



Minutes

Board of Commissioners Regular Meeting

7 p.m. March 13, 2023

Board Meeting Room, Town Hall Annex, 105 E. Corbin St.

Present: Mayor Jenn Weaver and commissioners Mark Bell, Robb English, Kathleen Ferguson, Matt Hughes, and Evelyn Lloyd

Absent: Commissioner Mark Bell

Staff: Planning and Economic Development Manager Shannan Campbell, Assistant Town Manager and Community Services Director Matt Efird, Budget and Management Analyst Josh Fernandez, Police Chief Duane Hampton, Town Attorney Bob Hornik, Town Clerk and Human Resources Technician Sarah Kimrey, Town Manager Eric Peterson, Senior Communications Specialist Cheryl Sadgrove and Utilities Director Marie Strandwitz

Opening of the meeting

Mayor Jenn Weaver called the meeting to order at 7 p.m.

1. Public charge

Weaver did not read public charge.

2. Audience comments not related to the printed agenda

Jeff Martin addressed the board. He expressed a desire to see a sidewalk on U.S. 70/Cornelius Street and an interest in Orange County's multimodal study of the U.S. 70 corridor. He also told the board that he thinks the town's digital sign that informs drivers of their speed is helping to reduce speed. He has concerns about engine braking on Cornelius Street, and he would like the town to post a sign that engine braking is prohibited.

3. Agenda changes and approval

Item 6.C was moved from the consent agenda for discussion.

Motion: Commissioner Kathleen Ferguson moved to approve the agenda as amended. Commissioner Matt Hughes seconded.

Vote: 3-0.

4. Presentations

A. Orange County Partnership to End Homelessness Presentation and Annual Report

Orange County Homeless Programs Manager Rachel Waltz gave a presentation highlighting information from the Orange County Partnership to End Homelessness annual report.

Commissioner Evelyn Lloyd joined the meeting at 7:09 p.m.

5. Appointments

A. Water and Sewer Advisory Committee — Appointment of Mohisin "Mo" Rasheed to fill vacancy for a term expiring March 13, 2027

Motion: Hughes moved to approve the appointment. Ferguson seconded.

Vote: 5-0.

6. Items for decision – consent agenda

- A. Minutes
 - Regular meeting Feb. 13, 2023
 - Regular meeting closed session Feb. 13, 2023
 - Special meeting Feb. 27, 2023
 - Work session Feb. 27, 2023
 - Work session closed session Feb. 27, 2023
- B. Miscellaneous budget amendments and transfers
- C. ~~Revisions to Appendix F of Town Code of Ordinances: Technical Specifications for Water and Sewer Systems~~
- D. Unified Development Ordinance text amendment – Section 6.7.10 Roof Pitch
- E. Unified Development Ordinance text amendment – Adding Brewery and Micro-Brewery as land uses
- F. Water and Sewer Extension Contract (WSEC) for Research Triangle Logistics Park (RTLP)
- G. Resolution to Authorize the Mayor to Execute a Memorandum of Understanding Creating the Intergovernmental Climate Council of Orange County
- H. Classification and pay amendment

Motion: Ferguson moved to approve all items on the amended consent agenda. Hughes seconded.
Vote: 4-0. Nays: None.

7. Items for decision - regular agenda

- A. General use rezoning: 1509 Orange Grove Rd. (PIN 9864924639); R-10 to Multifamily

The board considered approval of an ordinance amending the Zoning Map, rezoning a parcel on Orange Grove Road from R-10 to Multifamily. The board also considered approval of the consistency statement that the rezoning is consistent with the Future Land Use Map.

Ferguson expressed concern about the project. Lloyd agreed with her, particularly because it may be challenging for the town to provide sewer services to the site due to topographical challenges.

Hughes said he was in favor of approving the rezoning because right now single-family housing is already allowed on that land.

English agreed with Hughes and noted this is an opportunity to increase density within walking distance to downtown.

When the board asked for a summary of the sewer service possibility, Utilities Director Marie Strandwitz said the Utilities Department has told the developer that the town does not want another pumping station for sewage, so the developer would have to figure out how to make gravity work. Water is available, and the developer could explore installing a septic system. Strandwitz also said she had reminded the developer that there are sewer basin limits in place due to capacity issues, so duplexes may have to be built one or two at a time instead of all at once.

The board did not reach a unanimous decision to rezone. Ferguson and Lloyd decided to vote against the project, expressing concern that the land was not a good location for multifamily housing because of topography that could make a gravity sewer connection difficult or impossible. Commissioner Mark Bell was absent, so the mayor broke the tie with a vote in favor of the rezoning, noting that she was voting this way because of walkability to downtown and other locations along Churton Street.

Motion: Hughes moved to adopt rezoning ordinance and consistency statement. English seconded.

Vote: 3-2. Ayes: English, Hughes and Weaver. Nays: Ferguson and Lloyd.

B. Hot topics for work session March 27, 2023

At the work session on March 27, the board plans to review priority transportation projects.

C. Revisions to Appendix F of Town Code of Ordinances: Technical Specifications for Water and Sewer Systems

Motion: Hughes moved to adopt the revised document into town code Appendix F by reference and to note the document will be updated periodically, not requiring board approval. Ferguson seconded.

Vote: 4-0. Nays: None.

8. Updates

A. Board members

Board members gave updates on the committees and boards on which they serve.

B. Town manager

There was none.

C. Staff (written reports in agenda packet)

There were no additional updates.

9. Adjournment

Mayor Weaver adjourned the meeting at 8:07 p.m.

Respectfully submitted,

Sarah Kimrey
Town Clerk
Staff support to the Board of Commissioners

FY 2022-2023

TOWN OF HILLSBOROUGH
BUDGET CHANGES REPORT
DATES: 03/13/2023 TO 03/13/2023

	<u>REFERENCE</u>	<u>CHANGE NUMBER</u>	<u>DATE</u>	<u>USER</u>	<u>ORIGINAL BUDGET</u>	<u>BUDGET CHANGE</u>	<u>AMENDED BUDGET</u>
Financial Services	10-10-4400-5100-020 SALARIES						
	To cover accounting assistance	34236	03/13/2023	EBRADFORI	338,398.00	-35,000.00	352,199.00
	To cover accounting assistance	34242	03/13/2023	EBRADFORI	338,398.00	-18,000.00	334,199.00
Financial Services	10-10-4400-5300-459 C.S./ACCOUNTING ASSISTANCE						
	To cover accounting assistance	34237	03/13/2023	EBRADFORI	25,200.00	35,000.00	285,754.16
	To cover accounting assistance	34243	03/13/2023	EBRADFORI	25,200.00	18,000.00	303,754.16
Public Space	10-10-6300-5300-080 TRAINING/CONF./CONV.						
	To cover training	34238	03/13/2023	EBRADFORI	1,000.00	300.00	1,300.00
Public Space	10-10-6300-5300-154 MAINTENANCE - GROUNDS						
	To cover tree removal	34241	03/13/2023	EBRADFORI	239,356.00	10,000.00	254,356.00
Public Space	10-10-6300-5300-155 MAINTENANCE - PARKS						
	To cover tree removal	34240	03/13/2023	EBRADFORI	75,000.00	-10,000.00	70,853.19
Public Space	10-10-6300-5300-570 MISCELLANEOUS						
	To cover training	34239	03/13/2023	EBRADFORI	7,000.00	-300.00	6,700.00
WTP	30-80-8120-5300-112 POSTAGE						
	To cover postage costs.	34233	03/13/2023	JFernandez	150.00	100.00	250.00
WTP	30-80-8120-5300-570 MISCELLANEOUS						
	To cover postage costs.	34232	03/13/2023	JFernandez	1,200.00	-100.00	611.94
Restr. Revenue	72-00-4900-3301-004 RESTRICTED REV- MPO						
	To fund S Churton St Improv Cost Share	34234	03/13/2023	EBRADFORI	181,600.00	160,000.00	461,600.00
Restr. Revenue	72-10-4900-5300-359 METROPOLITAN PLANNING ORGANIZATION						
	To fund S Churton St Improv Cost Share	34235	03/13/2023	EBRADFORI	181,600.00	160,000.00	461,600.00
						<u>320,000.00</u>	

APPROVED: 4/0

DATE: 3/13/23

VERIFIED: *Sarah E. Kimrey*

Town Board's Statement per N.C. Gen. Stat. 160D-605

The Hillsborough Board of Commissioners has received and reviewed the application of Planning staff to amend the Town of Hillsborough Unified Development Ordinance as follows:

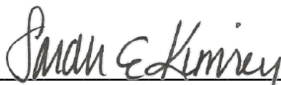
Amend UDO Section 6.7.5 to require that parapet walls be installed to screen rooftop equipment and to allow for flat and varied pitch roofs.

The Hillsborough Board of Commissioners has determined that the proposed action is consistent with the Town of Hillsborough's comprehensive plan and the town board's proposed action on the amendment is reasonable and in the public interest for the following reason(s):

These amendments are consistent with Vision 2030 goal of ensuring that future development is compatible with the special character of Hillsborough

Adopted by the Hillsborough Board of Commissioners this 13th day of March 2023.





Sarah E. Kimrey, Town Clerk



ORDINANCE

Amending the Unified Development Ordinance of the Town of Hillsborough

The Hillsborough Board of Commissioners ordains the following amendments:

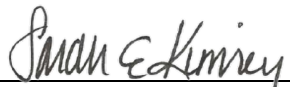
6.7.10. ROOF PITCH

- 6.7.10.1** Flat roofs shall be capped by a parapet wall *to provide screening of rooftop equipment. The backside of a parapet wall shall not be visible from a street.*
- 6.7.10.2** ~~Sloped roof structures must maintain a pitch of at least 5:12, not including awning, canopy, entrance, or porch roofs.~~
- 6.7.10.2** Rooftop equipment shall be screened from view when standing at ground level 20 feet from the structure.

The foregoing ordinance having been submitted to a vote, received the following vote and was duly adopted this 13th day of March in 2023.

Ayes: 4
Noes: 0
Absent or excused: 1





Sarah E. Kimrey, Town Clerk

Town Board's Statement per N.C. Gen. Stat. 160D-605

The Hillsborough Board of Commissioners has received and reviewed the application of Town of Hillsborough, North Carolina to amend the Town of Hillsborough Official Zoning Map as follows:

Rezone approx. 1.7 ac at 1509 Orange Grove Road (PIN 9864924639) from R-10 to Multifamily.

The Hillsborough Board of Commissioners has determined that the proposed action is consistent with the Town of Hillsborough's comprehensive plan and the town board's proposed action on the amendment is reasonable and in the public interest for the following reason(s):

The rezoning is consistent with the Vision 2030 plan as it provides increased and diverse housing options and supports future connectivity and connectedness in this area of town.

Adopted by the Hillsborough Board of Commissioners this 13th day of March, 2023.





Sarah E. Kimrey, Town Clerk



ORDINANCE

Amending the Unified Development Ordinance of the Town of Hillsborough

The Hillsborough Board of Commissioners ordains the following amendments:

5.1.8 TABLE: USE TABLE FOR NON-RESIDENTIAL DISTRICTS

P = Permitted by Right	SUP = Permitted with a Special Use Permit					PA = Permitted as accessory use						* = Refer to 5.2.47			
	LO	NB	OI	CC	GC	HIC	ARU	BP	EDD	LI	GI		ESU	NBSU	SDSU
Adult Day Care			P			P							SUP	SUP	SUP
Adult Use						SUP									
Artisan Studio	P	P	P	P	P	P	P	P	P	P	P		SUP	SUP	SUP
Bank & Financial Institution	P		P	SUP	P	P		P	P				SUP		SUP
Bar				P	P	P	P		P				SUP		SUP
Bed and Breakfast Facility															
Botanical Garden & Arboretum		P	P	P	P	P	P				P		SUP		
Brewery		SUP			P	P	P	P	P	P	P				
Building/Trade Contractor’s office		P			P	P		P	P	P	P		SUP		
Cemetery			SUP			SUP									
Child Day Care		P	P		P	P	P	P	P				SUP	SUP	SUP
Church, Place of worship		P	P	P			P		P				SUP	SUP	SUP

5.1.8 TABLE: USE TABLE FOR NON-RESIDENTIAL DISTRICTS

P = Permitted by Right	SUP = Permitted with a Special Use Permit						PA = Permitted as accessory use				* = Refer to 5.2.47				
	LO	NB	OI	CC	GC	HIC	ARU	BP	EDD	LI	GI		ESU	NBSU	SDSU
Food Preparation Business					P	P	P		P	P	P		SUP	SUP	
Funeral Home	P		P	P	P	P			P				SUP	SUP	SUP
Gallery/Museum	P	P	P	P	P	P	P						SUP	SUP	SUP
Government Maintenance Yard			SUP						SUP	SUP					
Greenhouses/Nursery						P				P	P		SUP	SUP	
Group Care Facility															
Health Care Facility			P	P	P	P	P	P	P				SUP	SUP	SUP
Health/Fitness Club					P	P	P	P	P				SUP	SUP	SUP
Homeless Shelter		SUP	SUP	SUP	SUP	SUP							SUP	SUP	SUP
Hospitals			SUP										SUP		
Hotels & Motels			P	P	P	P	P	P	P				SUP		SUP
Junkyard/Outside Storage of Junked or Wrecked Motor Vehicles											SUP				
Kennels, Boarding										SUP	SUP				
Library	P		P	P	P	P			P				SUP	SUP	SUP
Manufacturing Complex							P	P	P	P	P				
Meeting Facility	P		P	P	P	P	P	P	P				SUP	SUP	SUP
Microbrewery		SUP		P	P	P	P	P	P	P	P				
Mobile Home Park															
Motor Vehicle Fuel Station					SUP	P		SUP	SUP				SUP		SUP

6.13.3.4 Table: MINIMUM NUMBER OF PARKING SPACES REQUIRED	
Use Type	Parking Standard
Adult Day Care	1 per staff person plus 1 per 8 clients
Adult Use	1 per 200 sf GFA
Amusement arcade	1 per game table, video game or amusement device
Athletic Field	10 spaces
Artisan Studio	1 per 300 sf GFA
Bank & Financial Institution	1 per 300 sf GFA
Bar	1 per 2 seats
Bed and Breakfast Facility	1 per guest room + 2 for owner's residence
Billiard or Pool Hall	2 per table or lane
Botanical Garden & Arboretum	2 spaces per acre
Brewery	<i>1 space per employee + 1 space per every 2 seats in a public tasting room area + 1 space per 300 sf GFA of any retail/merchandise areas + 1 space per 75 sf GFA of any restaurant areas</i>
Building/Trade Contractor's office	1 per 300 sf GFA
Cemetery	None
Child Day Care	1 per staff person plus 1 per 8 students
Church, Place of worship	1 per 8 seats
Detention facility	1 per staff person on max employment shift plus 10 visitor spaces

6.13.3.4 Table: MINIMUM NUMBER OF PARKING SPACES REQUIRED	
Use Type	Parking Standard
Flex Space	1 per 300 sf GFA
Food Preparation Business	1 per staff person on max employment shift plus retail standard if direct retail sales allowed
Funeral Home	1 per 4 seats
Gallery/Museum	1 per 1000 sf GFA
Government Facilities & office Buildings	1 per 300 sf GFA
Government Maintenance Yard	1 per 375 sf GFA
Greenhouses/Nursery	1 per 375 sf GFA
Group Care Facility	0.3 per room
Health Care Facility	1 per 250 sf GFA
Health/Fitness Club	1 per 250 sf GFA
Homeless Shelter	1 per 3 residents at maximum capacity
Hospitals	1 per 400 sf GFA
Hotels & Motels	0.8 per room plus 1 per 800 sf public mtg and restaurant space
Junkyard/Outside Storage of Junked or Wrecked Motor Vehicles	1 per employee
Kennels, Boarding	1 per 300 sf GFA
Library	1 per 300 sf GFA
Mail Order Houses	1 per employee plus 3 visitor spaces
Manufacturing Complex	1 per employee plus 3 visitor spaces
Meeting Facility	1 per 6 seats or 1 per 30 sf GFA if no permanent seats
Micro-brewery	<i>1 space per employee + 1 space per every 2 seats in a public tasting room area + 1 space per 300 sf GFA of any retail/merchandise areas + 1 space per 75 sf GFA of any restaurant areas</i>
Mobile Home Park	2 spaces per dwelling unit, plus 1 visitor space per 5 units

9.2 DEFINITIONS

Brewery

An establishment primarily engaged in the brewing of ale, beer, malt liquor, nonalcoholic beer, wine, and spirits that is licensed to do so in accordance with the regulations of the Alcoholic Beverage Control Commission, with a production of more than 15,000 barrels per year. Accessory uses can include a restaurant, a public tasting room, and retail sales of beverages produced onsite, or related products and merchandise.

Micro-Brewery

An establishment primarily engaged in the brewing of ale, beer, malt liquor, nonalcoholic beer, wine, and spirits that is licensed to do so in accordance with the regulations of the Alcoholic Beverage Control Commission, with a production of less than 15,000 barrels per year. Accessory uses can include a restaurant, a public tasting room, and the retail sales of beverages produced onsite, or related products and merchandise.

The foregoing ordinance having been submitted to a vote, received the following vote and was duly adopted this 13th day of March in 2023.

Ayes: 4

Noes: 0

Absent or excused: 1



Sarah E. Kimrey

Sarah E. Kimrey, Town Clerk



RESOLUTION

Authorizing the Mayor to Execute a Memorandum of Understanding to Create the Intergovernmental Climate Council of Orange County

WHEREAS, in January 2019, at the Assembly of Governments meeting, Orange County and the towns of Carrboro, Chapel Hill, and Hillsborough (herein "towns") discussed the creation of a climate committee; and

WHEREAS, in the fall of 2019, a climate council was formed by the county and towns and began meeting; and

WHEREAS, the county and towns agree that there is an opportunity to clarify the purpose and function of the climate council by formally establishing an Intergovernmental Climate Council; and

WHEREAS, the county and towns developed a Memorandum of Understanding that describes the charge, goals, terms, membership, meetings, staffing and responsibilities of an Intergovernmental Climate Council of Orange County;

NOW, THEREFORE, be it resolved the Hillsborough Board of Commissioners authorizes the mayor to execute a Memorandum of Understanding to create the Intergovernmental Climate Council of Orange County.

Approved this 13th day of March in the year 2023.



A handwritten signature in black ink, appearing to read "Jenn Weaver".

Jenn Weaver, Mayor
Town of Hillsborough

Regular (Non-Law Enforcement) Positions						
Salary	FLSA					
Grade	Minimum	Midpoint	Maximum	Status	Class Code	Classification
1	34,205	44,467	54,728			
2	35,915	46,690	57,465	N	201	ADMINISTRATIVE SUPPORT SPECIALIST
2	35,915	46,690	57,465	N	202	METER SERVICES TECHNICIAN
3	37,711	49,024	60,338	N	302	EQUIPMENT OPERATOR I
3	37,711	49,024	60,338	N	303	UTILITY MAINTENANCE TECHNICIAN I
4	39,597	51,476	63,355	N	401	CUSTOMER SERVICE REPRESENTATIVE
4	39,597	51,476	63,355	N	402	UTILITY MAINTENANCE TECHNICIAN II
4	39,597	51,476	63,355	N	403	WASTEWATER PLANT OPERATOR I
4	39,597	51,476	63,355	N	404	WATER PLANT OPERATOR I
5	41,576	54,049	66,522	N	502	EQUIPMENT OPERATOR II
5	41,576	54,049	66,522	N	503	SENIOR ADMINISTRATIVE SUPPORT SPECIALIST
5	41,576	54,049	66,522	N	504	UTILITY MAINTENANCE TECHNICIAN III
5	41,576	54,049	66,522	N	505	WASTEWATER PLANT OPERATOR II
5	41,576	54,049	66,522	N	506	WATER PLANT OPERATOR II
6	43,655	56,752	69,848	N	605	ACCOUNTS PAYABLE TECHNICIAN
6	43,655	56,752	69,848	N	601	PLANNING TECHNICIAN
6	43,655	56,752	69,848	N	602	PLANT MAINTENANCE MECHANIC I
6	43,655	56,752	69,848	N	604	UTILITY SYSTEMS MECHANIC I
7	45,838	59,589	73,341	N	706	ACCOUNTING TECHNICIAN
7	45,838	59,589	73,341	N	701	CREW LEADER/EQUIPMENT OPERATOR III
7	45,838	59,589	73,341	N	702	PLANT MAINTENANCE MECHANIC II
7	45,838	59,589	73,341	N	703	UTILITY SYSTEMS MECHANIC II
7	45,838	59,589	73,341	N	704	WASTEWATER PLANT OPERATOR III
7	45,838	59,589	73,341	N	705	WATER PLANT OPERATOR III
8	48,130	62,569	77,008	N	801	FLEET MECHANIC
8	48,130	62,569	77,008	N	802	PLANT MAINTENANCE MECHANIC III
8	48,130	62,569	77,008	N	803	UTILITY SYSTEMS MECHANIC III
9	50,536	65,697	80,858	E	901	BILLING & CUSTOMER SERVICE SUPERVISOR
9	50,536	65,697	80,858	N	902	METER SERVICES SUPERVISOR
9	50,536	65,697	80,858	N	903	UTILITIES INSPECTOR
9	50,536	65,697	80,858	E	904	PUBLIC WORKS SUPERVISOR
10	53,063	68,982	84,901	N	1001	BACKFLOW/FOG SPECIALIST
10	53,063	68,982	84,901	N	1002	CHIEF WASTEWATER PLANT OPERATOR
10	53,063	68,982	84,901	N	1003	COMMUNICATIONS SPECIALIST
10	53,063	68,982	84,901	N	1004	FACILITIES COORDINATOR
10	53,063	68,982	84,901	N	1005	OPERATOR IN RESPONSIBLE CHARGE
11	55,716	72,431	89,146	E	1101	PLANNER
12	58,502	76,053	93,604	E	1201	BUDGET & MANAGEMENT ANALYST
12	58,502	76,053	93,604	E	1202	FINANCIAL ANALYST
12	58,502	76,053	93,604	E	1203	FLEET MAINTENANCE SUPERVISOR
12	58,502	76,053	93,604	E	1204	HUMAN RESOURCES ANALYST
12	58,502	76,053	93,604	E	1205	MANAGEMENT ANALYST
12	58,502	76,053	93,604	N	1206	STORMWATER PROGRAM COORDINATOR
12	58,502	76,053	93,604	N	1207	WASTEWATER LABORATORY SUPERVISOR
12	58,502	76,053	93,604	N	1208	SENIOR COMMUNICATIONS SPECIALIST

13	61,427	79,856	98,284	E	1301	CIVIL ENGINEERING TECHNICAN
13	61,427	79,856	98,284	E	1302	SENIOR PLANNER
13	61,427	79,856	98,284	E	1303	UTILITY MAINTENANCE SUPERVISOR
13	61,427	79,856	98,284	E	1304	UTILITY SYSTEM SUPERVISOR
14	64,499	83,848	103,198	E	1401	TOWN CLERK/HUMAN RESOURCES TECHNICIAN
15	67,724	88,041	108,358	E	1501	SAFETY & RISK MANAGER
16	71,110	92,443	113,776	E	1601	WATER PLANT SUPERINTENDENT
17	74,665	97,065	119,465	E	1701	PUBLIC WORKS MANAGER
17	74,665	97,065	119,465	E	1702	STORMWATER & ENVIRONMENTAL SERVICES MANAGER
17	74,665	97,065	119,465	E	1703	UTILITY SYSTEM SUPERINTENDENT
18	78,399	101,918	125,438	E	1801	ASSISTANT FINANCE DIRECTOR
18	78,399	101,918	125,438	E	1802	COMMUNICATIONS MANAGER
19	82,319	107,014	131,710	E	1901	INFORMATION TECHNOLOGY MANAGER
20	86,434	112,365	138,295	E	2001	BUDGET DIRECTOR
20	86,434	112,365	138,295	E	2002	ENVIRONMENTAL ENGINEERING SUPERVISOR
20	86,434	112,365	138,295	E	2003	HUMAN RESOURCES MANAGER
20	86,434	112,365	138,295	E	2004	PLANNING & ECONOMIC DEVELOPMENT MANAGER
20	86,434	112,365	138,295	E	2005	PUBLIC SPACE & SUSTAINABILITY MANAGER
20	86,434	112,365	138,295	E	2006	DEPUTY UTILITIES DIRECTOR - WATER TREATMENT
21	90,756	117,983	145,210			
22	95,294	123,882	152,470			
23	100,059	130,076	160,094			
24	105,062	136,580	168,099	E	2401	ADMINISTRATIVE SERVICES DIRECTOR
24	105,062	136,580	168,099	E	2402	ASSISTANT TOWN MANAGER/COMMUNITY SERVICES DIRECTOR
24	105,062	136,580	168,099	E	2403	FINANCE DIRECTOR
25	110,315	143,409	176,504	E	2501	UTILITIES DIRECTOR

Sworn Law Enforcement Officer Positions

Salary Grade	Minimum	Midpoint	Maximum	FLSA Status	Class Code	Classification
100	45,138	58,679	72,220	N	100	POLICE OFFICER TRAINEE
102	51,912	67,485	83,059	N	102	POLICE OFFICER/POLICE OFFICER FIRST CLASS
201	54,508	70,860	87,212	N	203	SENIOR POLICE OFFICER
202	57,233	74,403	91,573	N	204	POLICE CORPORAL
303	59,619	77,505	95,390	N	304	MASTER POLICE OFFICER
402	65,730	85,449	105,168	N	405	POLICE SERGEANT
502	72,467	94,207	115,947	E	507	POLICE LIEUTENANT
601	83,700	108,809	133,919	E	606	POLICE MAJOR
701	105,062	136,580	168,099	E	707	CHIEF OF POLICE

Town Board's Statement per N.C. Gen. Stat. 160D-605

The Town of Hillsborough Town Board has received and reviewed the application of Town of Hillsborough, North Carolina to amend the Town of Hillsborough Official Zoning Map as follows:


Rezone approx. 1.7 ac at 1509 Orange Grove Road (PIN 9864924639) from R-10 to Multifamily.

The Hillsborough Town Board has determined that the proposed action is consistent with the Town of Hillsborough's comprehensive plan and the Town Board's proposed action on the amendment is reasonable and in the public interest for the following reason(s):

The rezoning is consistent with the Vision 2030 plan as it provides increased and diverse housing options and supports future connectivity and connectedness in this area of town.

Adopted by the Town of Hillsborough Board of Commissioners this 13th day of March, 2023.





Sarah E. Kimrey, Town Clerk



ORDINANCE

Amending the Zoning Map of the Town of Hillsborough

The Hillsborough Board of Commissioners ordains:

- Section 1. An application has been made for the zoning map amendment of the property herein.
- Section 2. The application has been referred to the town Planning Board for its recommendation and the Planning Board has provided the town board with a written recommendation addressing the consistency of the proposed rezoning amendment with the town's comprehensive plan and such other matters as the Planning Board deemed appropriate.
- Section 3. The town board has, prior to acting on the application, adopted a statement describing the consistency of the proposed rezoning with the town's comprehensive plan and explaining why the action contemplated by the town board as reflected herein is reasonable and in the public interest.
- Section 4. The Official Zoning Map of the Town of Hillsborough is hereby amended to rezone 1.7 ac PIN 9864924639 from R-10 (Residential-10) to MF (Multifamily).
- Section 5. The legal description of the parcel area of PIN 9864924639 to be zoned MF is as follows:
- BEING all of that tract or parcel of land labeled as "AREA LOT 3 OUTSIDE R/W 1.70 ACRES 74,012SF", as shown on plat of survey entitled "PROPERTY SURVEYED FOR CHRIS WACHOLZ" by Summit Consulting Engineers, which plat is recorded in Plat Book 101, Page 194, in the Orange County Registry and to which plat reference is hereby made for a more particular description of the same. A map of the property is located in Plat Book 101, Page 194.
- Section 6. All provisions of any town ordinance in conflict with this ordinance are repealed.
- Section 7. This ordinance shall become effective upon adoption.


The foregoing ordinance having been submitted to a vote, received the following vote and was duly adopted this 13th day of March in 2023.

Ayes: 3

Noes: 2

Absent or excused: 1





Sarah E. Kimrey, Town Clerk



ORDINANCE

Revisions to Appendix F of Town Code of Ordinances: Technical Specifications for Water and Sewer Systems

The Hillsborough Board of Commissioners ordains:

Section 1. Appendix F of Chapter 14 of the Town Code of Ordinances is amended as follows:

After the listing of the various amendment dates to this appendix, strike the remainder of the appendix language and replace with the following language:

"The Board of Commissioners has adopted the Town of Hillsborough Technical Specifications and Design Standards for Water and Sewer Systems on March 13, 2023. This document replaces any prior version of such specifications (previously entitled, "Technical Specifications for Water and Sewer Systems") and shall be binding as town code. Due to length, this document is not reproduced here. Appendices to the document may be amended as necessary without board adoption, but significant changes to the main document body in the future will be brought for adoption. This document shall be filed in the office of the town clerk and the utilities department and posted on the town utilities department web page."

Section 2. This ordinance shall become effective upon adoption.

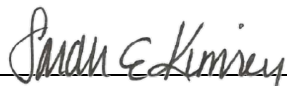
The foregoing ordinance having been submitted to a vote, received the following vote, and was duly adopted this 13th day of March in the year 2023.

Ayes: 4

Noes: 0

Absent or excused: 1





Sarah E. Kimrey, Town Clerk