TOWN OF HILLSBOROUGH Item 5A Attachment 1

PETITION FOR Annexation of Contiguous Property

Planning Department 101 E. Orange Street / P.O. Box 429 Hillsborough, NC 27278 Phone: (919) 296-9471 Fax: (919) 644-2390 Website: www.hillsboroughnc.gov

TO TH	E BOARD OF COMMIS	SSIONERS OF THE TOWN OF HILLSBOROUGH:			
(1)	The undersigned,	The undersigned,Eric Chupp, VP of Capkov Ventures, Inc			
		of all real property located within the area described in paragraph two below requests that ed to the Town of Hillsborough.			
(2)	The area to be anne	exed is contiguous to the Town of Hillsborough and is located Generally south of			
	Waterstone Driv	e, west of NC Hwy 86, east of Interstae 40, and north of the rural buffer boundary			
(3)	A map of the forego attached hereto.	ping property, showing its relationship to the existing corporate limits of the town, is			
(4)	This petition is pres	ented under the authority contained in G.S. 160A-31.			
	Respectfully submit	tted this 15th day of January 20 2024			
	<	3 Ce the coper Vermin (
	Property Owner	Witness			
X					
	Property Owner	Witness			
	Property Owner	Witness			
	Property Owner	Witness			
******	Property Owner	Witness			
	Property Owner	Witness			
-					
	Appendix J	Application Packet for Annexations Page 1 of 1			



PETITION FOR Annexation of Contiguous Property

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TO THE BOARD OF COMMISSIONERS OF THE TOWN OF HILLSBOROUGH:

(1) The undersigned. Eric	Chupp,	VP of	Capkov	Ventures,	Inc
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being the owner(s) of all real property located within the area described in paragraph two below requests that such area be annexed to the Town of Hillsborough.

- (2) The area to be annexed is contiguous to the Town of Hillsborough and is located <u>Generally south of</u> Waterstone Drive, west of NC Hwy 86, east of Interstae 40, and north of the rural buffer boundary
- (3) A map of the foregoing property, showing its relationship to the existing corporate limits of the town, is attached hereto.
- (4) This petition is presented under the authority contained in G.S. 160A-31.

Respectfully submitted th	nis_15th_day of_January , 20_2024	
Property Owner Property Owner	his 15th day of January 20 2024 <i>How Capter View</i> Witness Witness	ud dere. UDI. BCigo
Property Owner	Witness	
Property Owner	Witness	
Property Owner	Witness	
		×
Property Owner	Witness	ne fer en
Appendix J	Application Packet for Annexations	Page 1 of 1
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GENERAL APPLICATION Amendment to Future Land Use Map, Unified Development Ordinance or Official Zoning Map

Planning and Economic Development Division 101 E. Orange St., PO Box 429, Hillsborough, NC 27278 919-296-9477 | Fax: 919-644-2390 www.hillsboroughnc.gov

This application is for amendments to the Future Land Use Map, Unified Development Ordinance, and/or Official Zoning Map. Incomplete applications will not be accepted or processed.

OFFICIAL USE ONLY				
Case Number:	Fee: \$	19,828.00	Receipt No	.: 060269
FLUM Designation:		Zoning Distric	t:	Overlay Zone: Select One

Amendment Type:

Zoning Map-Planned Development District

PROPERTY LOCATION AND DESCRIPTION

Property Address or Location: (please see attached)

PIN(s): (please see attached)

Size of Property (Acres/Sq. Ft.): 99.140 Acres

Current Use of Property: Single family residential and vacant

Current Zoning Classification(s): (please see attached)

Proposed Zoning Classification(s): Planned Development (PD)

CERTIFICATION AND SIGNATURES

Applications will not be accepted without signature of legal property owner or official agent.

I certify that the information presented by me in this application and all accompanying documents are true and accurate to the best of my knowledge, information, and belief; and I acknowledge that the processing of this application may require additional town, county and/or state permits, approvals, and associated fees.

Applicant Name: Capkov Ventures Inc.	Legal Property Owner Name: Woodsedge Properties LLC	
Mailing Address: PO Box 16815	Mailing Address: 2204 Chris Drive	
City, State, ZIP Code: Chapel Hill, NC 27516	City, State, ZIP Code: Hillsborough, NC 27278	
Telephone: 919-260-7262	Telephone: 919-730-9743	
Email: ericbchupp@bellsouth.net	Email:	
Signature	Signature: Kam VIII	
Date: 27 - 2024	Date:	

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GENERAL APPLICATION Amendment to Future Land Use Map, Unified Development Ordinance or Official Zoning Map

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This application is for amendments to the Future Land Use Map, Unified Development Ordinance, and/or Official Zoning Map. Incomplete applications will not be accepted or processed.

OFFICIAL USE ONLY			
Case Number:	Fee: \$	Receij	ot No.:
FLUM Designation:	Zoning		Overlay Zone: Select One

Amendment Type:

Zoning Map-Planned Development District

PROPERTY LOCATION AND DESCRIPTION

Property Address or Location: (please see attached)

PIN(s): (please see attached)

Current Use of Property: Single family residential and vacant

Current Zoning Classification(s): (please see attached)

Proposed Zoning Classification(s): Planned Development (PD)

CERTIFICATION AND SIGNATURES

Applications will not be accepted without signature of legal property owner or official agent.

I certify that the information presented by me in this application and all accompanying documents are true and accurate to the best of my knowledge, information, and belief; and I acknowledge that the processing of this application may require additional town, county and/or state permits, approvals, and associated fees.

Applicant Name: Capkov Ventures Inc.	Legal Property Owner Name: Capkov Ventures Inc.		
Mailing Address: PO Box 16815	Mailing Address: PO Box 16815		
City, State, ZIP Code: Chapel Hill, NC 27516	City, State, ZIP Code: Chapel Hill, NC 27516		
Telephone: 919-260-7262	Telephone: 919-260-7262		
Email: ericbchupp@bellsouth.net	Email: ericbchupp@bellsouth.net		
Signature: Com BChipp	Signature:		
Date: 1/15/24 Far: Carplean Venlered	2 Date: 1/15/24		
Chue:			



SUPPLEMENTAL FORM Amendment to Official Zoning Map

Planning and Economic Development Division 101 E. Orange St., PO Box 429, Hillsborough, NC 27278 919-296-9477 | Fax: 919-644-2390 www.hillsboroughnc.gov

To the Hillsborough Board of Commissioners:

I, Eric Chupp _____, hereby petition the Board of Commissioners to change the zoning designation of the property described in the attached General Application Form FROM R1, EDH-2, and Entranceway / Special Use _____TO_Planned Development (PD)

FACTORS RELEVANT TO DECISION TO AMEND THE OFFICAL ZONING MAP

The Hillsborough Unified Development Ordinance lists the following 10 general standards/findings of fact that the Board of Commissioners must weigh and consider before deciding to amend the official zoning map. Below or on a separate sheet, indicate the facts you intend to show and the arguments you intend to make to convince the Board of Commissioners that it can properly reach these 10 findings.

1. The extent to which the proposed amendment is consistent with all applicable Town adopted plans.

(please see attached)

2. The extent to which there are changed conditions that require an amendment.

(please see attached)

3. The extent to which the proposed amendment addresses a demonstrated community need.

(please see attached)

4. The extent to which the proposed amendment is compatible with existing and proposed uses surrounding the subject land and is the appropriate zoning district for the land.is consistent with the Hillsborough Comprehensive Plan.

(please see attached)

5. The extent to which the proposed amendment would result in a logical and orderly development pattern or deviate from logical and orderly development patterns.

(please see attached)

6. The extent to which the proposed amendment would encourage premature development.

(please see attached)

7. The extent to which the proposed amendment would result in strip or ribbon commercial development.

(please see attached)

8. The extent to which the proposed amendment would result in the creation of an isolated zoning district unrelated to or incompatible with adjacent and surrounding zoning districts.

(please see attached)

9. The extent to which the proposed amendment would result in significant adverse impacts on the property values of surrounding lands.

(please see attached)

10. The extent to which the proposed amendment would result in significantly adverse environmental impacts, including but not limited to water, air, noise, stormwater management, wildlife, vegetation, wetlands, and the natural functioning of the environment.

(please see attached)	

I certify that all the information presented by me in this application is accurate to the best of my knowledge, information, and belief.

Signature of Applicant *En Caplear Ventures Chre*

1/15/24

Date