

# Agenda Abstract BOARD OF COMMISSIONERS

Meeting Date:Feb. 13, 2023Department:Governing BodyAgenda Section:ConsentPublic hearing:NoDate of public hearing:N/A

# PRESENTER/INFORMATION CONTACT

**Commissioner Matt Hughes** 

## **ITEM TO BE CONSIDERED**

Subject: Resolution in support of the LGBTQ+ community

#### Attachments:

Resolution

#### Summary:

The attached resolution is part of a statewide effort for local governments to stand in solidarity with the LGBTQ+ community, in response to anti LGBTQ+ legislation moving through the state legislature.

## **Financial impacts:**

N/A

Staff recommendation and comments: N/A

## Action requested:

To adopt resolution supporting the LGBTQ+ community and condemning violence, hatred, and discrimination against LGBTQ+ people.