

## Agenda Abstract BOARD OF COMMISSIONERS

Meeting Date: Oct. 13, 2025

Department: All

Agenda Section: Regular

Public hearing: No

Date of public hearing: N/A

## PRESENTER/INFORMATION CONTACT

**Department Heads** 

## **ITEM TO BE CONSIDERED**

**Subject:** Staff (written reports in agenda packet)

Attachments:

Monthly departmental reports

**Summary:** 

N/A

**Financial impacts:** 

N/A

**Staff recommendation and comments:** 

None.

**Action requested:** 

Accept reports.