

# Administrative Services Report

# September 2022

## Budget

• No updates.

### Communications

- Branding Completed work with graphics artist on remaining logos for divisions and offices and Government 101; updated documents; created or assisted with new templates; reviewed proofs.
- Town materials Completed October print newsletter and social media policy update; reviewed recruitment materials; revised organization chart to add appointed boards.
- Website Updated Social Media Policies and Disclaimers page and added links to department and division pages with social media; added updated social media policy documents to the employee side of the town website; moved Code Enforcement page under Regulations in the Government menu, with work on updates to the page continuing; moved Water and Sewer Services into the Services menu, with work on updates to the page continuing; updated all third-party software.
- Utilities outreach Finalized FY2022 Wastewater Quality Report and translation; included flyer and message on only flushing the 3 P's in October bill; reviewed draft coloring pages for event table and provided feedback on use.
- Other Prepared several sets of minutes; prepared materials for Government 101 and conducted first two sessions on Sept. 22 and 28; edited text for dog park sign and drafted sign design; participated in weekly Orange County fiber project meetings to help with communications (manager and web developer); investigated website platform options; handled media queries; attended racial equity training (all) and debrief (manager and specialist).

### **Fleet Maintenance**

• No updates.

# Human Resources/Town Clerk

Biweekly Payrolls

RECRUITMENT AND SELECTION				
Position	Status			
Assistant Town Manager/Community	Recruitment closed 9/30.			
Services Director	Keci ultiment closed 9/30.			
Environmental Engineering Supervisor	Start date 10/24.			
Meter Services Technician	Recruitment closed 9/7.			
Planner	Recruitment closed 9/25.			
Police Officer	Continuous recruitment.			
Utility Systems Mechanic trainee, I, II, or III	Open until filled.			
Wastewater Plant Operator I, II, or III	Recruitment closed 9/22.			
Water Plant Operator I, II, or III (night shift)	Open until filled.			

## TOWN OF HILLSBOROUGH DETAIL ENCUMBRANCE INQUIRY BY ACCOUNT NUMBER

#### 07/01/2022 TO 06/30/2023

				BUDGET	YTD AMT	ENC AMT	<u>REM BAL</u>
10-10-4100-5300-080 TRAINING/CONF./CONV.							
				20,980.00	2,095.00	11,965.00	6,920.00
DATE	PO REQ/REQ	PO/INVOICE	CHECK NO	VENDOR NAME/BILL TO			AMOUNT
07/01/2022	221591	230006		CHAPEL HILL-CARRBOR	RO CHAMBER (	OF COMMER	11,070.00
07/01/2022	221591	230006		CHAPEL HILL-CARRBOR	RO CHAMBER (	OF COMMER	-645.00
08/08/2022	230238	230394		BANK OF AMERICA NA			225.00
08/23/2022	230317	230469		BANK OF AMERICA NA			915.00
08/24/2022	230323	230477		BANK OF AMERICA NA			50.00
09/12/2022	230406	230556		BANK OF AMERICA NA			350.00
							11,965.00

10-10-4100-5300-530 DUES & SUBSCRIPTIONS

FY 2022-2023

				21,437.00	12,566.00	8,848.00	23.00	
DATE	PO REQ/REQ	PO/INVOICE	CHECK NO	VENDOR NAME/BILL TO			AMOUNT	
07/01/2022	221549	230151		N C LEAGUE OF MUNICI	PALITIES		8,548.00	
07/01/2022	221553	230154		BANK OF AMERICA NA			300.00	
							8,848.00	

TOTAL ENCUMBRANCES: 20,813.00

#### DETAIL ACCOUNT INQUIRY BY ACCOUNT

#### PERIOD: 07/01/2022 TO 06/30/2023

FY 2022-2023

10-10-4100-5300-08	0 TRAINING/CONF./CONV.	BUDG	<u>ET PE</u>	ERIOD TO DATE	ENC AMT	REM BAL
		20,980.	00	2,095.00	11,965.00	6,920.00
DATE MOD	<u>REFERENCE</u>	JE # or VOUCHER#	CHECK#	<u># DEBIT</u>	CREDIT	BALANCE
	BALANCE FORWARD					0.00
09/16/2022 AP	PARTNERSHIP FOR A 119433	53043	70910	2,245.00		2,245.00
	2022 INTER-CITY VISIT & LEADE	ERSHIP CONFERENC	E - S			
	CAMPBELL - 10/24-26/2022					
09/16/2022 AP	PARTNERSHIP FOR A 119433	53043	70910		150.00	2,095.00
	EARLY BIRD DISCOUNT					
	SUBTOTALS FOR AC	COUNT 10-10-4100-5	300-080 :	2,245.00	150.00	
10 10 4100 5200 52	0 DUES & SUBSCRIPTIONS	21.427	00	10 500 00	0.040.00	22.00
10-10-4100-5500-55	0 DUES & SUBSCRIPTIONS	21,437.	00	12,566.00	8,848.00	23.00
DATE MOD	REFERENCE	JE # or VOUCHER#	CHECK#	<u> † DEBIT</u>	CREDIT	BALANCE
	BALANCE FORWARD					0.00
07/15/2022 AP	HILLSBOROUGH/OC CHAMBER	OF COMN 52042	3549	6,000.00		6,000.00
MEMBERSHIP RENEWAL - 07/01/22 - 06/30/23						
	FY22-23 ANNUAL MEMBER ASS	ESSMENT				
08/12/2022 AP	SCHOOL OF GOVERNMENT 5653	52506	70814	1,100.00		10,876.00
	2022-23 SOG MEMBERSHIP DUES	3				
	2022-23 SOG MEMBERSHIP DUES					
09/09/2022 AP	CHAPEL HILL-CARRBORO CHAN		70897	1,375.00		12,501.00
				-,		,
	BUSINESS BUILDER MEMBERSH					
	2022/2023 MEMBERSHIP DUES - 1	IVI HUGHES				
				14,811.00	150.00	
				14,011.00	150.00	

#### Information Technology

• No updates.

#### Safety and Risk Management

- Inspections Completed inspections at Gold Park, Turnip Patch Park, Murray Street Park x2, Hillsborough Heights Park, and Cates Creek Park and forwarded recommendations (work orders). Forwarded safety inspection results to departments.
- Meetings Racial Equity Training, NCDOL Meeting, HR Team Meeting, Division Meetings.
- Random drug screens Completed 2nd quarter drug screens random FMCA drug screens and completed pre-hire drug screens 1- breath alcohol test performed.
- Safety Committee All available safety committee members completed/updated safety audits for water plant and public works departments. Working on completion of incident reviews and working on inspection requirements with Safety Committee members.
- Safety equipment Stocked/distributed/ordered safety gear, distributed updated safety wear,

• Other — Worked employee training schedule, workers compensation claims, and general duties concerning Highway 86 building renovation and collected fire extinguisher monthly check sheets.