

Administrative Services Report

August 2024

Budget

• Completed review of final Water & Sewer Rate model.

Communications

- Website Added flood-prone town- and state-maintained roads to Ready Hillsborough page. Completed final dashboard training for web accessibility and quality assurance.
- Utilities Outreach News releases on sewer overflow, plant tours, raw water pump refurbishment and replacement, and Annual Wastewater Quality Report. Bill insert on OC Alerts for water and sewer notifications. Bill message on wastewater report and OC Alerts.
- Other Interns Sophie Pierson and Sarah Burgess ended work with the town on Aug. 14 and 22.

Fleet Maintenance

No updates

Human Resources/Town Clerk

Bi-weekly payrolls

| RECRUITMENT AND SELECTION | | | | | |
|---|--|--|--|--|--|
| Position | Status | | | | |
| Administrative Support Specialist – Utilities | Closed 5/19. Interviews being scheduled. | | | | |
| Customer Service Representative – part-time | Closes 9/8. | | | | |
| Planning Technician | Start date: 9/9. | | | | |
| Police Officer | Continuous recruitment. | | | | |
| Utilities Intern | Closed 9/2. | | | | |

Diversity, Equity and Inclusion:

- Reviewing draft proposal to work with Central Pines Regional Council to develop an Equity Action Plan.
- Continuing to use and make revisions to the equity lens and develop a best practices/user guide.
- Continued collaboration with the One Orange team with continuous improvements to the data dashboard and working to develop a scope of work for a countywide racialized history project.

TOWN OF HILLSBOROUGH DETAIL ACCOUNT INQUIRY BY ACCOUNT

PERIOD: 07/01/2024 TO 06/30/2025

FY 2024-2025

| 10-10-4100-5300-0 | 080 TRAINING/CONF./CONV. | BUDGET 32,810.00 | PERIOD TO DATE 10,994.59 | ENC AMT 0.00 | REM BAL 21,815.41 |
|------------------------|--|---------------------|-----------------------------|---------------|----------------------|
| <u>DATE</u> <u>MOD</u> | REFERENCE JE # or | VOUCHER# CHECK | # <u>DEBIT</u> | <u>CREDIT</u> | BALANCE |
| | BALANCE FORWARD | | | | 0.00 |
| 07/12/2024 AP | CHAPEL HILL-CARRBORO CHAMBER OF CO QTY 1 - 2024 INTERCITY VISIT & LEADE CONFERENCE - SINGLE OCCUPANCY - F REGISTRATION - ANN ARBOR, MI - 09/15 | RSHIP EARLY BIRD | 2,495.00 | | 2,495.00 |
| 07/26/2024 AP | FERGUSON, KATHLEEN 07-22-24 QTY 2 - TRANSPORTATION - UBER - 202- GOVERNMENT SUMMER CONF - HOLLY 07/16/24 & 07/20/24 - KATHLEEN FERGUS | WOOD, FL - | 82.34 | | 2,577.34 |
| 07/26/2024 AP | FERGUSON, KATHLEEN 07-22-24 QTY 1 - CREDIT ADVANCED DEPOSIT - 7 BEACH RESORT - 2024 WOMEN IN GOVE SUMMER CONF - HOLLYWOOD, FL - 07/2 KATHLEEN FERGUSON | ERNMENT | | 310.75 | 2,266.59 |
| 07/26/2024 AP | FERGUSON, KATHLEEN 07-22-24 QTY 4 - THE DIPLOMAT BEACH RESORT IN GOVERNMENT SUMMER CONF - HOL 07/16 - 07/20/24 - KATHLEEN FERGUSON | | 1,243.00 | | 3,509.59 |
| 07/29/2024 AP | FERGUSON, KATHLEEN 07-22-24 QTY 2 - TRANSPORTATION - UBER - 2024 GOVERNMENT SUMMER CONF - HOLLY 07/16/24 & 07/20/24 - KATHLEEN FERGUS | WOOD, FL - | | 82.34 | 3,427.25 |
| 07/29/2024 AP | FERGUSON, KATHLEEN 07-22-24 QTY 1 - CREDIT ADVANCED DEPOSIT - 7 BEACH RESORT - 2024 WOMEN IN GOVE SUMMER CONF - HOLLYWOOD, FL - 07/7 KATHLEEN FERGUSON | ERNMENT | 310.75 | | 3,738.00 |
| 07/29/2024 AP | FERGUSON, KATHLEEN 07-22-24 QTY 4 - THE DIPLOMAT BEACH RESORT IN GOVERNMENT SUMMER CONF - HOL 07/16 - 07/20/24 - KATHLEEN FERGUSON | LLYWOOD, FL - | | 1,243.00 | 2,495.00 |
| 08/02/2024 AP | FERGUSON, KATHLEEN 07-22-24 QTY 2 - TRANSPORTATION - WOMEN IN GOVERNMENT SUMMER CONFERENCE FL - 07/15 - 07/20/24 - K.FERGUSON | | 82.34 | | 2,577.34 |
| 08/02/2024 AP | FERGUSON, KATHLEEN 07-22-24 QTY 1 - CREDIT ADVANCE DEPOSIT- TH BEACH RESORT - WOMEN IN MUNICIPA SUMMER CONFERENCE - HOLLYWOOD 07/20/24 - K.FERGUSON | L GOVERNMENT | | 310.75 | 2,266.59 |
| 08/02/2024 AP | FERGUSON, KATHLEEN 07-22-24 QTY 4 - THE DIPLOMAT BEACH RESORT MUNICIPAL GOVERNMENT SUMMER CO HOLLYWOOD, FL - 07/15 - 07/20/24 - K.FE | ONFERENCE - | 1,243.00 | | 3,509.59 |
| 08/16/2024 AP | CHAPEL HILL-CARRBORO CHAMBER OF CO REGISTRATION - 2024 INTERCITY VISIT CONFERENCE - ANN ARBOR, MI - 09/15 - ENGLISH | & LEADERSHIP | 2,495.00 | | 6,004.59 |

| 08/16/2024 | AP | CHAPEL HILL-CARRBORO CHAMBE | R OF COI | 64228 | 72550 | 2,495.00 | | 8,499.59 |
|---|--|---|-----------|-------------------|------------|---------------------|---------------|-----------|
| 10-10-4100 | -5300-0 | 80 TRAINING/CONF./CONV. | | | (con | tinued from previou | is page) | |
| <u>DATE</u> | MOD | REFERENCE | JE # or V | OUCHER# | CHECK# | <u>DEBIT</u> | <u>CREDIT</u> | BALANCE |
| | | REGISTRATION - 2024 INTERCITY | Y VISIT & | LEADER | RSHIP | | | |
| | CONFERENCE - ANN ARBOR, MI - 09/15 - 09/17/24 - | | | | | | | |
| | | MEAGHUN DARAB | | | | | | |
| 08/16/2024 | AP | CHAPEL HILL-CARRBORO CHAMBE | R OF CON | 64488 | 72550 | 2,495.00 | | 10,994.59 |
| | REGISTRATION - 2024 INTERCITY VISIT & LEADERSHIP | | | | | | | |
| CONFERENCE - ANN ARBOR, MI - 09/15 -09/17/24 - MATT | | | | | | | | |
| | | HUGHES | | | | | | |
| | | SUBTOTALS FOR AC | COUNT 10 | -10-4100-5 | 5300-080 : | 12,941.43 | 1,946.84 | |
| | | | | | | | | |
| | | | | | | 12,941.43 | 1,946.84 | |
| | | | | | | | | |
| | | | | | | | | |
| 10-10-4100 | -5300-5 | 30 DUES & SUBSCRIPTIONS | | BUDG | ET | PERIOD TO DATE | ENC AMT | REM BAL |
| | | | | 26,522. | 00 | 18,599.00 | 0.00 | 7,923.00 |
| DATE | MOD | REFERENCE | JE # or V | OUCHER# | CHECK# | DEBIT | CREDIT | BALANCE |
| | | BALANCE FORWARD | | | | | | 0.00 |
| 07/05/2024 | AP | HILLSBOROUGH/OC CHAMBER OF C | COMMER | 63714 | 7821 | 6,000.00 | | 6,000.00 |
| | | TRUSTEE MEMBER - 07/2024 - 06/ | 2025 | | | | | |
| 07/05/2024 | AP | N C LEAGUE OF MUNICIPALITIES 100 | 0046125 | 63715 | 72417 | 11,173.00 | | 17,173.00 |
| | | MEMBERSHIP SERVICE FEE FY 2 | 024-2025 | | | | | |
| 07/19/2024 | AP | N C BLACK ELECTED I0002334 | | 63737 | 72465 | 75.00 | | 17,248.00 |
| | | MEMBERSHIP DUES - FY2024-202 | | | | | | |
| 07/19/2024 | AP | NC WOMEN IN MUNICIPAL GOVERN | | | 72466 | 75.00 | | 17,323.00 |
| 00/12/2024 | A D | MEMBERSHIP DUES - FY24-25 - K | | | | 1 214 00 | | 19 (27 00 |
| 08/12/2024 | AP | BANK OF AMERICA NA NATIONAL I TOH - FY25 MEMBERSHIP DUES - | | | 8055 | 1,314.00 | | 18,637.00 |
| 08/12/2024 | AP | BANK OF AMERICA NA NATIONAL I | | | 8055 | | 38.00 | 18,599.00 |
| 06/12/2024 | AI | CREDIT - TOH - FY25 MEMBERSH | | | 8033 | | 36.00 | 16,399.00 |
| | | LEAGUE OF CITIES | III DOLS | - 1 1711 L | | | | |
| | | SUBTOTALS FOR AC | COUNT 10 | -10-4100 5 | 300_530 • | 18,637.00 | 38.00 | |
| | | SOBTOTALS FOR AC | COUNT IU | -10-7100-2 | ,500-550 . | 10,037.00 | 36.00 | |
| | | | | | | 18,637.00 | 38.00 | |
| | | | | | | | 20.00 | |

Information Technology

- Worked with vendors (Computerbilities and A3) and architects to complete IT needs requirements for NC 86 building remodel project.
- Met with vendors (NetPlanner and A3) on low voltage and building access and security requirements for Adron Thompson remodel project.
- Completed Brightly Asset Essentials Fleet, Stormwater, and Safety modules demonstration.
- Completed module one for the Cybersecurity & Infrastructure Security Agency (CISA) Tabletop Exercise Package for Local Governments with Adam Pittman, from Computerbilities. Module two to be completed in late September/early October.
- Prep work for the National Institute of Standards and Technology (NIST) quantitative security baseline assessment has been completed. Assessment is scheduled to begin in September and will last approximately 6 to 8 weeks.
- Had project kick-off meeting with MCCI for the Human Resources records retention Laserfiche project.
- Had project kick-off meeting with A3 for the Wastewater Treatment Plant security camera replacement and front gate access control upgrade project.

Safety and Risk Management

Safety and Risk Manager Phil Cundiff started in July and is assessing our current practices and making improvements as needed.