1 2	CITY OF HOMER HOMER, ALASKA
3	Aderhold
4	RESOLUTION 19-022
5	
6	A RESOLUTION OF THE HOMER CITY COUNCIL APPROVING THE
7	CITY OF HOMER 2019 LAND ALLOCATION PLAN.
8	
9	WHEREAS, Chapter 19.08.020(c) requires the City to adopt a land allocation plan; and
10	
11	WHEREAS, The Port and Harbor and Economic Development Advisory Commissions
12	reviewed the draft Land Allocation Plan and provided their recommendations as outlined in a
13	Memorandum dated March 18, 2019 by the Deputy City Planner; and
14	
15	WHEREAS, the Port and Harbor Advisory Commission is interested in continued work
16	on over slope development around the harbor; and
17	DATE DE LA COLLEGA DE LA COLLE
18	WHEREAS, The City Council discussed the Land Allocation Plan during a work session
19	with members of the Port and Harbor and Economic Development Advisory Commissions on
20	March 26, 2019; and
21	WHEREAC Paralletian 10 014 directed the administration to increase Province for
22	WHEREAS, Resolution 19-014 directed the administration to issue a Request for
23	Proposal (RFP) to Manage, Lease, and Renovate the Homer Education and Recreation Complex (HERC 1).
24 25	(HERC 1).
26	NOW, THEREFORE, BE IT RESOLVED by the Homer City Council that the Port and Harbor
27	Advisory Commission further advance their work on over slope development by evaluating
28	parking, utility access, drainage, leasing provisions and zoning code considerations and
29	forwarding recommendations to the City Council; and
30	to maranig recommendations to the only country and
31	BE IT FURTHER RESOLVED by the Homer City Council that the City of Homer 2019 Land
32	Allocation Plan is hereby amended as follows:
33	· · · · · · · · · · · · · · · · · · ·
34	1. Designate the HERC 1 building as available for lease with the terms guided by
35	Resolution 19-014.
36	
37	BE IT FURTHER RESOLVED by the Homer City Council that the City of Homer 2019 Land
38	Allocation Plan is hereby approved as amended.
39	
40	PASSED AND ADOPTED by the Homer City Council this 8th day of April, 2019.
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42	CITY OF HOMER
43	

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45 46 47 48 ATTEST: 49 50 Muli Juch

MELISSA JACOBSEN, MMC, CITY CLERK

53 Fiscal Note: N/A

51 52 KEN CASTNER, MAYOR

