

# Agenda Abstract BOARD OF COMMISSIONERS

Meeting Date: Sept. 11, 2023

Department: All

Agenda Section: Regular

Public hearing: No Date of public hearing: N/A

## PRESENTER/INFORMATION CONTACT

**Department Heads** 

### **ITEM TO BE CONSIDERED**

**Subject:** Staff (written reports in agenda packet)

#### Attachments:

Monthly departmental reports

#### **Summary:**

N/A

#### **Financial impacts:**

N/A

#### **Staff recommendation and comments:**

None.

### **Action requested:**

Accept reports.