



Agenda Abstract

BOARD OF COMMISSIONERS

Meeting Date: Oct. 27, 2025
Department: Utilities
Agenda Section: Presentations
Public hearing: No
Date of public hearing: N/A

PRESENTER/INFORMATION CONTACT

Utilities Director K. Marie Strandwitz, PE
Krista Paredes, Freese and Nichols

ITEM TO BE CONSIDERED

Subject: Presentation of the Hasell Street Water Tank and US-70A Water Main Evaluation and Replacement Recommendations

Attachments:

Presentation slides

Summary:

The town received a \$70,000 grant to evaluate options to replace the Hasell Street water tank and a portion of water main along US-70A. A summary presentation of the work is required by the state as part of receiving the grant funding. Selected engineering consultant Freese and Nichols who performed the work will present.

Financial impacts:

Presentation only. The projects are already listed in the Utilities Department Capital Improvement Plan and costs will be refined for the next budget cycle.

Staff recommendation and comments:

Action requested:

Receive presentation.