



Agenda Abstract

BOARD OF COMMISSIONERS

Meeting Date: Aug. 8, 2022
Department: Administrative Services
Agenda Section: Regular
Public hearing: No
Date of public hearing: N/A

PRESENTER/INFORMATION CONTACT

Administrative Services Director Jen Della Valle

ITEM TO BE CONSIDERED

Subject: Orange County Food Council Progress Report and MOU Renewal

Attachments:

1. Food Council Progress Report
2. 2020-2022 Update – Presentation slides
3. Memorandum of Understanding

Summary:

Food Council Coordinator Ashley Heger will present an update on the Food Council's progress and accomplishments.

Financial impacts:

None at this time.

Staff recommendation and comments:

N/A

Action requested:

Receive update.