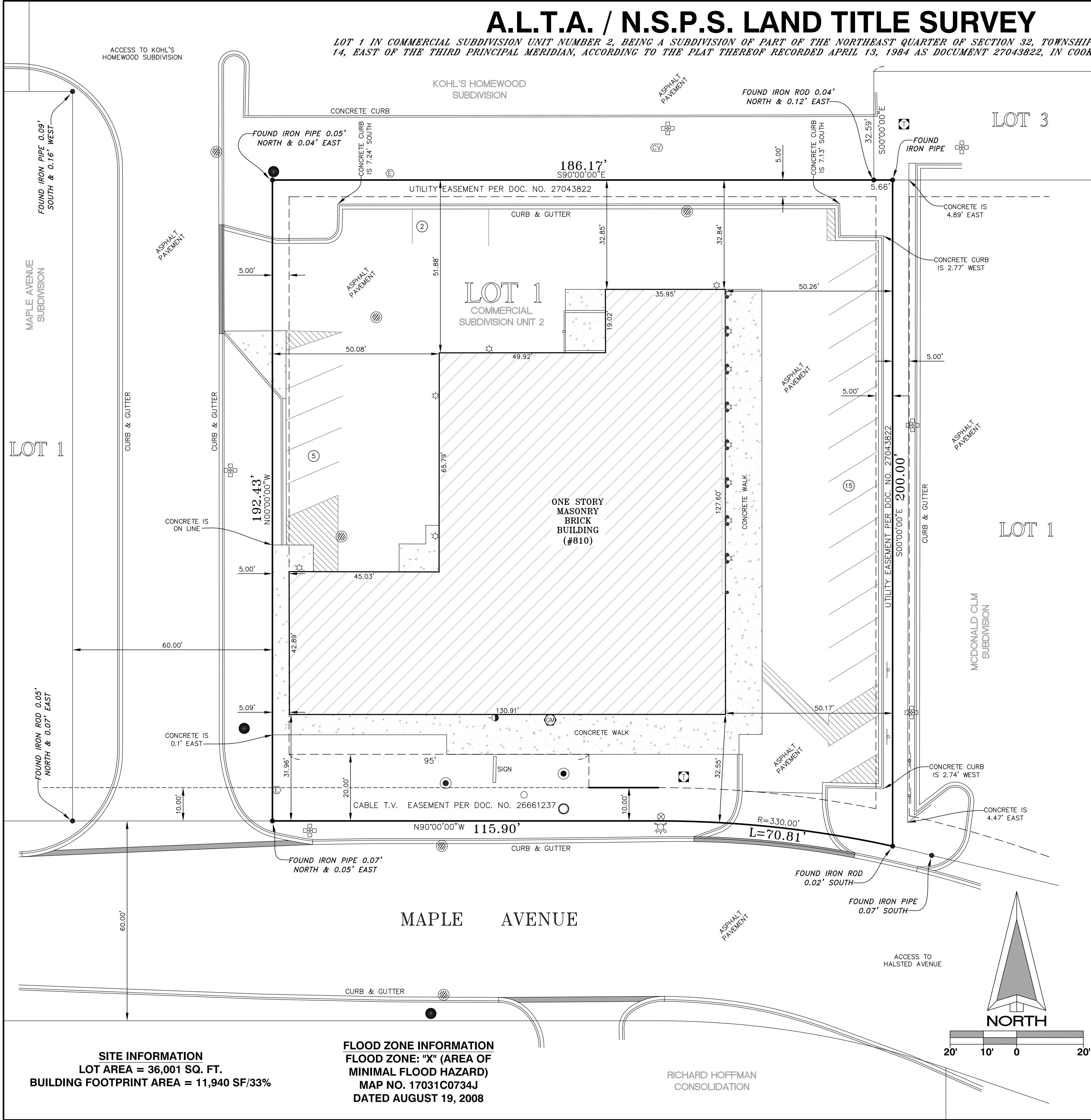


A.L.T.A. / N.S.P.S. LAND TITLE SURVEY

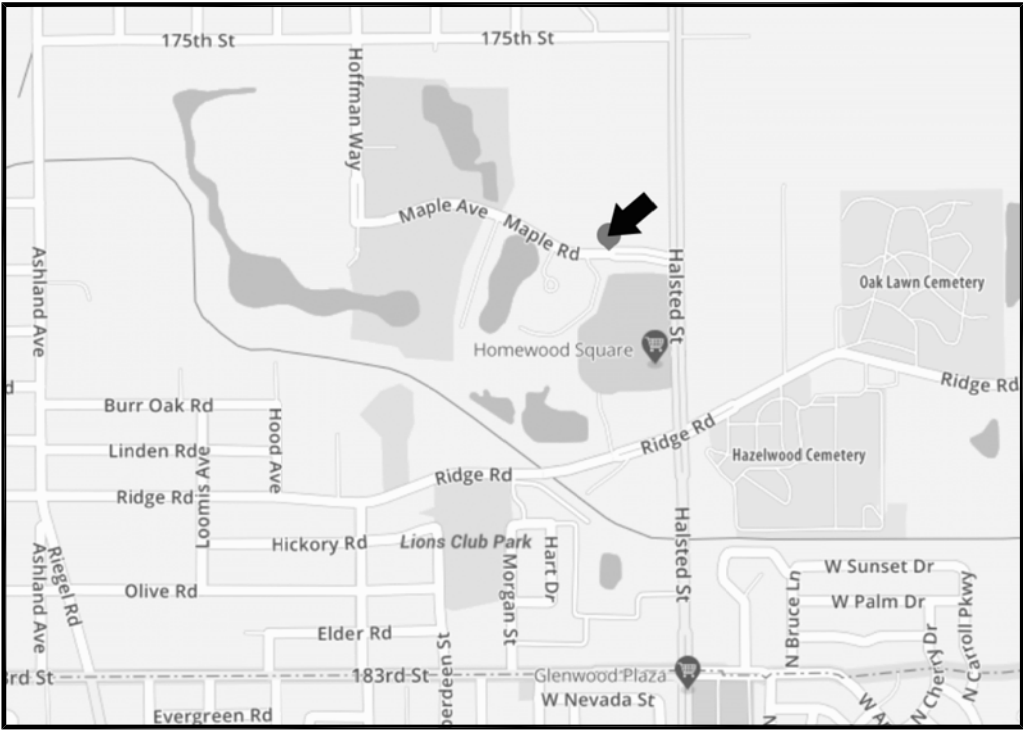
LOT 1 IN COMMERCIAL SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1984 AS DOCUMENT 27043822, IN COOK COUNTY, ILLINOIS.

P.I.N. 00-00-000-000
00-00-000-000



NOTES

1. ANY UTILITIES SHOWN ARE LOCATED BY PHYSICAL EVIDENCE. FOR ACCURATE LOCATIONS FIELD EXCAVATE AND VERIFY.
2. ANY DISCREPANCIES DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
3. REGARDING MATTERS OF RECORD WE HAVE RELIED UPON FIRST AMERICAN TITLE INSURANCE COMPANYS COMMITMENT NUMBER NCS-1074650-PHX1, DATED JUNE 16, 2021.
4. BASIS OF BEARINGS: NORTH LINE OF MAPLE AVENUE AS SHOWN: N90°00'00"W (PER PLAT OF SUBDIVISION).
5. FENCE LOCATIONS ARE MADE TO CENTER OF POST.



SYMBOL LEGEND

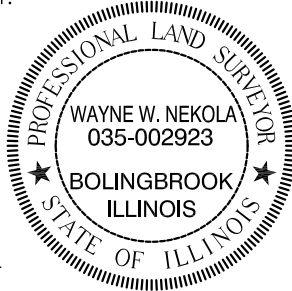
- | | |
|--------------------------|--------------------|
| ⊗ - CATCHBASIN | ⊗ - A.C. UNIT |
| ⊙ - SANITARY MANHOLE | — DEPRESSED CURB |
| ● - STORM MANHOLE | ⊙ - FIRE ALARM |
| ⊕ - ELECTRIC MANHOLE | ⊕ - DOWNSPOUT |
| ⊗ - VALVE & VAULT | ⊕ - CONTROL VALVE |
| ⊙ - MANHOLE UNDETERMINED | • - BOLLARD |
| ⊕ - GAS VALVE | ⊕ - GAS METER |
| ⊕ - BUFFALO BOX | ⊕ - ELECTRIC METER |
| ⊕ - LIGHT POLE | ⊕ - WATER METER |
| ⊕ - STREET SIGN | ⊕ - SECURITY CAM |
| ⊕ - FIRE HYDRANT | ⊕ - LIGHT |
| ⊕ - COM. ED. CANISTER | ⊕ - STREET LIGHT |
| | ⊕ - TRANSFORMER |

STATE OF ILLINOIS)
COUNTY OF WILL) SS

TO FIRST AMERICAN TITLE INSURANCE COMPANY AND MAJID RE, LLC: THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 7(a), 8, 11 (AS OBSERVED) AND 14 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON THE 31ST DAY OF AUGUST, 2021.

DATE OF PLAT OR MAP: 4TH DAY OF OCTOBER, 2021.

Wayne W. Nekola
IPLS No. 2923
LICENSE RENEWAL DATE: 30 NOVEMBER 2022.



PREPARED FOR: **SWEIS LAW**

JOB ADDRESS: **810 MAPLE AVENUE, HOMEWOOD, IL.**

JOB NO.: **21-08-0003**

DRAWN BY: **KAB**

NEKOLA SURVEY, INC.

PROFESSIONAL LAND SURVEYING SERVICES

WWW.NEKOLASURVEY.COM

400 N. SCHMIDT RD., STE. 203

BOLINGBROOK, ILLINOIS 60440

(630) 226-1530 PHONE (630) 226-1430 FAX

DESIGN FIRM NO. 184.005564

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SITE INFORMATION
LOT AREA = 36,001 SQ. FT.
BUILDING FOOTPRINT AREA = 11,940 SF/33%

FLOOD ZONE INFORMATION
FLOOD ZONE: "X" (AREA OF
MINIMAL FLOOD HAZARD)
MAP NO. 17031C0734J
DATED AUGUST 19, 2008

RICHARD HOFFMAN
CONSOLIDATION



REMODEL OF EXISTING COMMERCIAL BUILDING

ISSUED FOR PERMIT
03-28-2022
REVISIONS 1
04-28-2022
REVISIONS 2
06-04-2022
VARIANCE & APPEARANCE REVIEW
07-19-2022

NOTICE TO CONTRACTOR:

1. THE ARCHITECT OF RECORD IS PROVIDING PLANS ONLY. NO OTHER TYPE OF ARCHITECTURAL SERVICE IS INTENDED OR IMPLIED. THESE PLANS ARE TO BE USED BY A COMPETENT LICENSED CONTRACTOR KNOWLEDGEABLE IN THE BUILDING TRADES, WHO WILL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS AND BE RESPONSIBLE FOR THEM.
2. ADMINISTRATION OF THE CONTRACT WILL BE BY OWNER OR HIS REPRESENTATIVE. THE CONTRACTOR AND THE OWNER SHALL BE SOLELY RESPONSIBLE FOR THE BUILDING CONSTRUCTION PROCESS MEANS AND METHODS AND JOBSITE SAFETY.
3. THE DRAWINGS INDICATE THE GENERAL SCOPE OF THE PROJECT - THE DIMENSIONS OF THE BUILDING, MAJOR ARCHITECTURAL ELEMENTS, AND TYPE OF STRUCTURAL SYSTEM. THE DRAWINGS DO NOT DESCRIBE ALL THE WORK REQUIRED FOR SUCCESSFULLY COMPLETING THE PROJECT. BASED ON THE DRAWINGS, THE CONTRACTOR MUST FURNISH ALL ITEMS REQUIRED FOR THE PROPER EXECUTION AND COMPLETION OF THE WORK.
4. DECISIONS OF THE ARCHITECT REGARDING THE ITEMS OF WORK INCLUDED WITHIN THE SCOPE OF THIS DOCUMENT WILL BE FINAL AND BINDING ON THE CONTRACTOR AND THE OWNER.
5. THE CONTRACTOR MUST THOROUGHLY EXAMINE THE DRAWINGS TO DETERMINE THE SCOPE AND THE INTENT OF THESE DOCUMENTS AND DRAWINGS. THE CONTRACTOR MUST VISIT THE SITE AND BECOME INFORMED OF ALL EXISTING CONDITIONS, DIMENSIONS AND LIMITATIONS UNDER WHICH THE WORK IS TO BE PERFORMED. IF ANY DISCREPANCIES OR OMISSIONS ARE DISCOVERED, THE CONTRACTOR MUST NOTIFY THE ARCHITECT AND OBTAIN CLARIFICATIONS BEFORE SUBMITTING HIS BID. FAILURE TO GIVE NOTICE OR OBTAIN CLARIFICATION WILL NOT BE CAUSE FOR ADDITIONAL COMPENSATION.
6. THE CONTRACTOR MUST FURNISH SKILLED LABOR, MATERIALS, EQUIPMENT, APPLIANCES AND SERVICES, AND PERFORM ALL OPERATIONS NECESSARY TO COMPLETE THE WORK IN A SAFE AND WORKMANLIKE MANNER WITHIN THE OWNER'S SCHEDULE.
7. NOTED DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS - DO NOT SCALE DRAWINGS.
8. ALL EXTERIOR DIMENSIONS ARE TO FACE OF BRICK OR CONCRETE.
9. ALL MATERIALS AND EQUIPMENT MUST BE INSTALLED PER MANUFACTURER INSTRUCTIONS AND RECOMMENDATIONS, AND TO THE BEST INDUSTRY STANDARDS.
10. CONTRACTOR IS RESPONSIBLE FOR REMOVAL AND PROPER DISPOSAL OF ALL DEBRIS GENERATED BY THE WORK. CLEAN UP IS REQUIRED ON DAILY BASIS.

LIMITATION OF WARRANTY OF ARCHITECTS WORK PRODUCT:

THE ARCHITECT AND HIS CONSULTANTS DO NOT WARRANT OR GUARANTEE THE ACCURACY AND COMPLETENESS OF THE WORK PRODUCT HEREIN BEYOND REASONABLE DILIGENCE. IF ANY MISTAKES, OMISSIONS, OR DISCREPANCIES ARE FOUND TO EXIST WITHIN THE WORK PRODUCT, THE ARCHITECT SHALL BE PROMPTLY NOTIFIED SO THAT HE MAY HAVE THE OPPORTUNITY TO TAKE STEPS NECESSARY TO RESOLVE THEM. FAILURE TO PROMPTLY NOTIFY THE ARCHITECT OF SUCH CONDITIONS SHALL ABSOLVE THE ARCHITECT OF ANY RESPONSIBILITY FOR THE CONSEQUENCES OF SUCH FAILURE. ACTIONS TAKEN WITHOUT KNOWLEDGE AND CONSENT OF THE ARCHITECT, OR IN CONTRADICTION TO THE ARCHITECT'S WORK OR RECOMMENDATIONS, SHALL BECOME THE RESPONSIBILITY OF THE PARTIES RESPONSIBLE FOR SAID ACTIONS.

ADOPTED BUILDING CODES

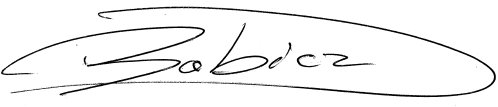
2018 INTERNATIONAL BUILDING CODE w/LOCAL AMENDMENTS
2018 INTERNATIONAL ENERGY CONSERVATION CODE w/LOCAL AMENDMENTS
2003 INTERNATIONAL ELECTRICAL CODE w/LOCAL AMENDMENTS
2017 NATIONAL ELECTRICAL CODE w/LOCAL AMENDMENTS
2018 INTERNATIONAL MECHANICAL CODE w/LOCAL AMENDMENTS
2018 INTERNATIONAL FUEL/GAS CODE w/LOCAL AMENDMENTS
2014 ILLINOIS PLUMBING CODE w/LOCAL AMENDMENTS
2018 INTERNATIONAL EXISTING BUILDING CODE w/LOCAL AMENDMENTS

ENERGY CONSERVATION STATEMENT

I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ATTACHED PLANS FOR

810-20 MAPLE AVE.
HOMEWOOD, IL 60430

(x) FULLY COMPLY () NEED NOT COMPLY

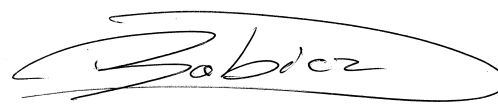
SIGNED:  DATE: 07-19-2022

Illinois License Number: 001-023574

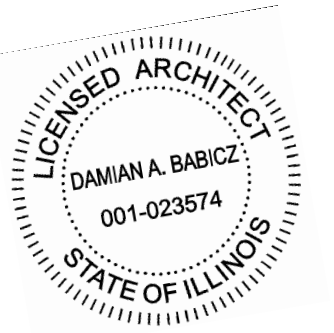


CERTIFICATION STATEMENT

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED UNDER MY DIRECT SUPERVISION AND TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF CONFORM TO THE CURRENT EDITION OF THE VILLAGE OF HOMEWOOD BUILDING AND ZONING CODE.

SIGNED:  DATE: 07-19-2022

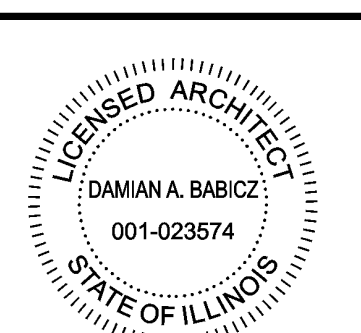
BAU DESIGN & DEVELOPMENT
Design Firm Number: 184-007502
Illinois License Number: 001-023574 Exp: 11/2022



REMODEL OF EXISTING COMMERCIAL BUILDING

810-20 MAPLE AVE

HOMEWOOD, IL 60430



DATE: 07-19-2022

PROJECT: #21-071 DB

SHEET NO. A100

DRAWING INDEX	
Sheet Name	Sheet Number

COVER	A100
DEMOLITION PLAN	A101
PROPOSED PLANS	A102
PROPOSED PLANS	A103
PROPOSED PLANS	A104
PROPOSED PLANS	A105
EXITS & ACCESSIBILITY	A106
EXITS & ACCESSIBILITY	A107
OCCUPANCY	A108
ELEVATIONS	A201
SECTIONS	A301
SECTIONS	A302
STRUCTURE	S101
LANDSCAPE	L101
PHOTOMETRIC PLANS	L102
MECHANICAL	M101
MECHANICAL	M102
MECHANICAL	M103
ELECTRICAL	E101
ELECTRICAL	E102
PLUMBING	P101

2 D.B. 06-04-2022

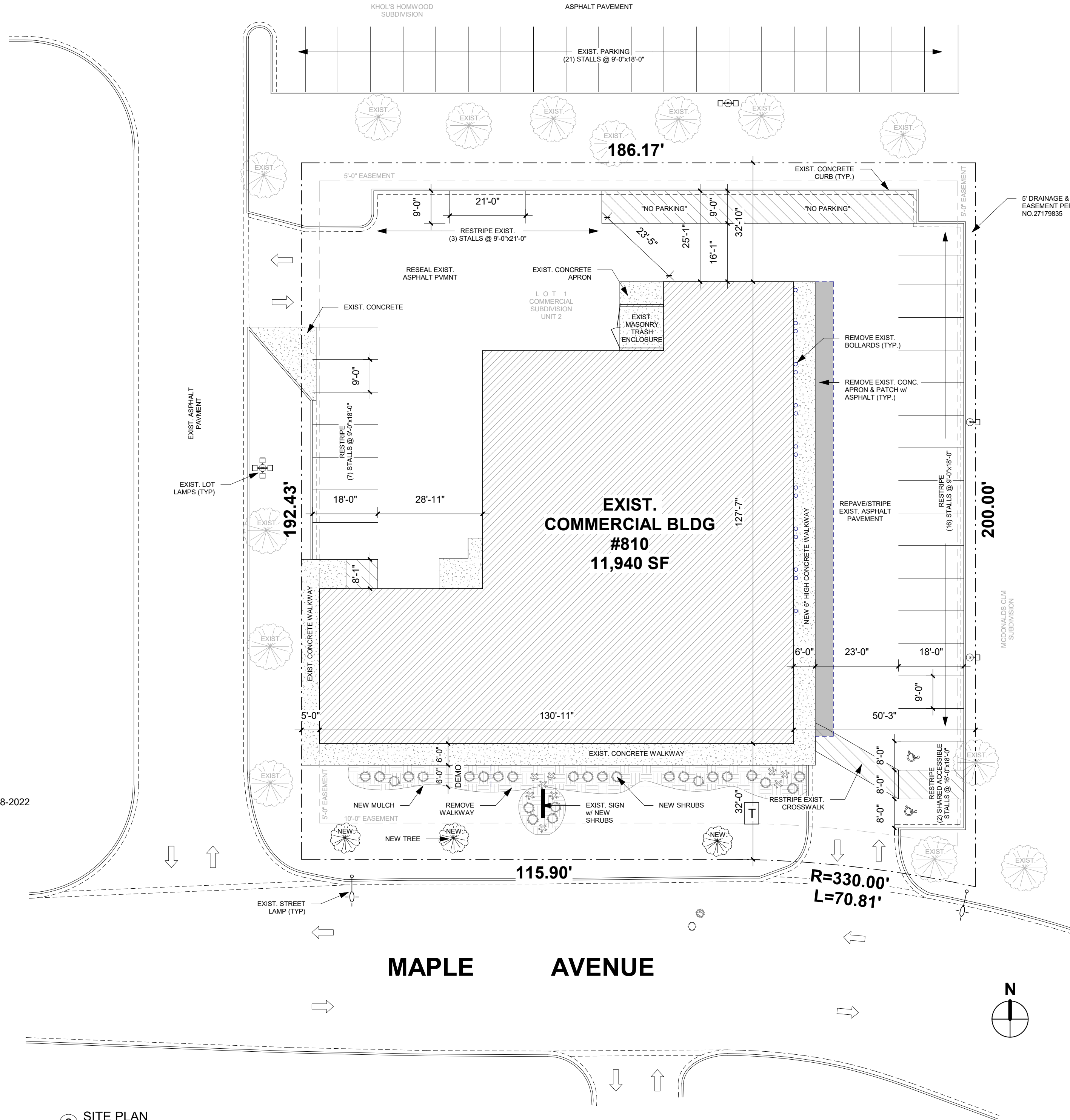
-AUTOMATIC FIRE ALARM / SPRINKLER SYSTEM SHALL BE DESIGNED AND SUBMITTED BY A CERTIFIED THIRD-PARTY CONTRACTOR UNDER SEPARATE PERMIT.

-ALL SIGNAGE DESIGNS SHALL BE SUBMITTED FOR APPROVAL PRIOR TO INSTALL.

NOTE: IF APPLICABLE, ALL ZONING, SITE ENGINEERING AND FIRE PROTECTION REVIEWS, INCLUDING THOSE FOR EXTERIOR SIGNAGE, LIGHTING, COLORS, SITE IMPROVEMENTS, ROOFTOP SCREENING, FIRE SPRINKLER, FIRE ALARM, ETC. ARE REVIEWED BY OTHERS UNDER SEPARATE SUBMITTAL AND, AS SUCH, ARE NOT WITHIN THE SCOPE OF THIS REVIEW.

ZONING DATA

ZONING DISTRICT	COMMERCIAL (B-4)
LOT AREA:	36,001 SQ FT.
TOTAL BUILDING AREA	11,940 SQ FT.
CONSTRUCTION TYPE	II-B
PREVIOUS OCCUPANCY TYPE	S-I
OCCUPANCY TYPE	M
TOBACCO OCCUPANT LOAD (1-2 EMPLOYEE INCL.)	27
BEAUTY OCCUPANT LOAD (2-3 EMPLOYEE INCL.)	53
OCCUPANT LOAD TOTAL	80
REQUIRED PARKING SPACES (11,940 GSF/250)	48 STALLS
PARKING SPACES	21 STALLS
HANDICAP PARKING SPACES	2 STALLS
TOTAL PARKING	23 STALLS



2 SITE PLAN
1" = 20'-0"

COVER

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7/21/2022 4:59:48 PM