

## RESOLUTION Amending the Fiscal Year 2022 HOME Investment Partnership Program Annual Plan

**WHEREAS,** on May 10, 2021 the Board of Commissioners approved the FY22 HOME Investment Partnership Program Annual Plan to be carried out by the members of the Orange County HOME Consortium; and

**WHEREAS,** in September 2021 the U.S. Department of Housing and Urban Development (HUD) notified the Consortium of an additional one-time award of HOME Investment Partnership American Rescue Plan Program (HOME-ARP) funding in the amount of \$1,371,401 to reduce homelessness and increase housing stability; and

WHEREAS, HUD requires a HOME-ARP Allocation Plan be submitted for the funding as an amendment to the FY22 HOME Investment Partnership Program Annual Plan; and

**WHEREAS,** Orange County conducted extensive county-wide community engagement and needs analysis to identify priority uses for the funds;

**NOW, THEREFORE,** be it resolved by the Hillsborough Board of Commissioners that the following HOME-ARP Allocation Plan is approved and submitted to HUD as an Amendment to the FY22 HOME Investment Partnership Program Annual Plan to be carried out by the members of the Orange County HOME Consortium:

Eligible Use	Amount
Affordable Housing Rental Development	\$1,165,691
Administration (15% of HOME-ARP, per statute)	\$ 205,710
Total HOME-ARP Funds	\$1,371,401

**BE IT FURTHER RESOLVED,** that the board authorizes this amended plan to be incorporated into the Annual Update to the 2020-2024 Consolidated Plan, for submission to the U.S. Department of Housing and Urban Development.

Approved this 13<sup>th</sup> day of February of the year 2023.

Seal

Jenn Weaver, Mayor Town of Hillsborough NOW THEREFORE BE IT ORDAINED by the Town Board of Commissioners that this resolution is effective upon approval. Upon motion of Commissioner \_\_\_\_\_\_, seconded by Commissioner \_\_\_\_\_\_, the foregoing resolution was adopted this the \_\_\_ day of \_\_\_\_\_, 2023.

I, Sarah E. Kimrey, Interim Town Clerk for the Town of Hillsborough, North Carolina, DO THEREBY CERTIFY that the foregoing is a true copy of so much of the proceedings of said Board at a meeting held on \_\_\_\_\_\_, 2023.

WITNESS my hand and seal of said County, the \_\_\_ day of \_\_\_\_\_, 2023.

Sarah E. Kimrey, Town Clerk