TOWN OF HILLSBOROUGH BUDGET CHANGES REPORT

DATES: 04/28/2025 TO 04/28/2025

| | | CHANGE <u>UMBER</u> | <u>DATE</u> | <u>USER</u> | ORIGINAL <u>BUDGET</u> | BUDGET CHANGE | AMENDED BUDGET |
|---|--|---------------------------|-----------------|---------------------------------------|--|----------------------------------|----------------------------------|
| GF Fund Ba | 10-00-3900-3900-000 FUND BALANCE AP al. To cover PD vehicles To cover PD vehicles | PROPRIA 46191 46193 | 04/28/2025 | EBRADFORI EBRADFORI | 3,260,960.00 3,260,960.00 | 93,670.00 891.00 | 3,592,907.37 3,593,798.37 |
| GF Conting | 10-00-9990-5300-000 CONTINGENCY ency Adj per reduced social worker grant fundi To cover received fire alarm invoice. Cover utility bills at cemeteries through years. | 46207 | 04/28/2025 | EBRADFORI JFernandez JFernandez | 450,000.00 450,000.00 450,000.00 | -22,000.00 -410.00 -235.00 | 2,519.35 2,109.35 1,874.35 |
| Comms | - 10-10-4600-5300-080 TRAINING/CONF./CO To cover School of Gov course and NC3C | | 04/28/2025 | JFernandez | 4,500.00 | 1,152.00 | 4,921.00 |
| Comms | To cover School of Gov course and NC3C | 46197 | 04/28/2025 | JFernandez JFernandez | 0.00 0.00 | -37.00 -1,152.00 | 2,850.00 1,698.00 |
| Comms | .10-10-4600-5300-530 DUES & SUBSCRIPT To cover upcoming newspaper subscription | | 04/28/2025 | JFernandez | 1,105.00 | 37.00 | 1,277.00 |
| Public Space | 10-10-6300-5300-154 MAINTENANCE - GI To cover tree and plant work. | ROUNDS 46213 | 04/28/2025 | JFernandez | 253,556.00 | 2,000.00 | 255,556.00 |
| Public Space | 10-10-6300-5300-165 MAINTENANCE - IN To cover tree and plant work. | FRASTRI 46212 | | JFernandez | 8,500.00 | -2,000.00 | 6,500.00 |
| Safety & Risk | 10-10-6600-5300-080 TRAINING/CONF./CO To cover insurance payments - NC Interlo | | 04/28/2025 | JFernandez | 10,500.00 | -5,000.00 | 5,500.00 |
| Safety & Risk | 10-10-6600-5300-330 SUPPLIES - DEPART To cover insurance payments - NC Interlo | | 04/28/2025 | JFernandez | 76,000.00 | -5,000.00 | 21,000.00 |
| Safety & Risk | 10-10-6600-5300-540 INSURANCE To cover insurance payments - NC Interlo | 46185 | 04/28/2025 | JFernandez | 327,500.00 | 10,000.00 | 373,500.00 |
| GF 10-20-3800-3700-104 ORANGE COUNTY - SOCIAL WORKER Revenues Adj per reduced grant funding 46186 04/28/2025 EBRADFORI 76,389.00 -22,000.00 54,3 | | | | | 54,389.00 | | |
| Police | 10-20-5100-5300-330 SUPPLIES - DEPART To cover unis, vests, dept shirts, & psych | | 04/28/2025 | JFernandez | 57,375.00 | -2,500.00 | 119,490.00 |
| Police | 10-20-5100-5300-350 UNIFORMS To cover unis, vests, and dept shirts. | 46202 | 04/28/2025 | JFernandez | 21,840.00 | 2,000.00 | 30,195.00 |
| Police | 10-20-5100-5300-470 HIRING SELECTION To cover psych evaluations. | | S 04/28/2025 | JFernandez | 3,400.00 | 500.00 | 5,900.00 |
| Police | 10-20-5100-5700-740 CAPITAL - VEHICLE To cover 2 hybrid police vehicles To cover PD vehicles | S 46188 46192 | | EBRADFORI EBRADFORI | 200,000.00 200,000.00 | 118,670.00 891.00 | 313,270.00 314,161.00 |
| Fleet Maint. | 10-30-5550-5300-490 C.S./ALARM To cover received fire alarm invoice. | 46206 | 04/28/2025 | JFernandez | 2,750.00 | 410.00 | 3,437.00 |
| Ceme- tery | 10-40-6400-5300-130 UTILITIES Cover utility bills at cemeteries through ye | 46210 | 04/28/2025 | JFernandez | 500.00 | 235.00 | 735.00 |
| GF Transfe | 10-71-3870-3870-900 TRANSFER FROM F | UND 78-0 | F COMMIT | | 644,500.00 | -200,000.00 | 444,500.00 |
| Police | 10-71-5100-5982-950 TRANSFER TO FUNI To cover PD vehicles | O 78-COM | IMITTED FU | | 225,000.00 | -225,000.00 | 0.00 |
| | JFernandez fl142r03 | | 04/28/2023 | 6:11:59PM | 223,000.00 | -223,000.00 | Page 1 of 2 |

FY 2024-2025

TOWN OF HILLSBOROUGH BUDGET CHANGES REPORT

DATES: 04/28/2025 TO 04/28/2025

| | | | | | | -254,878.00 | | |
|---|--|------------------|----------------------|-------------|---------------------------|-------------------------|--------------------------|--|
| | To cover data processing expense. | 46198 | 04/28/2025 | JFernandez | 1,000.00 | 156.00 | 1,606.00 | |
| WWTP 30-80-8220-5300-458 DATA PROCESSING SERVICES | | | | | | | | |
| | To cover purchase in corrected account of | ec 46208 | 04/28/2025 | JFernandez | 103,700.00 | -40.00 | 110,211.00 | |
| WWTP | 30-80-8220-5300-158 MAINTENANCE - E To cover data processing and postage ex | - | T 04/28/2025 | JFernandez | 103,700.00 | -165.00 | 110,251.00 | |
| WWTP | 30-80-8220-5300-145 MAINTENANCE - E To cover purchase in corrected account of | | 04/28/2025 | JFernandez | 4,140.00 | 40.00 | 208.00 | |
| WWTP | 30-80-8220-5300-112 POSTAGE To cover postage expense. | 46199 | 04/28/2025 | JFernandez | 50.00 | 9.00 | 59.00 | |
| Water Dist. | 30-80-8140-5300-330 SUPPLIES - DEPAR' To cover shop stock replacement/replinis | | 04/28/2025 | JFernandez | 120,000.00 | 12,000.00 | 110,605.00 | |
| Water Dist. | 30-80-8140-5300-165 MAINTENANCE - IT To cover shop stock replacement/replinis | | JCTURE 04/28/2025 | JFernandez | 50,000.00 | -12,000.00 | 53,000.00 | |
| WTP | 30-80-8120-5300-340 OUTSIDE LAB SER To cover outside lab services. | VICES 46195 | 04/28/2025 | JFernandez | 14,500.00 | 1,000.00 | 15,500.00 | |
| WTP | 30-80-8120-5300-323 SUPPLIES - CHEMI To cover outside lab services. | CALS 46194 | 04/28/2025 | JFernandez | 219,700.00 | -1,000.00 | 216,700.00 | |
| | REFERENCE | CHANGE NUMBER | <u>DATE</u> | <u>USER</u> | ORIGINAL <u>BUDGET</u> | BUDGET <u>CHANGE</u> | AMENDED <u>BUDGET</u> | |