Nov. 14, 2022 Board of Commissioners Regular Meeting Approved:

Minutes Board of Commissioners Regular Meeting

7 p.m. Nov. 14, 2022 Board Meeting Room, Town Hall Annex, 105 E. Corbin St.



Present: Mayor Jenn Weaver and commissioners, Robb English, Kathleen Ferguson, Matt Hughes, and Evelyn Lloyd

Absent: Commissioner Mark Bell

Staff: Human Resources Manager Haley Bizzell, Planning and Economic Development Manager Shannan Campbell, Budget and Management Analyst Josh Fernandez, Police Major Andy Simmons, Assistant Town Manager and Community Services Director Margaret Hauth, Town Attorney Bob Hornik, Town Manager Eric Peterson, Communications Specialist Cheryl Sadgrove, Utilities Director Marie Strandwitz, and Interim Finance Director Melissa Bishop

Opening of the meeting

Mayor Jenn Weaver called the meeting to order at 7:01 p.m.

- Public charge Weaver did not read the public charge.
- 2. Audience comments not related to the printed agenda There was none.

3. Agenda changes and approval

Move item 6E from consent to 7E for discussion.

A motion was made to approve the agenda as amended.

Motion made by Commissioner Kathleen Ferguson, seconded by Commissioner Matt Hughes. Voting Yea: Commissioners Robb English, Ferguson, Hughes and Evelyn Lloyd.

4. Presentations

- Completion of 2022 Government 101
 Communications Specialist Cheryl Sadgrove briefly shared highlights from the Government 101 program, which took place earlier in the fall.
- B. FY22 Employee Innovation, Customer Service and Endurance Awards Town Manager Eric Peterson gave a presentation on the FY22 awards.
- C. Orange County Transit Plan Update Community Services Director Margaret Hauth gave a brief update on the transit plan.

5. Appointments

- A. Tourism Board Reappointment of Barry Hupp for a term expiring Nov. 14, 2024
- B. Planning Board Appointment of Robert Iglesias for a term expiring Nov. 30, 2023
- C. Parks and Recreation Appointment of Adam McGovern for a term ending Nov. 30, 2025

Approved:

Page 2 of 8

A motion was made to approve appointments as presented.

Motion made by Commissioner Ferguson, seconded by Commissioner Hughes. Voting Yea: Commissioners English, Ferguson, Hughes and Lloyd

6. Items for decision – consent agenda

- Α. Minutes
 - Work session Aug. 22, 2022 (amended)
 - Regular meeting Oct. 10, 2022
 - Regular meeting closed session Oct. 10, 2022
 - Work Session Oct. 24, 2022 (canceled)
- B. Miscellaneous budget amendments and transfers
- C. Special Event Permit - Hillsborough Arts Council Solstice Lantern Walk
- D. Secondary Road Right of Way Approval to Transfer Drainage and Right of Way to NCDOT
- E.-Water and Sewer Extension Contract for Tryon III Project
- Proclamation Arbor Day 2022 F.

A motion was made to approve the consent agenda as amended.

Motion made by Commissioner Ferguson, seconded by Commissioner English. Voting Yea: Commissioners English, Ferguson, Hughes, and Lloyd

7. Items for decision - regular agenda

Letter of interest for contiguous annexation - Capkov 'Waterstone South' Α. Presenters: Dan Jewell with Thomas and Hutton (formerly CJT) and Eric Chupp_with Capkov Ventures

Planning and Economic Development Manager Shannan Campbell reviewed that this would be an assemblage of property and some of it would be contiguous with the town limits.

Jewell noted that the number of residential units now proposed was a reduction from the number he had proposed in May. The proposal includes 40,000 square feet of commercial space. He noted other specifics including that the developers could eliminate the need for the Alice Wood pump station, replace the Nazarene pump station and install new sewer lines along N.C. 86 South to New Hope Elementary School. He said no homes would be ready for occupancy before upgrades are made to the Elizabeth Brady pump station.

Chupp said he has talked with CASA and Habitat for Humanity about the affordable housing component. He added that Orange County is interested in seeing soccer fields included in this development.

Utilities Director Marie Strandwitz said she likes the proposed utilities upgrades. She noted there are other projects coming online that will need water and sewer services.

Town Manager Eric Peterson encouraged the board to think about whether this proposal fits with the board's vision for Hillsborough. He added that the financial projections provided by Lucy Gallow for the developer look right to him and he is familiar with her work.

Hughes asked about the mobile home park on Phoebe Drive. Chupp answered that he had spoken with the owner about the mobile home park while purchasing 50 acres from him and got assurances that the owner wanted to continue to manage the mobile home park.

English noted that Hillsborough could use the 10 recreational acres proposed in the development.

Page 3 of 8

Chupp added that this development may spur more commercial development in Waterstone.

Campbell said her first thought is that more infill development should take place before this land is developed, but she likes the proposal.

A motion was made to direct developer to move forward with annexation and invite applications.

Motion made by Commissioner Ferguson, seconded by Commissioner English. Voting Yea: Commissioners English, Ferguson, Hughes, and Lloyd

B. Letter of interest for contiguous annexation - Gatewood Property
 Presenters: Jen Spada co-owner of House at Gatewood property and restaurant, Kevin Wade with Blue Heron

Spada proposed developing 300 apartments on the property. She explained the economic difficulties of building out the property with the restaurant and distillery components as previously approved.

Wade added that the Gatewood House could become the community center for the neighborhood.

The mayor and commissioners indicated that the board does not think it would be a good idea to concentrate dense residential growth on that property. The property owners were directed to talk with the town's Planning staff regarding options for continuing to develop the property commercially.

C. Discussion of streetlight acceptance along dedicated public streets

A motion was made to direct staff to develop policy with option 2.

Motion made by Commissioner Hughes, seconded by Commissioner Ferguson. Voting Yea: Commissioners English, Ferguson, Hughes and Lloyd

D. Water and Sewer Extension Contract for Tryon III Project

The board discussed its policy regarding accepting dedication of streetlights along dedicated public streets. The board has traditionally only accepted responsibility for streetlights that are simple streetlight fixtures mounted on wooden poles. Developers of neighborhoods have installed a variety of light poles and light fixtures in recent years. The board directed staff to develop standards for streetlights as part of the development review process and a policy that would include accepting only the cobra light fixtures that the town specified to Duke Energy during the LED conversion.

A motion was made to authorize town manager to execute the contract for the public sewer main.

Motion made by Commissioner Hughes, seconded by Commissioner Ferguson. Voting Yea: Commissioners English, Ferguson, Hughes and Lloyd

E. Hot topics for work session Nov. 28, 2022

At the work session scheduled for Nov. 28, 2022, the board expects the following items:

- Orange County Schools 2021-2026 Strategic Plan presentation
- Train Station design update
- Strategic Plan
- Community safety meeting concept

Page 4 of 8

8. Updates

A. Board members Board members gave updates on the committees and boards on which they serve.

- Town manager Β. There was none.
- C. Staff (written reports in agenda packet) There were no additional reports.
- 9. Adjournment Mayor Weaver adjourned the meeting at 10:26 p.m.

Respectfully submitted,

Sarah Kimrey Town Clerk Staff support to the Board of Commissioners

Nov. 14, 2022 Board of Commissioners Regular Meeting

Approved: _____

Page 5 of 8

FY 2022-2023

TOWN OF HILLSBOROUGH BUDGET CHANGES REPORT DATES: 11/14/2022 TO 11/14/2022

| | <u>REFERENCE</u> | CHANGE <u>NUMBER</u> | DATE | <u>USER</u> | ORIGINAL <u>BUDGET</u> | BUDGET <u>CHANGE</u> | AMENDED <u>BUDGET</u> |
|--------------------|---|--|--|---|--|--|--|
| GF Continge | 10-00-9990-5300-000 CONTINGENCY ency To re-budget PD reno funds in FY23 To cover Facility Coord. truck To cover workers comp insurance To cover Facility Coordinator vehicle To cover cost of Streets truck To cover truck cost increase To cover 2 police vehicles To cover W&S veh repair | 27858 27865 27873 27876 27941 27944 27980 27982 | 11/14/2022 11/14/2022 11/14/2022 11/14/2022 11/14/2022 11/14/2022 | EBRADFORI EBRADFORI EBRADFORI EBRADFORI EBRADFORI EBRADFORI EBRADFORI | 300,000.00 300,000.00 300,000.00 300,000.00 300,000.00 300,000.00 300,000.00 | -10,000.00 -10,610.00 -1,221.00 -1,045.00 -274.00 -23,000.00 -88,000.00 -5,000.00 | 261,713.00 251,103.00 249,882.00 248,837.00 248,563.00 225,563.00 137,563.00 132,563.00 |
| Admin Services | 10-10-4200-5300-540 INSURANCE To cover workers comp insurance | 27872 | 11/14/2022 | EBRADFORI | 341,400.00 | 1,221.00 | 342,621.00 |
| Admin Services | 10-10-4200-5300-570 MISCELLANEOU To cover Customer Service and Innova To cover Customer Service and Innova | atio: 27937 | | JFernandez JFernandez | 31,253.00 31,253.00 | -3,005.50 -30.00 | 25,733.62 25,703.62 |
| Admin Services | 10-10-4200-5300-580 CUSTOMER SERV To cover Customer Service and Innova To cover Customer Service and Innova | atio: 27936 | 11/14/2022 | ARD JFernandez JFernandez | 7,000.00 7,000.00 | 3,005.50 30.00 | 10,005.50 10,035.50 |
| Planning | 10-10-4900-5300-320 SUPPLIES - OFFIC To cover office supply expenses | CE 27882 | 11/14/2022 | EBRADFORI | 0.00 | 1,000.00 | 1,300.00 |
| Planning | 10-10-4900-5300-330 SUPPLIES - DEPA To cover office supply expenses | RTMENTAL 27881 | 11/14/2022 | EBRADFORI | 1,800.00 | -1,000.00 | 100.00 |
| Facilities Mgmt | 10-10-5000-5300-583 MISC-TAX, TAGS To cover Facility Coordinator vehicle | , ETC. 27875 | 11/14/2022 | EBRADFORI | 0.00 | 1,045.00 | 2,245.00 |
| Facilities Mgmt | 10-10-5000-5700-740 CAPITAL - VEHIC To cover Facility Coord. truck | CLES 27864 | 11/14/2022 | EBRADFORI | 0.00 | 10,610.00 | 58,610.00 |
| Police | 10-20-5100-5300-080 TRAINING/CONF To cover uniforms | ./CONV. 27870 | 11/14/2022 | EBRADFORI | 26,900.00 | -6,000.00 | 20,900.00 |
| Police | 10-20-5100-5300-161 MAINTENANCE - To cover vehicle graphics | - VEHICLES 27869 | 11/14/2022 | EBRADFORI | 1,000.00 | 2,500.00 | 3,500.00 |
| Police | 10-20-5100-5300-350 UNIFORMS To cover uniforms | 27871 | 11/14/2022 | EBRADFORI | 17,940.00 | 6,000.00 | 24,855.30 |
| Police | 10-20-5100-5300-574 MISC POLICE I To cover K-9 expenses | DOG 27857 | 11/14/2022 | EBRADFORI | 4,080.00 | 250.00 | 4,330.00 |
| Police | 10-20-5100-5300-583 MISCAUTO TAC To cover 2 police vehicles | GS/TAX 27979 | 11/14/2022 | EBRADFORI | 250.00 | 3,000.00 | 3,250.00 |
| Police | 10-20-5100-5300-730 DRUG ENFORCE To cover K-9 expenses | | | EBRADFORI | 5,000.00 | -250.00 | 4,750.00 |
| Police | 10-20-5100-5700-735 CAPITAL - BUILE To rebudget PD reno funds in FY23 | DINGS & IMP 27855 | | TS EBRADFORI | 0.00 | 10,000.00 | 40,960.00 |
| Police | 10-20-5100-5700-740 CAPITAL - VEHIC To cover vehicle graphics To cover 2 police vehicles | CLES 27868 27978 | | EBRADFORI EBRADFORI | 90,000.00 90,000.00 | -2,500.00 85,000.00 | 97,330.49 182,330.49 |
| Fleet | 10-30-5550-5300-201 VEHICLE REPAIR To cover W&S veh repair | R - WATER & 27981 | | EBRADFORI | 40,000.00 | 5,000.00 | 45,000.00 |
| | JFernandez f1142r03 |] | 1/07/2022 | 11:05:03AM | | | Page 1 of 3 |

Approved: _____ Page 6 of 8

FY 2022-2023

TOWN OF HILLSBOROUGH BUDGET CHANGES REPORT DATES: 11/14/2022 TO 11/14/2022

| | | Dim | 20. 11/14/2022 | 2 10 11/14/2022 | | | |
|--------------------|--|------------------------|------------------|------------------------|---------------------------|-------------------------|--------------------------|
| | | HANGE I <u>MBER</u> | | <u>USER</u> | ORIGINAL <u>BUDGET</u> | BUDGET <u>CHANGE</u> | AMENDED <u>BUDGET</u> |
| Streets | 10-30-5600-5700-740 CAPITAL - VEHICLES To cover cost of Streets truck | 27942 | 11/14/2022 | EBRADFORI | 0.00 | 274.00 | 187,843.70 |
| Solid Waste | 10-30-5800-5700-740 CAPITAL - VEHICLES To cover truck cost increase | 27943 | 11/14/2022 | EBRADFORI | 0.00 | 23,000.00 | 387,845.76 |
| Utilities Admin | 30-80-7220-5300-080 TRAINING/CONF./CON To est training for Envir Eng Supr | NV. 27966 | 11/14/2022 | EBRADFORI | 3,900.00 | 2,500.00 | 6,400.00 |
| Utilities Admin | 30-80-7220-5300-110 TELEPHONE/INTERNI To est telephone for Envir Eng Supr | ET 27967 | 11/14/2022 | EBRADFORI | 2,520.00 | 630.00 | 3,150.00 |
| Utilities Admin | 30-80-7220-5300-113 LICENSE FEES To cover Autocad license fee | 27968 | 11/14/2022 | EBRADFORI | 5,000.00 | 2,550.00 | 7,550.00 |
| Utilities Admin | 30-80-7220-5300-320 SUPPLIES - OFFICE To est office supplies for Envir Eng Supr | 27969 | 11/14/2022 | EBRADFORI | 750.00 | 2,700.00 | 3,590.87 |
| Utilities Admin | 30-80-7220-5300-331 SUPPLIES - SAFETY To est safety supplies for Envir Eng Supr | 27971 | 11/14/2022 | EBRADFORI | 0.00 | 100.00 | 100.00 |
| Utilities Admin | 30-80-7220-5300-350 UNIFORMS To est Uniforms for Envir Eng Supr | 27972 | 11/14/2022 | EBRADFORI | 200.00 | 200.00 | 400.00 |
| Utilities Admin | 30-80-7220-5300-530 DUES & SUBSCRIPTIC To est Dues for Envir Eng Supr | ONS 27973 | 11/14/2022 | EBRADFORI | 7,420.00 | 500.00 | 7,920.00 |
| Utilities Admin | 30-80-7220-5300-570 MISCELLANEOUS To est Misc. for Envir Eng Supr To cover dept'l meetings | 27974 27977 | | EBRADFORI EBRADFORI | 3,600.00 3,600.00 | 200.00 500.00 | 23,800.00 24,300.00 |
| W. Fork Eno | 30-80-8130-5300-158 MAINTENANCE - EQU To cover overage from new flow transmit | | NT 11/14/2022 | JFernandez | 500.00 | 3,000.00 | 12,974.00 |
| Water Dist | 30-80-8140-5100-020 SALARIES To allocate expenses | 27951 | 11/14/2022 | EBRADFORI | 393,583.00 | 65,185.00 | 458,768.00 |
| Water Dist | 30-80-8140-5100-021 PERSONNEL EXPANS To allocate expenses | ION - S. 27949 | | EBRADFORI | 65,185.00 | -65,185.00 | 0.00 |
| Water Dist | 30-80-8140-5300-080 TRAINING/CONF./CON To allocate expenses | NV. 27959 | 11/14/2022 | EBRADFORI | 5,000.00 | 500.00 | 5,500.00 |
| Water Dist | 30-80-8140-5300-110 TELEPHONE/INTERNI To allocate expenses | ET 27960 | 11/14/2022 | EBRADFORI | 4,680.00 | 840.00 | 5,520.00 |
| Water Dist | 30-80-8140-5300-310 GASOLINE To allocate expenses | 27952 | 11/14/2022 | EBRADFORI | 20,535.00 | 4,420.00 | 24,955.00 |
| Water Dist | 30-80-8140-5300-320 SUPPLIES - OFFICE To allocate expenses | 27953 | 11/14/2022 | EBRADFORI | 2,000.00 | 150.00 | 2,150.00 |
| Water Dist | 30-80-8140-5300-330 SUPPLIES - DEPARTM To allocate expenses | IENTAL 27954 | | EBRADFORI | 102,000.00 | 3,000.00 | 110,470.92 |
| Water Dist | 30-80-8140-5300-338 SUPPLIES - DATA PRC To allocate expenses | DCESSII 27955 | | EBRADFORI | 0.00 | 1,000.00 | 1,000.00 |
| Water Dist | 30-80-8140-5300-350 UNIFORMS To allocate expenses | 27956 | 11/14/2022 | EBRADFORI | 5,600.00 | 200.00 | 5,800.00 |
| Water Dist | 30-80-8140-5300-530 DUES & SUBSCRIPTIC To allocate expenses | ONS 27957 | 11/14/2022 | EBRADFORI | 3,100.00 | 100.00 | 3,200.00 |
| | JFernandez f1142r03 | | 11/07/2022 | 11:05:03AM | | | Page 2 of 3 |
| | | | | | | | |

Approved:

Page 7 of 8

FY 2022-2023

TOWN OF HILLSBOROUGH BUDGET CHANGES REPORT

DATES: 11/14/2022 TO 11/14/2022

| | REFERENCE | CHANGE <u>NUMBER</u> | <u>DATE</u> | <u>USER</u> | ORIGINAL <u>BUDGET</u> | BUDGET <u>CHANGE</u> | AMENDED <u>BUDGET</u> |
|------------------------------------|---|---------------------------------|--------------------------|---|--|--|--|
| Water Dist | 30-80-8140-5300-583 MISCTAX, TAGS, To move to WW Collection To allocate expenses To move to WW Collection | ETC. 27947 27958 27961 | | EBRADFORI EBRADFORI EBRADFORI | $0.00 \\ 0.00 \\ 0.00$ | -3,050.00 250.00 -250.00 | 2,200.00 2,450.00 2,200.00 |
| Water Dist | 30-80-8140-5300-600 PERSONNEL EXPA To allocate expenses | | P COSTS | EBRADFORI | 10,460.00 | -10,460.00 | 0.00 |
| Water Dist | 30-80-8140-5700-740 CAPITAL - VEHICI To move to WW Collection | LES 27945 | 11/14/2022 | EBRADFORI | 50,000.00 | -125,480.00 | 0.95 |
| WW Collect | 30-80-8200-5300-583 MISC-TAX, TAGS, To move from W Distribution To move from W Distribution To cover cost increases | ETC. 27948 27962 27963 | 11/14/2022 | EBRADFORI EBRADFORI EBRADFORI | 0.00 0.00 0.00 | 3,050.00 250.00 1,000.00 | 5,300.00 5,550.00 6,550.00 |
| WW Collect | 30-80-8200-5700-740 CAPITAL - VEHICI To move from W. Distribution To cover cost increases | LES 27946 27964 | | EBRADFORI EBRADFORI | 0.00 0.00 | 125,480.00 5,000.00 | 125,480.00 130,480.00 |
| W&S Continge | 30-80-9990-5300-000 CONTINGENCY ^{incy} To cover overage from new flow transm To cover cost increases To est oper expenses for Envir Eng Sup To cover dept'l meetings | 27965 | 11/14/2022 | JFernandez EBRADFORI EBRADFORI EBRADFORI | 400,000.00 400,000.00 400,000.00 400,000.00 | -3,000.00 -6,000.00 -9,380.00 -500.00 | 293,410.00 287,410.00 278,030.00 277,530.00 |
| Storm- water Storm- water | 35-30-5900-5300-570 MISCELLANEOUS To cover Customer Service and Innovat To cover Customer Service and Innovat | io: 27939 | 11/14/2022 11/14/2022 | JFernandez JFernandez | 24,874.00 24,874.00 | -200.00 -30.00 | 24,674.00 24,644.00 |
| | 35-30-5900-5300-580 CUSTOMER SERV To cover Customer Service and Innovat To cover Customer Service and Innovat | io: 27938 | | JFernandez | 0.00 0.00 | 200.00 30.00 0.00 | 200.00 230.00 |

Page 8 of 8 PROCLAMATION #20221114-6.F



PROCLAMATION Arbor Day Nov. 16, 2022

WHEREAS, in 1872, J. Sterling Morton, who would become Secretary of Agriculture under President Grover Cleveland, proposed to the Nebraska Board of Agriculture that a special day be set aside for planting trees; and

WHEREAS, the resulting holiday – Arbor Day, was first observed in that State with the planting of more than one million trees and is now observed throughout the nation and the world; and

WHEREAS, trees are renewable resources that yield fruit and nuts for food and profit, wood for construction, fuel for warmth, paper products and a variety of other goods and materials; and

WHEREAS, trees intercept storm water, reduce runoff and erosion, clean air and water, produce oxygen, slow climate change by absorbing carbon dioxide, provide habitat for wildlife, and moderate air temperature; and

WHEREAS, when properly selected and tended appropriately, trees increase property values, enhance economic vitality and business districts, provide buffers from traffic and are a source of joy and spiritual renewal; and

WHEREAS, the Town of Hillsborough achieved Tree City USA status in 1983 and has received the Outstanding Tree Board Urban Forestry Award by the N.C. Urban Forest Council while continuing to maintain and improve our urban forest by the planting of additional trees to enhance our community; and

WHEREAS, Arbor Day reminds us of the timeless observation by its founder, J. Sterling Morton, that "Each generation takes the Earth as trustees";

NOW, THEREFORE, I, Jenn Weaver, mayor of the Town of Hillsborough, do hereby proclaim Nov. 16, 2022, as **Arbor Day** in the Town of Hillsborough and urge all residents to support efforts to protect our trees and woodlands and encourage the community to plant trees to promote the well-being of this and future generations because a healthy urban forest can bring a sense of vibrancy or respite, adventure or calm and escape or contentment, amidst asphalt and concrete.

IN WITNESS WHEREOF, I have hereunto set my hand and caused this seal of the Town of Hillsborough to be affixed this 14th day of November in the year 2022.



Jenn Weaver, Mayor Town of Hillsborough