



## Agenda Abstract

### BOARD OF COMMISSIONERS

Meeting Date: Feb. 10, 2025  
Department: Planning & Economic Development  
Agenda Section: Presentations  
Public hearing: No  
Date of public hearing: N/A

#### PRESENTER/INFORMATION CONTACT

Planning and Economic Development Manager Shannan Campbell

#### ITEM TO BE CONSIDERED

**Subject:** Planning, Tourism, and Economic Development Updates

**Attachments:**

Presentation PDF

**Summary:**

Presentation to update the town board on current Planning, Tourism, and Economic Development projects, happenings, and initiatives.

**Financial impacts:**

N/A

**Staff recommendation and comments:**

N/A

**Action requested:**

N/A