

SPECIAL EVENT PERMIT APPLICATION

Please review the Event Policy Ordinance, Chapter 7 of the Town Code, to determine if your event requires a Special Event Permit. The Permit Application must be received 60 days in advance of the event.

| Name of Event: Last Fridays & the Art V | Valk (www.LastFridays | s.org) | | | | |
|---|-------------------------------|----------------------------|-------------------------|--|--|--|
| Event Location Address: Hillsborough, NC | | | | | | |
| Date(s) of event: 3/24, 4/26, 5/31, 6/29, 7/26/2024 | | | | | | |
| Event Set Up Time: 5 PM Event | ent Hours:4 | Event Break | c Down: 9 PM | | | |
| Date(s) of event: 8/30, 9/27, 10/25, 11/29/2024 | | | | | | |
| Event Set Up Time: 5 PM Eve | ent Hours:4 | Event Break | c Down: 9 PM | | | |
| | | | | | | |
| EVENT ORGANIZER & CONTACT INFORMATION | | | | | | |
| Name of Organization/Company: Hillsboro | ough Arts Council | l'II - I | . NO 07070 | | | |
| Organization/Company mailing address: 10 | 2 N Churton St, F | lillsborou | gh, NC 27278 | | | |
| Organization Status: Formal | Informal | For-profit | ✓ Not-for-profit | | | |
| Event Organizer Name: Ivana Beveridge | | | <u> </u> | | | |
| Event Organizer Phone: (828) 337-5511 Event Organizer Email: programs@hillsborougharts | | | | | | |
| On-Site Contact(s) During the Day-of Event | | | | | | |
| Name: Heather Tatreau | Cell Phone: (S | 919) 593-42 | 295 | | | |
| Name: Kim Pierce | Cell Phone: 🤇 | Cell Phone: (336) 212-4069 | | | | |
| GENERAL EVENT INFORMATION Type of Event: Private Event on Private Property | ✓ Public Event on P | | | | | |
| Private Event on Public Property Public Event on Private Property Street or Greenway Event (Parades, Marches, Rallies, 5Ks, Bike Races) | | | | | | |
| General Event Description (Narrative outline shows, races, vendors, etc): (March-Nov) Gallery openings, Roaming | | | | | | |
| (March-Nov) Living Arts Collective drumm | ing, family activities/crafts | s, music and | dance in River Park. | | | |
| (May-Oct) Makers Markets or | Old Courthouse | lawn with | 25+ vendors: | | | |
| artists, community orgs, activities/crafts, music, | *occasional* food. Requestin | ng soft Court S | t closure May-Oct only. | | | |
| (Occasional) Pop-up performances | or performance artis | sts on dow | ntown sidewalks. | | | |

| 5-xi |
|---|
| Estimated total number of people that will attend the event: 1.5-2.5k/mo. |
| Estimated peak time(s) of attendance: 6:30-8 PM |
| Maximum capacity of event location (number of persons, if applicable): Varies by venu |
| If the event is annual, the estimated attendance of the last event of this kind: $\frac{1.5-2.5k/mo}{}$ |
| GENERAL EVENT QUESTIONNAIRE Will tickets be sold or admission/fees be charged as part of the event? ✓ YES ✓ NO Will there be alcohol sold or provided as a part of this event? ✓ YES ☐ NO |
| If yes, please indicate the vendor(s) and/or ABC permit holder(s) responsible for the alcohol sales/distribution and attach a copy of the ABC permit(s) for each vendor : At Art Walk venues permitted to sell alcohol. |
| Please note: Alcohol may only be sold by vendors with an off-premise permit or by event organizers with a special one-time ABC sales permit. Alcohol sales may be subject to the prepared food & beverage tax. |
| Will vendors be on-site selling goods/crafts/wares during the event? ✓ YES ☐ NO |
| Will vendors be on-site selling food/beverages during the event? Please note: All vendors without a physical location in town and/or food trucks that do not have Town of Hillsborough Food Truck Permits that are selling prepared food/beverage will need to prepay the Food & Beverage Tax with the Finance Department. Please list the name(s) of the food/beverage vendors. (May-October Makers Markets) We'll occasionally host a food vendor on Court Street when supportive to monthly themes/programming. (Contacts TBD) |
| Food vendors will be a lesser priority in 2024 compared to 2023, though we'd still like to "close" Court St. for ease of market load-in/load-out and event safety. |
| Makers Markets will include 25+ sale-of-good artist/community vendors each month. |
| Will you be soliciting donations as part of the event? If yes, for what cause or organization? Hillsborough Arts Council |
| Will you bring additional equipment, stages, microphones, amplification, etc? VES NO |
| Please Explain: Mics, amps, and lighting, as needed for musical/educational programming on Courthouse Lawn or in River Park. |
| Will any items be left at the event site overnight? |
| Please Explain: |
| Will signs or banners be displayed on site or around Town? Please note: Special event signage must be applied for and permitted separately BEFORE signage is placed around town. |
| Will tents be erected for the event? |
| If yes, how many and what size? 31 max - 10'x10' pop-up tents, map attached. |

depending on size and number. Tents should be shown with location and dimensions on event map/layout. YES NO Will you provide (portable) restroom facilities? Please note: Restroom facilities are required to be provided by Special Event organizers depending on attendance numbers and duration. Local Business, Town, and County facility restrooms may compliment, but not become a substitute for, providing adequate restrooms for the event. Will you provide (portable) handwashing facilities? YES NO Please note: Handwashing facilities are required for events that include on site food preparation and/or sales without direct or immediate sink access. YES NO Will the event require any street closures or change in traffic flow? YES NO Will the event require additional trash and recycling facilities? Will you request that the Town Board sponsor specific services in conjunction with this event (i.e. Police Coverage, Road Closures, Traffic VES NO Control, Trash and Recycling Rollouts)? Please note: Events requesting Town Sponsorship of events

Please note: Tents may require a permit and inspection by the Orange County Fire Marshal's office

EVENT MAP/LAYOUT REQUIREMENTS

With this application, you must attach a map of the area where the event is to take place and indicate the following:

must apply at least 90 days in advance of the event to be considered. Event organizers who are able should make every necessary attempt to provide and pay for services at their events as the Town has

- Traffic flow; including any streets requested to be closed or obstructed (locations of barriers and officers will be determined by Law Enforcement).
- If the event includes a parade, greenway closure, etc. then the route of the event should be clearly shown.
- Parking areas where event attendees will be directed that are adequate for event attendance. Please note: The Eno River deck has only 400 parking spaces.
- Pedestrian access and flow.
- The location of any concession stand, food truck(s), booth, or other temporary structures, tents, stages or facilities; and the location of proposed fences, stands, platforms, benches, or bleachers.
- The location of restroom and/or handwashing facilities.

limited staff and resources to cover the costs of event services.

A street map and a map of Gold Park are available on the Town's website. Google Maps is also an excellent resource and can be easily marked up. Contact Staff if you need assistance with providing an event layout or route map.

EVENT LIABILITY INSURANCE

Event organizers and/or property owners need to insure themselves from liability in case an event attendee injures themselves during the course of the event. Events occurring on Public Property (Town or County) are required to carry event liability insurance with the Public Property owner listed as 'additionally insured'.

Copy of event liability Certificate of Insurance is attached: VYES NO Name of insurance company providing liability coverage for the event: United States Liability Insurance Company; Erie Insurance Exchange Contact information for broker/agent providing coverage: The Ballard Agency - Lee Hammond; 919-732-2158; lee@ballardagencyinc.com **EVENT PROPERTY USE PERMISSION** If the event will be located on property that is not owned/managed by the event organizer then the property owner must indicate consent for the use of their property below: Name of Property Owner Phone Signature of Property Owner Date **TOWN LIABILITY AGREEMENT** I, the applicant, agree to indemnify and hold harmless the Town of Hillsborough, its employees, and its agents from and against any and all liability for any injury which may be suffered in connection with this special event approval or park reservation. I also hold harmless the Town of Hillsborough, its employees, and its agents from and against any liability for any equipment or supplies lost, damaged, or stolen, that are stored or otherwise as a result of this special event.

SUBMITTAL DIRECTIONS:

Ivana Beveridge

Applicant Signature

Please submit electronically to: Evan.Punch@hillsboroughnc.gov

Please submit via paper copy here:

Hillsborough Planning Department

ATTN: Evan Punch P.O. Box 429 101 E. Orange Street Hillsborough, NC 27278 Feb. 6, 2024

Date







CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/07/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(jes) must be endorsed. If SUBROGATION IS WAIVED, subject to

| the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | |
|---|------------------------------|---------|----------|--------------|----------------------------|----------------------------|--|----------------|--------|
| PRODU | ICER | | | CON NAM | TACT E: Lee Ham | nmond | | | |
| The E | Ballard Agency | | | PHO (A/C. | NE No, Ext): 919-73 | 32-2158 | FA (A | AX VC, No): | |
| 105 V | V King St. | | | I E-MA | 111 | lardagencyin | c.com | | |
| | | | | | INS | SURER(S) AFFOR | RDING COVERAGE | | NAIC# |
| Hillsb | orough, NC | | NC 27278 | INSU | RER A: United | States Liabilit | ty Insurance Comp | any | 25895 |
| INSURI | ED | | | INSU | RER B : Erie Ins | urance Exch | ange | | 18457 |
| | Hillsborough Arts Council | | | INSU | RER C : | | | | |
| | 102 N Churton St | | | INSU | RER D : | | | | |
| | | | | INSU | RER E : | | | | |
| | Hillsborough | | NC 27278 | -2534 INSU | RER F : | | | | |
| COVERAGES CERTIFICATE NUMBER: | | | | | | REVISION NUMB | BER: | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | |
| INSR LTR | TYPE OF INSURANCE | ADDL SU | | MBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMITS | |
| (| GENERAL LIABILITY | | | | | | EACH OCCURRENCE | | 00,000 |
| | COMMERCIAL GENERAL LIABILITY | | | | | | DAMAGE TO RENTED PREMISES (Ea occurre | | 0,000 |
| | | | | | | | | | 00 |

| | 000 | NON | WVD | I OLIOT NOMBLIX | | | | • |
|-----|---|--------|-----|-----------------|------------|------------|--|--------------|
| | GENERAL LIABILITY | | | | | | EACH OCCURRENCE | \$ 1,000,000 |
| | X COMMERCIAL GENERAL LIABILITY | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 100,000 |
| | CLAIMS-MADE X OCCUR | | | | | | MED EXP (Any one person) | \$ 5,000 |
| Α | | Υ | | NBP1568325 | 8/10/2023 | 08/10/2024 | PERSONAL & ADV INJURY | \$ 1,000,000 |
| | | | | | | | GENERAL AGGREGATE | \$ 2,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,000 |
| | X POLICY PRO- JECT LOC | | | | | | | \$ |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ |
| | ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ |
| | ALL OWNED SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) | \$ |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | | \$ |
| | UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE | \$ |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ |
| | DED RETENTION \$ | | | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | 01/18/2023 | 01/18/2024 | X WC STATU- OTH- TORY LIMITS ER | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | Q851800607 | | | E.L. EACH ACCIDENT | \$ 500,000 |
| Α | (Mandatory in NH) | _ \``` | | | | | E.L. DISEASE - EA EMPLOYEE | \$ 500,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 500,000 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 550 | DESCRIPTION OF OPENATIONS (LOCATIONS (LICENSE ACORD 404 Additional Remarks Schools) if many areas is required.) | | | | | | | |

| own of Hillsborough is an additional insured as respects general liability arising from the insured's operations when required by written contract. | |
|---|--|
| | |
| | |
| | |

| CERTIFICATE HOLDER | | CANCELLATION |
|------------------------------------|----------|--|
| Town of Hillsborough PO Box 429 | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| PO Box 429 | | AUTHORIZED REPRESENTATIVE |
| Hillsborough | NC 27278 | Lee Hammond |