

ANDREW M. & VICKI D. SREDDEN, CO-TRUSTEES
PIN: 29-32-101-087-0000
DOC. #2134922029

BRUDI BOLZONI AURAMO, INC.
PIN: 29-32-200-088-0000
DOC. #0020871977

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BASIS OF BEARINGS
MERIDIAN IS REFERENCED TO ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83, PER GPS OBSERVATIONS IN JUNE, 2023.

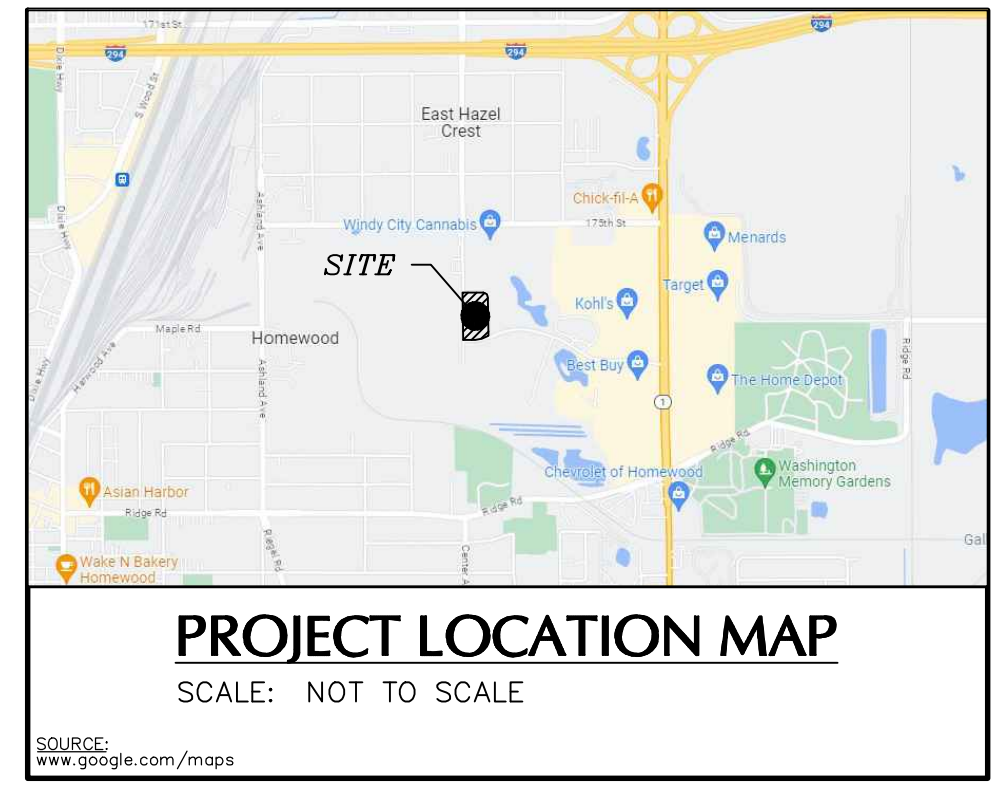
DATUM
VERTICAL DATUM IS NAVD 88 OBTAINED FROM GPS OBSERVATIONS ON 06/14/2023

BENCHMARK
BM #1 - MAG NAIL, ELEV=625.86
BM #2 - 5/8" REBAR, ELEV=624.82
BM #3 - D60 NAIL, ELEV=623.70
BM #4 - D60 NAIL, ELEV=625.36

UTILITY INFORMATION
DESIGN TICKET A231631527-00A
DIG TICKET X231631241-00X

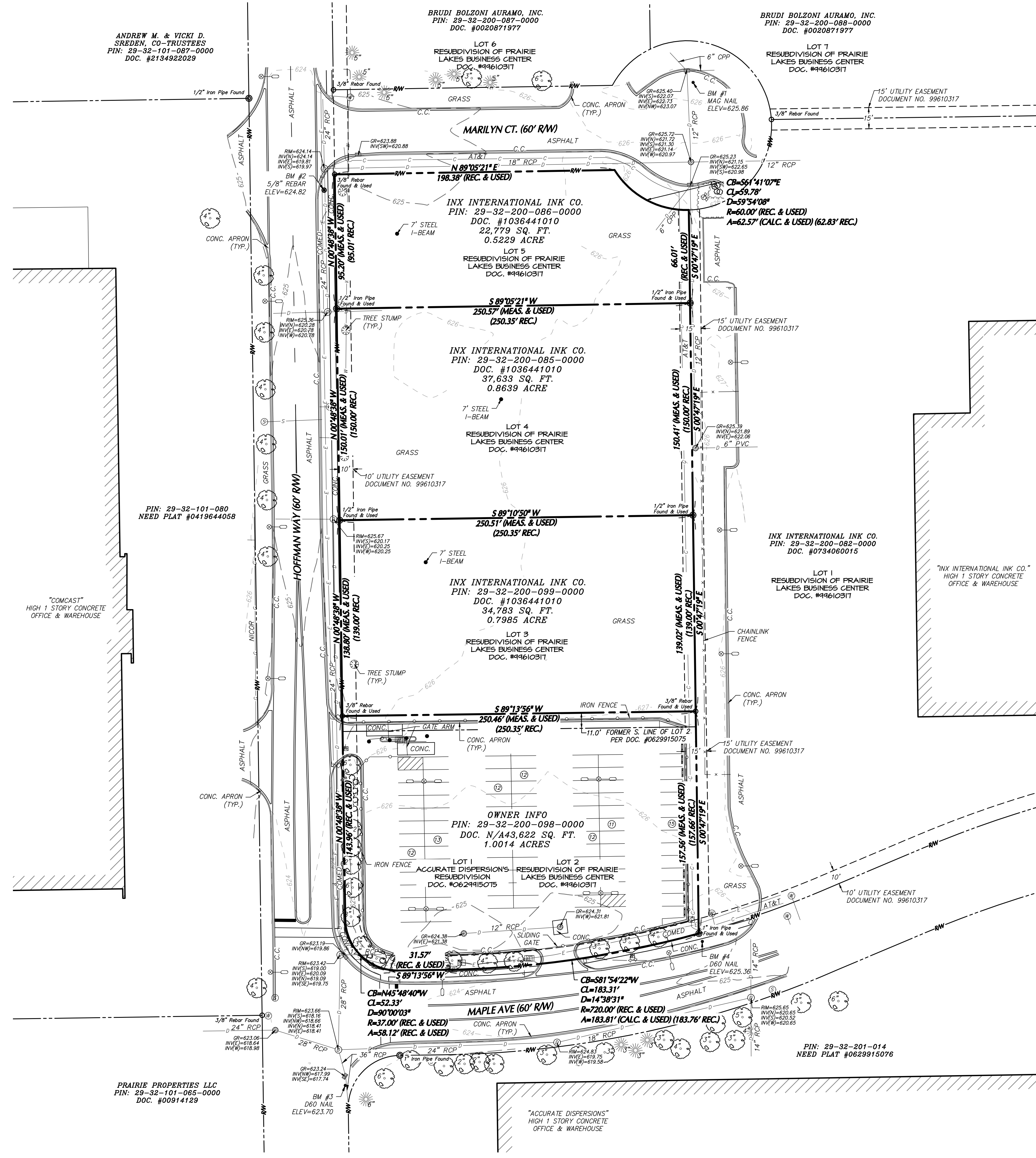
ZONING
AS PER THE VILLAGE OF HOMERIDGE ZONING MAP WITH AN EFFECTIVE DATE OF JANUARY 10, 2023, THE SUBJECT PARCEL IS ZONED M-1, LIMITED MANUFACTURING. NO ZONING INFORMATION PROVIDED BY THE INSURER. FOR MORE INFORMATION SEE THE VILLAGE OF HOMERIDGE ZONING ORDINANCE.

FLOOD CERTIFICATION
AS PER THE NATIONAL FLOOD INSURANCE PROGRAM MAP (FIRM), MAP NUMBER 1703100734J, WITH AN EFFECTIVE DATE OF AUGUST 19, 2008, THE SUBJECT PARCEL IS LOCATED IN ZONE X, AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN.



LEGEND (NOT SHOWN TO SCALE)

	MONUMENTATION FOUND (TYPE AS NOTED)	REC.	DEED OF RECORD
	SET 5/8" X 30" STEEL PIN WITH CAP "LANGAN"	AC.	ACRES
	SET DRILL HOLE	CALC.	CALCULATED
	HYDRANT	OBS.	OBSERVED
	STAND PIPE	SQ. FT.	SQUARE FEET
	ROOF DRAIN	CSR.	CITY SURVEY RECORD
	BOLLARD	AFN	AUDITOR'S FILE NUMBER
	STREET LIGHT	PN	PARCEL NUMBER
	AREA LIGHT	VOL.	DEED VOLUME
	SIGNAL POLE	PG.	PAGE
	POWER POLE	LSA	LANDSCAPE AREA
	GUY WIRE	CP	CONCRETE PAD
	MANHOLE (TYPE AS LABELED)	CC	CONCRETE CURB
	WATER VALVE	EP	EDGE OF PAVEMENT
	GAS VALVE		FENCE (TYPE AS NOTED)
	UNKNOWN VALVE		SUBJECT PROPERTY LINE
	CATCH BASIN		ADJOINING PROPERTY LINE
	CLEAN OUT		EASEMENT LINE
	SIGN		TREE LINE
	BOLLARD		GUIDE RAIL (TYPE AS NOTED)
	ELECTRIC BOX	ST	STEAM LINE
	ELECTRIC METER		OVERHEAD WIRE
	GAS METER	COMB	COMBINED SEWER LINE
	WATER METER	G	GAS LINE
	TELEPHONE POLE	W	WATER LINE
	TRAFFIC SIGNAL POLE	E	ELECTRIC LINE
	DOOR	C	COMMUNICATION LINE
	DOUBLE DOOR	S	SANITARY LINE
	GARAGE DOOR	D	DRAINAGE LINE
	REFERENCE UTILITY LINE (TYPE AS NOTED) - PLOTTED FROM EXISTING MAPPING	X*	REFERENCE UTILITY LINE (TYPE AS NOTED) - PLOTTED FROM EXISTING MAPPING



- NOTES**
- THIS PLAN WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE SEARCH, THEREFORE THIS PROPERTY MAY BE SUBJECT TO ADDITIONAL EASEMENTS, RIGHTS-OF-WAY, COVENANTS, ETC. AS MAY BE DISCLOSED IN A CURRENT, COMPREHENSIVE TITLE SEARCH.
 - THIS PLAN WAS PREPARED WITH THE RESPECT TO THE FOLLOWING REFERENCES:
A. PLAT FOR RESUBDIVISION OF PRAIRIE LAKES BUSINESS CENTER, RECORDED JUNE 24, 1999 IN THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 99610317
B. PLAT FOR ACCURATE DISPERSION'S RESUBDIVISION, RECORDED OCTOBER 26, 2006 IN THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 0629915075
 - BOUNDARY AND TOPOGRAPHIC INFORMATION SHOWN HEREON HAS BEEN OBTAINED FROM GROUND SURVEYS BY LANGAN ENGINEERING AND ENVIRONMENTAL SERVICES FIELD WORK COMPLETED DURING THE MONTH OF JUNE 2023.
 - UNLESS SPECIFICALLY NOTED HEREON, STORM AND SANITARY SEWER INFORMATION (INCLUDING PIPE INVERT, PIPE MATERIAL, AND PIPE SIZE) WAS OBSERVED AND MEASURED AT FIELD LOCATED STRUCTURES (MANHOLES/CATCH BASINS, ETC.). CONDITIONS CAN VARY FROM THOSE ENCOUNTERED AT THE TIMES WHEN AND LOCATIONS WHERE DATA IS OBTAINED. DESPITE MEETING THE REQUIRED STANDARD OF CARE, THE SURVEYOR CANNOT, AND DOES NOT WARRANT THAT PIPE MATERIAL AND/OR PIPE SIZE THROUGHOUT THE PIPE RUN ARE THE SAME AS THOSE OBSERVED AT EACH STRUCTURE, OR THAT THE PIPE RUN IS STRAIGHT BETWEEN THE LOCATED STRUCTURES.
 - ADDITIONAL UTILITY (WATER, GAS, ELECTRIC ETC.) DATA MAY BE SHOWN FROM FIELD LOCATED SURFACE MARKINGS (BY OTHERS), EXISTING STRUCTURES, AND/OR FROM EXISTING DRAWINGS.
 - UNLESS SPECIFICALLY NOTED HEREON, THE SURVEYOR HAS NOT EXCAVATED TO PHYSICALLY LOCATE THE UNDERGROUND UTILITIES. THE SURVEYOR MAKES NO GUARANTEES THAT THE SHOWN UNDERGROUND UTILITIES ARE EITHER IN SERVICE, ABANDONED OR SUITABLE FOR USE, NOR ARE IN THE EXACT LOCATION OR CONFIGURATION INDICATED HEREON.
 - PRIOR TO ANY DESIGN OR CONSTRUCTION, THE PROPER UTILITY AGENCIES MUST BE CONTACTED FOR VERIFICATION OF UTILITY TYPE AND FOR FIELD LOCATIONS.
 - THIS SURVEY IS NOT VALID WITHOUT THE EMBOSSED OR INKED SEAL OF THE PROFESSIONAL.
 - NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS WAS OBSERVED IN THE PROCESS OF CONDUCTING FIELDWORK.

CERTIFICATION
I HEREBY CERTIFY THAT I HAVE PREPARED THIS PLAT AND SURVEY, AND THAT THE SAME IS CORRECT AND ACCURATE. THIS PLAT WAS PREPARED FROM A FIELD SURVEY, ANALYSIS OF RECORD PLATS, RECORDED DEEDS, AND CITY SURVEY RECORDS, (AS APPLICABLE). BEARINGS ARE BASED ON STATE PLANE COORDINATES PER GPS OBSERVATIONS. DISTANCES ARE GIVEN IN FEET AND DECIMAL PART THEREOF, ALL OF WHICH I CERTIFY TO BE CORRECT TO THE BEST OF MY KNOWLEDGE.

DRAFT

BRANDON L. REID, P.L.S.
PROFESSIONAL LAND SURVEYOR
IL LIC. No. 3787

PRAIRIE PROPERTIES LLC
PIN: 29-32-101-085-0000
DOC. #00914129

"ACCOMMODATIONS"
HIGH 1 STORY CONCRETE OFFICE & WAREHOUSE

"ACCURATE DISPERSIONS"
HIGH 1 STORY CONCRETE OFFICE & WAREHOUSE

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Project
**17705-17801
HOFFMAN WAY**
PIN: 29-32-200-086, 29-32-200-085, 29-32-200-099,
29-32-200-098
HOMERIDGE

Drawing Title
**ALTA/NSPS LAND
TITLE SURVEY**

Project No.
541029901

Date
06/30/23

Drawn By
TJD

Checked By
BLR

Drawing No.
VL101

Sheet 1 of 1