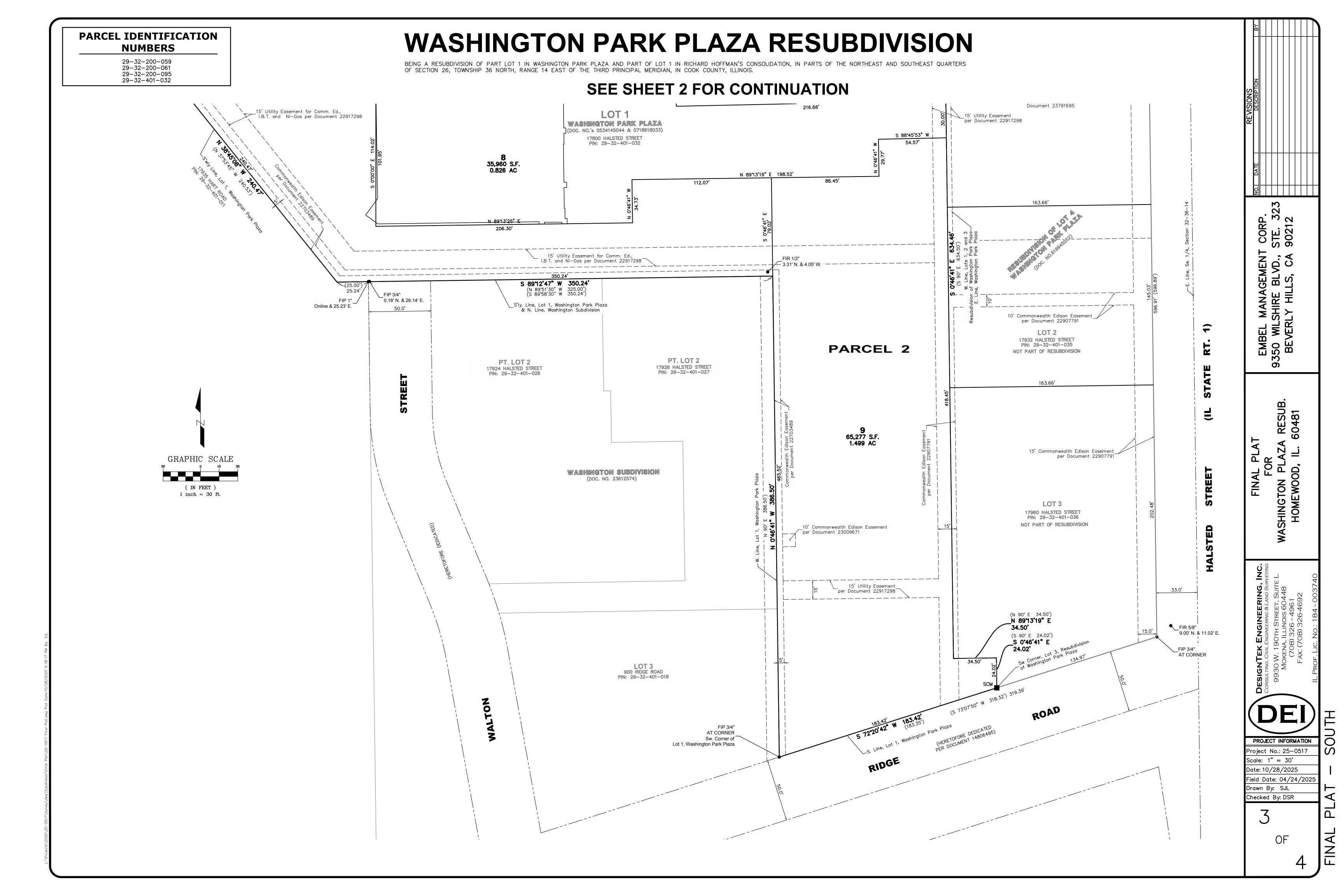
Richard Hoffman's Consolidation

ASHINGTON F HOMEWOOD,

PROJECT INFORMATION

Project No.: 25-0517 Scale: 1" = 30'Date: 10/28/2025 Field Date: 04/24/2025 Drawn By: SJL Checked By: DSR





# PARCEL IDENTIFICATION **NUMBERS**

29-32-200-059 29-32-200-061 29-32-200-095 29-32-401-032

# WASHINGTON PARK PLAZA RESUBDIVISION

BEING A RESUBDIVISION OF PART LOT 1 IN WASHINGTON PARK PLAZA AND PART OF LOT 1 IN RICHARD HOFFMAN'S CONSOLIDATION. IN PARTS OF THE NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 26. TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

### CERTIFICATE OF OWNERSHIP AND SCHOOL DISTRICT CERTIFICATE

THIS IS TO CERTIFY THAT WASHINGTON PARK PLAZA, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY IS THE OWNER OF THE LANDS SHOWN AND DESCRIBED ON THE ANNEXED PLAT AND HAS AS SUCH OWNER BY ITS' DULY AUTHORIZED MANAGER CAUSED THE SAME TO BE SURVEYED. RESUBDIVIDED AND PLATTED AS SHOWN THEREON FOR THE USES AND PURPOSES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON SHOWN. IT FURTHER CERTIFIES THE LANDS PLOTTED THEREIN FALL WITHIN THE BOUNDARIES OF HOMEWOOD SCHOOL DISTRICT 153 AND HOMEWOOD-FLOSSMOOR COMMUNITY LICH SCHOOL DISTRICT 233

	,A.D., 20
BY:	<u></u>
NOTARY PUBLIC  STATE OF ILLINOIS )  SS  COUNTY OF COOK )	
THE UNDERSIGNED, A NOTARY PUBLIC IN AND F	OR THE COUNTY AND STATE AFORESAID,
DOES CERTIFY THATPARTNERS, LLC, WHO IS PERSONALLY KNOWN TO THE FOREGOING INSTRUMENT AS SUCH MANA	, AS MANAGER OF WASHINGTON PARK PLAZA O ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AGER, APPEARED BEFORE ME THIS DAY IN PERSON AND IVERED THE SAID INSTRUMENT AS HIS/HER OWN FREE AND
GIVEN UNDER MY HAND AND NOTARIAL SEAL TH	HIS DAY OF,A.D., 20
NOTARY PUBLIC	MY COMMISSION EXPIRES:
VIII LAGE DOADD OF TRUCTES ADD	PROVAL
VILLAGE BOARD OF TRUSTEES APP  STATE OF ILLINOIS )	
STATE OF ILLINOIS )  SS  COUNTY OF COOK )	
STATE OF ILLINOIS ) ) SS	
STATE OF ILLINOIS ) ) SS COUNTY OF COOK )  APPROVED BY ACTION OF THE BOARD OF TRUST	BDIVISION REGULATIONS AT A MEETING HELD

ORIGINAL MYLAR SUBMITTED BY AND RETURN TO:

DEPUTY VILLAGE CLERK

THE VILLAGE OF HOMEWOOD 2020 CHESTNUT ROAD HOMEWOOD, IL 60430

SEND ALL FUTURE TAX BILLS TO:

WASHINGTON PARK PLAZA LLC 20 S. CLARK STREET, SUITE 3000 CHICAGO, IL 60603

## VILLAGE CLERK CERTIFICATE

STATE OF ILLINOIS COUNTY OF COOK

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS OR UNPAID SPECIAL ASSESSMENTS ON THE ABOVE DESCRIBED PROPERTY.

DEPUTY VILLAGE CLERK

### PLAN COMMISSION CERTIFICATE

APPROVED BY THE HOMEWOOD PLAN COMMISSION IN ACCORDANCE WITH THE VILLAGE OF HOMEWOOD SUBDIVISION REGULATIONS.

CHAIRMAN

#### **ENGINEERING APPROVAL**

THIS PLAT HAS BEEN CHECKED FOR CONFORMANCE TO THE VILLAGE OF HOMEWOOD STANDARDS AND REQUIREMENTS, WORKING DRAWINGS AND SPECIFICATIONS FOR PUBLIC IMPROVEMENTS, AND HAVE BEEN PREPARED IN CONFORMANCE WITH THE VILLAGE OF HOMEWOOD STANDARDS AN REQUIREMENTS.

VILLAGE ENGINEER

#### VILLAGE MANAGER

THIS IS TO CERTIFY THAT PROVISIONS HAVE BEEN MADE IN ACCORDANCE WITH THE VILLAGE OF HOMEWOOD SUBDIVISION REGULATIONS FOR GUARANTEE OF PERFORMANCE IN CONSTRUCTION OF THE PUBLIC LAND IMPROVEMENTS

VILLAGE MANAGER

# SURVEYOR'S CERTIFICATE

COUNTY OF WILL

THIS IS TO CERTIFY THAT I, STEVEN J. LAUB, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, NO. 035-003160, HAVE SURVEYED AND SUBDIVIDED THE

THAT PART OF FOLLOWING DESCRIBED TAKEN AS A TRACT:

THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE ELGIN, JOLIET AND EASTERN RAILROAD COMPANY, EXCEPTING THEREFROM THE NORTH 400 FEET OF THE EAST 431 FEET THEREOF. ALSO EXCEPTING THEREFROM THE EAST 50 FEET LYING SOUTH OF THE NORTH 400 FEET THEREOF. ALSO EXCEPTING THEREFROM THAT PART CONVEYED FOR PUBLIC ROAD PURPOSES BY INSTRUMENT RECORDED NOVEMBER 23, 1964, AS DOCUMENT NO. 1022984, AND ALSO EXCEPTING THEREFROM THE FOLLOWING TWO DESCRIBE PARCELS:

THAT PART OF LOT 1 IN RICHARD HOFFMAN'S CONSOLIDATION, BEING A CONSOLIDATION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1988 AS DOCUMENT NUMBER 88307656, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 13 MINUTES 19 SECONDS EAST (BASIS OF BEARINGS BEING ILLINOIS STATE PLANE COORDINATE SYSTEM, EASTERN ZONE, NORTH AMERICAN DATUM 1983, (NAD '83 (2011 ADJUSTMENT)), (RECORD NORTH 90 DEGREES EAST) ALONG THE NORTH LINE OF LOT 1, A DISTANCE OF 285.75 FEET (RECORD 285.75 FEET) FOR A POINT OF BEGINNING (SAID POINT OF BEGINNING ALSO BEING THE POINT OF A TANGENTIAL CURVE); THENCE EASTERLY ALONG SAID TANGENTIAL CURVE, CONCAVE TO THE SOUTH, RADIUS 180.00 FEET, 80.68 FEET (RECORD AND MEASURED): THENCE SOUTH 65 DEGREES 05 MINUTES 49 SECONDS EAST (RECORD SOUTH 64 DEGREES 19 MINUTES 10 SECONDS EAST) ALONG A TANGENT LINE, 9.09 FEET (RECORD 9.09 FEET) TO A LINE 167.14 FEET (RECORD 167 FEET) WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 1 AFORESAID; THENCE SOUTH 00 DEGREES 46 MINUTES 41 SECONDS EAST (RECORD SOUTH 00 DEGREES EAST) ALONG SAID PARALLEL LINE, 97.93 FEET (RECORD 98.25 FEET) TO THE SOUTH LINE OF SAID LOT 1 (SAID SOUTH LINE OF LOT 1 ALSO BEING THE NORTH LINE OF LOT 1 IN WASHINGTON PARK PLAZA, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 2005 AS DOCUMENT 0534145044, AND CERTIFICATE OF CORRECTION RECORDED JULY 5, 2007 AS DOCUMENT 0718618033, IN COOK COUNTY, ILLINOIS); THENCE NORTH 89 DEGREES 13 MINUTES 19 SECONDS EAST (RECORD NORTH 90 DEGREES EAST) ALONG SAID SOUTH OF RICHARD HOFFMAN'S CONSOLIDATION AND SAID NORTH LINE OF WASHINGTON PARK PLAZA, 33.39 FEET; THENCE NORTH 08 DEGREES 18 MINUTES 01 SECONDS EAST, 50.00 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A TANGENTIAL CURVE, CONCAVE TO THE SOUTHEAST, RADIUS OF 30.00 FEET, AN ARC DISTANCE OF 49.62 FEET TO A POINT OF REVERSE CURVE; THENCE EASTERLY ALONG A CURVE, CONCAVE TO THE NORTH, RADIUS OF 344.00 FEET, AN ARC DISTANCE OF 37.00 FEET TO A POINT OF REVERSE CURVE; THENCE SOUTHEASTERLY ALONG A CURVE, CONCAVE TO THE SOUTHWEST, RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 85.83 FEET TO THE SOUTH LINE OF LOT 1 IN SAID RICHARD HOFFMAN'S CONSOLIDATION AND NORTH LINE OF LOT 1 IN SAID WASHINGTON PARK PLAZA; THENCE NORTH 89 DEGREES 13 MINUTES 19 SECONDS EAST (RECORD NORTH 90 DEGREES EAST), ALONG THE AFORESAID DESCRIBED LINES, 2.00 FEET TO THE SOUTHEAST CORNER OF LOT 1 IN SAID RICHARD HOFFMAN'S CONSOLIDATION (SAID CORNER ALSO BEING ON THE WEST LINE OF ILLINOIS STATE ROUTE 1; THENCE NORTH 00 DEGREES 46 MINUTES 41 SECONDS WEST (RECORD NORTH 90 DEGREES WEST), 69.65 FEET (RECORD 70.00 FEET) TO THE NORTHEAST CORNER OF SAID LOT 1 (SAID CORNER ALSO BEING AT THE INTERSECTION OF MAPLE AVENUE AND AFORESAID ILLINOIS STATE ROUTE 1): THENCE WESTERLY ALONG NORTHERLY LINE OF SAID LOT 1 AND THE SOUTHERLY SAID MAPLE AVENUE THE FOLLOWING 4 COURSES: SOUTH 89 DEGREES 13 MINUTES 19 SECONDS WEST (RECORD SOUTH 90 DEGREES WEST), 7.79 FEET (RECORD 7.73 FEET) TO THE POINT OF A TANGENTIAL CURVE; THENCE WESTERLY ALONG TANGENTIAL CURVE, CONCAVE TO THE NORTH, RADIUS 330.00 FEET, AN ARC DISTANCE OF 109.58 FEET (RECORD 109.58 FEET) TO A POINT OF TANGENCY; THENCE NORTH 71 DEGREES 45 MINUTES 09 SECONDS WEST (RECORD 70 DEGREES 58 MINUTES 28 SECONDS WEST), 52.84 FEET (RECORD 52.84 FEET) TO THE POINT OF A TANGENTIAL CURVE; THENCE WESTERLY ALONG A TANGENTIAL CURVE, CONCAVE TO THE SOUTH, RADIUS 270.00 FEET, AN ARC DISTANCE OF 89.66 FEET (RECORD 89.64 FEET) TO THE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE CONTINUED UPPER RIGHT

#### SURVEYOR'S CERTIFICATE CONTINUED

#### **PARCEL TWO**

PART OF LOT 1 IN WASHINGTON PARK PLAZA, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 2005 AS DOCUMENT 0534145044, AND CERTIFICATE OF CORRECTION RECORDED JULY 5, 2007 AS DOCUMENT 0718618033, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT I IN RICHARD HOFFMAN'S CONSOLIDATION. BEING A CONSOLIDATION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1988 AS DOCUMENT NUMBER 88307656, IN COOK COUNTY, ILLINOIS; COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 13 MINUTES 19 SECONDS EAST (BASIS OF BEARINGS BEING ILLINOIS STATE PLANE COORDINATE SYSTEM, EASTERN ZONE, NORTH AMERICAN DATUM 1983, (NAD '83 (2011 ADJUSTMENT)), (RECORD NORTH 90 DEGREES EAST) ALONG THE NORTH LINE OF LOT 1, A DISTANCE OF 285.75 FEET (RECORD 285.75 FEET) FOR A POINT OF BEGINNING (SAID POINT OF BEGINNING ALSO BEING THE POINT OF A TANGENTIAL CURVE); THENCE EASTERLY ALONG SAID TANGENTIAL CURVE, CONCAVE TO THE SOUTH, RADIUS 180.00 FEET, 80.68 FEET (RECORD AND MEASURED): THENCE SOUTH 65 DEGREES 05 MINUTES 49 SECONDS EAST (RECORD SOUTH 64 DEGREES 19 MINUTES 10 SECONDS EAST) ALONG A TANGENT LINE, 9.09 FEET (RECORD 9.09 FEET) TO A LINE 167.14 FEET (RECORD 167.00 FEET) WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 1 AFORESAID; THENCE SOUTH 00 DEGREES 46 MINUTES 41 SECONDS EAST (RECORD SOUTH 00 DEGREES EAST) ALONG SAID PARALLEL LINE, 97.93 FEET (RECORD 98.25 FEET) TO THE SOUTH LINE OF SAID LOT 1 (SAID SOUTH LINE OF LOT 1 ALSO BEING THE NORTH LINE OF LOT 1 IN WASHINGTON PARK PLAZA) TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 13 MINUTES 19 SECONDS EAST (RECORD NORTH 90 DEGREES EAST), ALONG SAID SOUTH OF RICHARD HOFFMAN'S CONSOLIDATION AND NORTH LINE OF SAID WASHINGTON PARK PLAZA, 33.39 FEET; THENCE SOUTH 00 DEGREES 46 MINUTES 41 SECONDS EAST, 202.39 FEET; THENCE NORTH 89 DEGREES 13 MINUTES 19 SECONDS EAST, 152.00 TO THE EAST LINE OF LOT 1 IN SAID WASHINGTON PARK PLAZA AND THE WEST LINE OF ILLINOIS STATE ROUTE 1; THENCE SOUTH 00 DEGREES 46 MINUTES 41 SECONDS EAST (RECORD SOUTH 90 DEGREES EAST), ALONG AFORESAID DESCRIBED LINES, 50.00 FEET TO THE NORTHEAST CORNER OF LOT 2 IN SAID WASHINGTON PARK PLAZA; THENCE SOUTH 89 DEGREES 13 MINUTES 19 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 163.66 FEET (RECORD 163.66 FEET) TO THE NORTHWEST CORNER OF SAID LOT 2 AND A CORNER FOR SAID LOT 1; THENCE SOUTH 00 DEGREES 46 MINUTES 41 SECONDS EAST (RECORD SOUTH 90 DEGREES EAST), ALONG AN EAST LINE OF SAID LOT 1 AND THE WEST LINES LOT 2 AND LOT 3 IN SAID WASHINGTON PARK PLAZA, 388.84 FEET (RECORD AND MEASURED) TO THE SOUTHWEST CORNER OF SAID LOT 3 AND A CORNER FOR SAID LOT 1: THENCE NORTH 89 DEGREES 13 MINUTES 19 SECONDS EAST (RECORD NORTH 90 DEGREES EAST). ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 163.33 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3 (SAID CORNER BEING A CORNER FOR SAID LOT 1 AND A POINT ON THE WEST LINE OF SAID ILLINOIS STATE ROUTE 1). THENCE SOUTH 00 DEGREES 46 MINUTES 41 SECONDS EAST (RECORD SOUTH 90 DEGREES EAST), ALONG THE AFORESAID DESCRIBED LINES, 85.46 FEET TO THE NORTHEAST CORNER OF LOT 1 IN THE RESUBDIVISION OF LOT 4 WASHINGTÓN PARK PLAZA, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 2006 AS DOCUMENT 0619945052, COOK COUNTY, ILLINOIS (SAID CORNER ALSO BEING A CORNER FOR LOT 1 OF SAID WASHINGTON PARK PLAZA; THENCE THE FOLLOWING THREE COURSES ALONG THE NORTH LINE OF LOT 1 IN SAID RESUBDIVISION OF LOT 4 WASHINGTON PARK PLAZA: SOUTH 89 DEGREES 13 MINUTES 19 SECONDS WEST, 39.54 FEET (RECORD SOUTH 90 DEGREES WEST, 39.54 FEET), NORTH 00 DEGREES 46 MINUTES 41 SECONDS WEST, 22.46 FEET (RECORD NORTH 90 DEGREES WEST, 22.46 FEET), SOUTH 89 DEGREES 13 MINUTES 19 SECONDS WEST, 124.12 FEET (RECORD SOUTH 90 DEGREES WEST, 124.12 FEET) TO THE NORTHWEST CORNER OF LOT 1 IN SAID RESUBDIVISION OF LOT 4 WASHINGTON PARK PLAZA AND A CORNER FOR LOT 1 IN SAID WASHINGTON PARK PLAZA; THENCE SOUTH 00 DEGREES 46 MINUTES 41 SECONDS EAST (RECORD SOUTH 90 DEGREES EAST), ALONG THE EAST LINE OF LOT 1 IN SAID WASHINGTON PARK PLAZA AND WEST LINES OF LOTS 1, 2 AND 3 IN SAID RESUBDIVISION OF LOT 4 WASHINGTON PARK PLAZA, 634.46 FEET (RECORD 634.50 FEET) TO A CORNER OF LOT SAID LOT 3 AND LOT 1 IN SAID WASHINGTON PARK PLAZA; THENCE NORTH 89 DEGREES 13 MINUTES 19 SECONDS EAST (RECORD NORTH 90 DEGREES EAST), 34.50 FEET (RECORD AND MEASURED) TO A CORNER IN AFORESAID LOTS 3 AND 1; THENCE SOUTH 00 DEGREES 46 MINUTES 41 SECONDS EAST (RECORD SOUTH 90 DEGREES EAST), ALONG THE EAST LINE OF AFORESAID LOT 1 AND WEST LINE OF AFORESAID LOT 3, A DISTANCE OF 24.02 FEET (RECORD AND MEASURED) TO THE SOUTHEAST CORNER OF LOT 1 IN SAID WASHINGTON PARK PLAZA AND SOUTHWEST CORNER OF OF AFORESAID LOT 3 IN THE RESUBDIVISION OF LOT 4 WASHINGTON PARK PLAZA (SAID CORNERS ALSO BEING ON THE NORTH RIGHT-OF-WAY LINE OF RIDGE ROAD): THENCE THE FOLLOWING NINE COURSES ALONG THE SOUTH LINE, WEST LINES AND NORTH LINE OF LOT 1 IN SAID WASHINGTON PARK PLAZA: SOUTH 72 DEGREES 20 MINUTES 42 SECONDS WEST, 183.42 FEET (RECORD 73 DEGREES 07 MINUTES 50 SECONDS WEST, 183.42 FEET), NORTH 00 DEGREES 46 MINUTES 41 SECONDS WEST, 386.50 FEET (RECORD NORTH 90 DEGREES WEST, 386.50 FEET), SOUTH 89 DEGREES 12MINUTES 47 SECONDS WEST, 350.24 FEET (RECORD 89 DEGREES 58 MINUTES 30 SECONDS, 350.24 FEET); NORTH 38 DEGREES 45 MINUTES 08 SECONDS WEST, 240.47 FEET (RECORD NORTH 37 DEGREES 53 MINUTES 45 SECONDS WEST, 240.53 FEET), NORTH 00 DEGREES 47 MINUTES 04 SECONDS WEST, 386.48 (RECORD NORTH 90 DEGREES WEST, 386.53), NORTH 51 DEGREES 53 MINUTES 15 SECONDS EAST, 215.85 FEET (RECORD NORTH 52 DEGREES 39 MINUTES 30 SECONDS EAST, 215.85 FEET), NORTH 13 DEGREES 48 MINUTES 24 SECONDS EAST, 298.65 FEET (RECORD NORTH 14 DEGREES 35 MINUTES 40 SECONDS EAST, 298.47 FEET), NORTH 52 DEGREES 26 MINUTES 37 SECONDS EAST, 69.07 FEET (RECORD NORTH 53 DEGREES 07 MINUTES 17 SECONDS EAST, 68.78 FEET), NORTH 89 DEGREES 13 MINUTES 19 SECONDS EAST, 316.62 FEET (RECORD NORTH 90 DEGREES EAST), TO THE POINT OF

AS SHOWN BY THE ANNEXED PLAT WHICH IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION.

I FURTHER CERTIFY THAT THIS SUBDIVISION LIES WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF NEW LENOX, ILLINOIS, WHICH HAS ADOPTED A MUNICIPAL PLAN AND IS EXERCISING SPECIAL POWERS AUTHORIZED BY ARTICLE 11, DIVISION 12 OF THE ILLINOIS MUNICIPAL CODE, AS NOW AND HEREAFTER AMENDED AND THAT ALL REGULATIONS ENACTED BY THE VILLAGE OF NEW LENOX RELATIVE TO PLATS AND SUBDIVISIONS HAVE BEEN COMPLIED WITH IN THE PREPARATION OF THIS PLAT.

I FURTHER CERTIFY THAT WITHIN ONE YEAR OF THE RECORDATION OF THIS PLAT, IRON PIPES 1" X 24" OR MAG NAILS WILL BE SET AT ALL LOT CORNERS, POINTS OF CURVE, EXCEPT WHERE CONCRETE MONUMENTS ARE INDICATED, AND THAT THE PLAT HEREON DRAWN CORRECTLY REPRESENTS SAID SURVEY AND SUBDIVISION.

I FURTHER CERTIFY THAT THE SUBJECT PROPERTY LIES WITHIN ZONE "X" (AREAS OF MINIMAL FLOODING) AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S (FEMA) FLOOD INSURANCE RATE MAP (FIRM) OF THE VILLAGE OF NEW LENOX, ILLINOIS, MAP NUMBER 17197CO31OG, EFFECTIVE DATE ON FEBRUARY 15, 2019.

DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF AND ARE CORRECTED TO A TEMPERATURE OF 68 DEGREES FAHRENHEIT.

ALL CURVE LENGTHS SHOWN ARE ARC DIMENSIONS.

I HEREBY AUTHORIZE A REPRESENTATIVE OF THE VILLAGE OF HOMEWOOD TO RECORD THIS PLAT OF WASHINGTON PARK PLAZA RESUBDIVISION. A TRUE COPY OF WHICH HAS BEEN RETAINED BY ME TO ASSURE NO CHANGES HAVE BEEN MADE TO SAID PLAT. SAID REPRESENTATIVE SHALL SHOW PROPER IDENTIFICATION.

GIVEN UNDER MY HAND AND SEAL AT MOKENA, ILLINOIS, THIS \_28th DAY OF \_\_\_OCTOBER A.D., 2025.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. #035-003160 LICENSE EXPIRES ON NOVEMBER 30, 2026



EMBEL 550 WIL: BEVERI 2 တ

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PROJECT INFORMATION Project No.: 25-0517 Scale: 1" = 30'

Date: 10/28/2025 ield Date: 04/24/2025 Drawn By: SJL Checked By: DSR