

## APPLICATION Special Event Permit

Planning and Economic Development Division 101 E. Orange St., PO Box 429, Hillsborough, NC 27278 919-296-9470 | Fax: 919-644-2390 planning@hillsboroughnc.gov www.hillsboroughnc.gov

Please review Chapter 7, Article 3 of the Hillsborough Code of Ordinances to determine if your event requires a special event permit. **The application must be received 60 days in advance of the event.** 

Name of event: Hillsborough Arts Council's Last Fridays & the	Art Walk (w/ Makers Markets*)				
Event location address: Town-Wide (Participating Venues; Old C	Courthouse; River Park)				
Date(s) of event: $\frac{3/28, 4/24, 5/30^{*}, 6/27^{*}, 7/25^{*}}{2}$					
Event setup time: <u>*2-5:30 PM</u> Event hours: <u>5:30-9 PM</u> Even	t breakdown: <u>9-10 PM</u>				
Date(s) of event:					
Event setup time: <u>*2-5:30 PM</u> Event hours: <u>5:30-9 PM</u> Even	t breakdown: 9-10 PM				
EVENT ORGANIZER AND CONTACT INFORMATION Name of organization/company: <u>Hillsborough Arts Council</u>					
Organization/company mailing address: 102 N Churton St. Hillsbo	rough, NC 27278				
Organization status: 🔳 Formal 🛛 Informal 🔹 🗆 For-profit	Not-for-profit				
Event organizer name: Ivana Beveridge					
Event organizer phone: (828) 337-5511 Event organizer email: progr	rams@hillsboroughartscouncil.org				
On-site contact(s) during the event:					
Name: Heather Tatreau Cell phone: (919) 593-4295					
Name: Kim Freeman Cell phone: (336) 212-4069					
	t on public property t on private property , and foot and bike races)				
General event description: Please outline the event purpose and elements, including items such as f (Year-Round) Monthly happenings at participating Art Walk venues (April-November) Living Arts Collective drumming and dance in Riv	•				

(May-October\*) Last Fridays Makers Markets & NEW Live on the Lawn Performance Series at the Old Orange County Courthouse. (Occasional) Performance artists on downtown sidewalks.

Estimated number of people who will attend the event: <u>1.5-2.5k per</u>							
Estimated peak time(s) of attendance: 6:30-8 PM							
Maximum capacity of event location (number of persons, if applicable): <u>Varies by venue</u>							
For annual events, the estimated attendance of the last event of this kind: $\frac{2k}{2k}$							
<b>GENERAL EVENT QUESTIONNAIRE</b> Will tickets be sold or admission or fees charged as part of the event?							
Will alcohol be sold or provided as a part of this event?							
If yes regarding alcohol: Indicate the vendor(s) and/or ABC permit holder(s) responsible for the alcohol sales or distribution and attach a copy of the ABC permit(s) for each vendor:							
<b>Note:</b> Alcohol may only be sold by vendors with an off-premise permit or by event organizers with a special one- time ABC sales permit. Alcohol sales may be subject to the prepared food and beverage tax.							
Will vendors be on site selling goods, crafts or wares during the event? 🛛 🖬 Yes 🛛 No							
Will vendors be on site selling food or beverages during the event?							
<b>Note:</b> Vendors without a physical location in town and food trucks without Town of Hillsborough Food Truck Permits must pay the food and beverage tax in advance of selling prepared food or beverage. For the tax application, see the Financial Services Department page on the town website, hillsboroughnc.gov.							
List name(s) of the vendors:							
Will you solicit donations as part of the event?  See Yes  No If yes, for what cause or organization? Hillsborough Arts Council							
Will you bring additional equipment, such as stages, microphones and amplification? $\blacksquare$ Yes $\Box$ No Please explain: Microphone(s), amplification							
Will any items be left at the event site overnight?							
Please explain: ADA portalet may be left overnight to be picked up by the service company at first availability.							

Will signs or banners be displayed on site or around tow	vn? 🗖 Yes 🗌 No
<b>Note:</b> Special event signage must be applied for and per See the Reservations page on the town website, hillsbor	mitted separately BEFORE signage is placed around town. oughnc.gov.
Will tents be erected for the event?	🔳 Yes 🛛 No
If yes, how many and what size? Up to 40 (10x10) ten	ts
<b>Note:</b> Tents may require a permit and inspection by the size and number. Tents should be shown with location of	Orange County Fire and Life Safety Division depending on and dimensions on the event map or layout.
Will you provide (portable) restroom facilities?	🖬 Yes 🛛 No
<b>Note:</b> Depending on attendance numbers and duration, organizers. Restrooms of local businesses and town and for providing adequate restrooms for the event.	restroom facilities must be provided by special event county facilities may complement but not be a substitute
Will you provide (portable) handwashing facilities?	🗆 Yes 🔳 No
<i>Note:</i> Handwashing facilities are required for events the direct or immediate sink access.	nt include on-site food preparation and/or sales without
Will the event require any street closures or change in t	raffic flow?  I Yes  No
Will the event require additional trash and recycling fac	ilities?
Will you request that the town board sponsor specific s	ervices in conjunction with this event? $igsquare$ Yes $\ \Box$ No
Road closures Traffic control	<ul> <li>Police coverage</li> <li>Trash and recycling rollouts</li> <li>Number of rollouts 4</li> </ul>

#### EVENT MAP AND LAYOUT REQUIREMENTS

With this application, you must attach a map of the area that the event is to take place and indicate the following:

- <u>Traffic flow</u> Include any streets requested to be closed or obstructed (law enforcement will determine locations of barriers and officers).
- Event route Clearly show route if the event includes an event such as a parade or greenway closure.
- <u>Parking areas</u> Note areas where event attendees will be directed that are adequate for the event attendance. The Eno River Parking Deck has 400 parking spaces.
- Pedestrian access and flow.
- Location of
  - Any concession stand, food truck(s), booth, or other temporary structures, tents, stages or facilities.
  - $\circ\quad$  Proposed fences, stands, platforms, benches, or bleachers.
  - $\circ \quad \text{Restroom and handwashing facilities.}$

**Note:** A street map and Gold Park map are available on the town's website. Google Maps is another resource and can be easily marked up. Contact staff if you need assistance with providing an event layout or route map.

#### **EVENT LIABILITY INSURANCE**

Event organizers and/or property owners need to insure themselves from liability in case event attendees injure themselves during the course of the event. Events occurring on public property (town or county) are required to carry event liability insurance with the public property owner listed as "additionally insured."

Copy of event liability Certificate of Insurance is attached:

Name of insurance company providing liability coverage for the event:

### Herring & Bickers Insurance

Contact information for broker/agent providing coverage:

Lee Hammond; 919-479-9900; lee@herringbickers.com

#### **EVENT PROPERTY USE PERMISSION**

If the event will be on property not owned or managed by the event organizer, then the property owner must indicate consent below for the use of the property:

Name of property owner

Signature of property owner

#### TOWN LIABILITY AGREEMENT

I, the applicant, agree to indemnify and hold harmless the Town of Hillsborough, its employees, and its agents from and against any and all liability for any injury that may be suffered in connection with this special event approval or park reservation. I also hold harmless the Town of Hillsborough, its employees, and its agents from and against any liability for any equipment or supplies lost, damaged, or stolen that are stored or otherwise as a result of this special event.

Applicant signature

#### SUBMITTAL DIRECTIONS:

The following methods may be used:

- Submit electronically to Planning Technician Kelsey Carson at <u>kelsey.carson@hillsboroughnc.gov</u>.
- Submit paper copy to: Hillsborough Planning Department ATTN: Planning Technician Kelsey Carson PO Box 429 101 E. Orange St. Hillsborough, NC 27278

2/19/2025

Date

Phone

Date

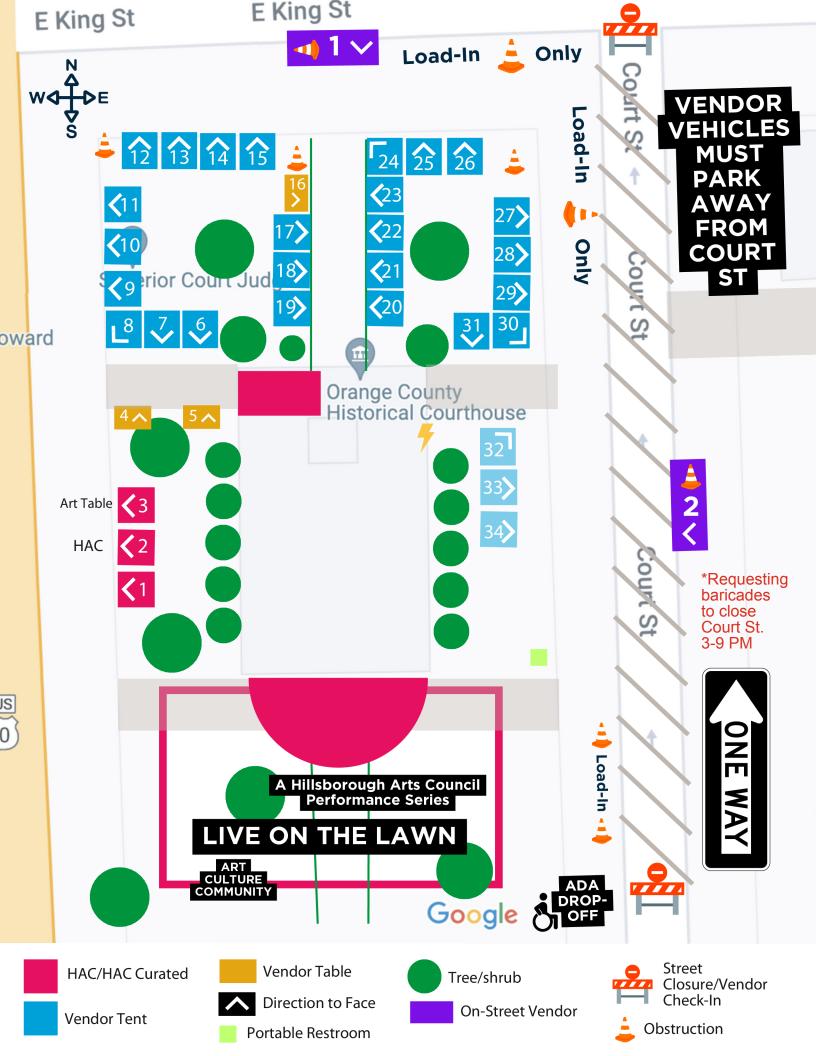
2/19/2025

🔳 Yes 🗌 No

FOR OFFICE USE ONLY
Application received by: Dakotah Kimbrough
Date: 3/25/2025 Fee paid:
Date information emailed out:
Permit Status Approved: 🔳 Yes 🗆 No
Explanation:
Date permit issued:
Approved with any conditions: Ready to issue- Town Board 4/14 for sponsorship
of trash and Court St. closures
By: Dakotah Kimbrough
Name of town staff member Date
Forwarded to:
Hillsborough Communications Division
Hillsborough Financial Services Department (Food and Beverage Tax)
Hillsborough Police Department
Hillsborough Public Space Manager
Hillsborough Public Works Division
North Carolina Department of Transportation (DOT road closures)
Orange County Asset Management Services (Visitors Center, library, courthouses)
Orange County Department of Environment, Agriculture and Parks and Recreation (River Park)
Orange County Fire and Life Safety Division
Orange County Sheriff's Office
Orange Rural Fire Department







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# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

	CERI	IFIC		BIL	IIY IN	<b>JUKA</b>		02/	/13/2025	
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.										
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).										
	PRODUCER CONTACT Lee Hammond									
Hei	rring & Bickers Insurance						FAX (A/C, No):			
	4 Operations Dr., Ste. 101									
				E-MAIL ADDRESS: lee@herringbickers.com INSURER(S) AFFORDING COVERAGE NA					NAIC #	
Du	rham		NC 27705	INSURER A : United States Liability Insurance Company				25895		
INSU	JRED			INSURER B : Erie Insurance Exchange				18457		
	Hillsborough Arts Council			INSURE	RC:					
	102 N Churton St			INSURE	RD:					
				INSURE	REE:					
	Hillsborough		NC 27278-2534	INSURE	RF:					
							REVISION NUMBER:			
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.										
INSR LTR	TYPE OF INSURANCE	ADDL SUB			POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMI	rs		
	GENERAL LIABILITY						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,00 \$ 100,	,	
	CLAIMS-MADE X OCCUR						MED EXP (Any one person)	\$ 5,00	00	
Α		Y	NBP1568325		8/10/2024	08/10/2025	PERSONAL & ADV INJURY	\$ 1,00	0,000	
							GENERAL AGGREGATE	\$ 2,00	00,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	\$ 2,00 \$	0,000	
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$		
	ANY AUTO						BODILY INJURY (Per person)	\$		
	ALL OWNED SCHEDULED AUTOS AUTOS NON-OWNED						BODILY INJURY (Per accident)	\$		
	HIRED AUTOS						PROPERTY DAMAGE (Per accident)	\$		
								\$		
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS MADE						EACH OCCURRENCE	\$		
							AGGREGATE	\$		
	DED RETENTION \$			X WC STATU- TORY LIMITS ER		\$				
	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE						E.L. EACH ACCIDENT	\$ 500	500,000	
A	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N / A	Q851800607		01/18/2024	01/18/2025	E.L. DISEASE - EA EMPLOYEE			
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$ 500		
	CRIPTION OF OPERATIONS / LOCATIONS / VEHICL	-			-					
Orange County is an additional insured as respects general liability arising from the insured's operations when required by written contract. Re: Last Fridays and Art Walk, Mar-Nov 2025										
	RTIFICATE HOLDER			CANC	ELLATION					
					ELLATION					
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFOR         THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED         Orange County										
	PO Box 8181 AUTHORIZED REPRESENTATIVE									
	Hillsborough NC 27278									
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