

1 CITY OF HOMER
2 HOMER, ALASKA

Aderhold

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4 ORDINANCE 19-46

5
6 AN ORDINANCE OF THE CITY COUNCIL OF HOMER, ALASKA,
7 AMENDING HOMER CITY CODE CHAPTER 2.60, PARKS, ART,
8 RECREATION, AND CULTURE ADVISORY COMMISSION, SECTION
9 2.60.010(A) CREATED-MEMBERSHIP, TO REDUCE THE NUMBER OF
10 MEMBERS FROM NINE TO SEVEN.

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12 WHEREAS, The Parks, Art, Recreation, and Culture Advisory Commission voted
13 unanimously to reduce the membership to seven voting members at their April 18, 2019 regular
14 meeting.

15
16 NOW, THEREFORE, The City of Homer Ordains:

17
18 Section 1. HCC Chapter 2.60 Parks, Art, Recreation, and Culture Advisory Commission
19 Section 2.60.010(a), Created-Membership is hereby amended to read as follows:

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21 a. There shall be a City of Homer Parks, Art, Recreation and Culture Advisory
22 Commission, hereinafter referred to as the Commission. The Commission will be
23 composed of ~~nine~~ **seven** voting members, who shall be appointed by the Mayor and
24 confirmed by the City Council, plus one nonvoting member who shall be a Homer area
25 high school student selected by his or her student body. Up to three voting members of
26 the Commission may be nonresidents of the City, but City resident applicants shall be
27 preferred for all Commission member appointments.

28
29 b. A Chair and Vice-Chair of the Commission shall be elected annually from and by the
30 voting members of the Commission. The Chair shall preside at meetings of the
31 Commission. In the absence of the Chair, the Vice-Chair shall perform the duties of the
32 Chair. [Ord. 16-22 § 2, 2016].

33
34 Section 2. This ordinance is of a permanent and general character and shall be included
35 in Homer City Code.

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37 ENACTED BY THE CITY COUNCIL OF HOMER, ALASKA, this ___ day of _____,
38 2019.

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CITY OF HOMER

KEN CASTNER, MAYOR

ATTEST:

MELISSA JACOBSEN, MMC, CITY CLERK

YES:

NO:

ABSTAIN:

ABSENT:

First Reading:

Public Hearing:

Second Reading:

Effective Date:

Reviewed and approved as to form.

Katie Koester, City Manager

Michael Gatti, City Attorney

Date:_____

Date:_____